



Commercial Union Insurance Companies
Executive Offices: One Beacon Street
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FAX: (617) 725-6702
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September 14, 1989

RECEIVED

SEP 18 1989

OIL CONSERVATION DIV.
SANTA FE

Roy Johnson
Supervisor of District 4
State of New Mexico
Energy, Minerals and Nature Resources Dept.
Oil Conservation Division
P.O. Box 2088
State Land Office Building
Santa Fe, NM 87504

RE: PRINCIPAL: TOM L. INGRAM
OBLIGEE: STATE OF NEW MEXICO
BOND NO.: AR-71301-94
YOUR REFERENCE: CHAPPELL "5" WELL NO. 1, LOCATED IN
UNIT E OF SECTION 5, TOWNSHIP 12
NORTH, RANGE 30 EAST, SAN MIGUEL
COUNTY, BOND CASE NO. 9712

GIHON WELL NO. 1, LOCATED IN UNIT G OF
SECTION 31, TOWNSHIP 13 NORTH, RANGE
30 EAST, SAN MIGUEL COUNTY, BOND CASE
NO. 9713

Dear Mr. Johnson:

This office is in receipt of two July 24, 1989 letters from Robert G. Stovall advising of show cause hearings on August 9, 1989 relating to the two above referenced matters.

When you have the opportunity, we would appreciate your advice concerning the outcome of the hearings.

If we do not hear from your office within 60 days, we shall assume that our principal has resolved the respective situations to your satisfaction and will close our claim file.

This letter is not intended as an admission of liability or as a waiver of any of the rights, privileges or defenses of American Employers' Insurance Co. or its principal, Tom L. Ingram.

Your cooperation is appreciated.

Yours very truly,

A handwritten signature in black ink, appearing to read "Robert J. Donovan", with a long horizontal flourish extending to the right.

Robert J. Donovan
SR. BOND CLAIM ATTORNEY

RJD:amt
0-50