

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No. <u>015788</u>	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - I" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		7. Unit Agreement Name
2. Name of Operator <u>MIDAS MINERAL'S CORP.</u>		8. Farm or Lease Name <u>SALANO</u>
3. Address of Operator <u>1108 SAGEBRUSH TRAIL S.E. ALB N.M. 87123</u>		9. Well No. <u>MIDAS #2</u>
4. Location of Well UNIT LETTER <u>L</u> <u>504</u> FEET FROM THE <u>West</u> LINE AND <u>2103</u> FEET FROM THE <u>South</u> LINE, SECTION <u>3</u> TOWNSHIP <u>13N</u> RANGE <u>15E</u> NMPM.		10. Field and Pool, or Wildcat <u>Wildcat</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>6371 GRD</u>		12. County <u>Miquel</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	OTHER <u>FINAL CLEANUP</u> ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugging WAS DONE per APPROVAL ON 11-17-84 AS
~~Following~~ Following: 25 SX AT 3278' FT, 25 SX AT 1750' FT,
25 SX AT 950' FT, 25 SX AT 568' FT BOTTOM OF SURFACE CASING
10 SX IN TOP OF SURFACE. Filling Between plug's with
10lb. Mud. Pit's pushed IN AND site Levelled ON 11-19-84

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Andrew E. Long</u>	TITLE <u>Pres.</u>	DATE <u>11/28/84</u>
APPROVED BY <u>R. E. Johnson</u>	TITLE <u>Sr. Pet. Geologist</u>	DATE <u>6-4-85</u>
CONDITIONS OF APPROVAL, IF ANY:		