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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-85

API # 30-047-20033

5A. Indicate Type of Lease
STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator TOM L. INGRAM		8. Farm or Lease Name GIHON
3. Address of Operator P. O. Box 1757, Roswell, N.M. 88201		9. Well No. 1
4. Location of Well UNIT LETTER <u>G</u> LOCATED <u>2970</u> FEET FROM THE <u>South</u> LINE <u>1814</u> AND <u>1814</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>31</u> TWP. <u>13-N</u> RGE. <u>30-E</u> NMPM		10. Field and Pool, or Wildcat WILDCAT
		12. County San Miguel
		19. Proposed Depth 5500'
		19A. Formation Granite
		20. Rotary or C.T. RT
21. Elevations (Show whether DE, RT, etc.) 4028 Gr	21A. Kind & Status Plug. Bond State-wide	21B. Drilling Contractor
		22. Approx. Date Work will start Upon approval

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4	8-5/8	20 & 28	448	300	Circulated to Surface
7-7/8	5-1/2	14 & 15.5	5500	300	1500'

Plan to re-enter hole, drill plugs to old total depth of 2579', drill new hole to 5500', test, log, run casing, cement and complete.

BOP will be installed on existing 8-5/8" casing and used to total depth.

APPROVAL AND FEE 90 DAYS
FEE PAID 9-10-87
WORKS BEING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Tom L. Ingram Title Operator Date June 9, 1987

(This space for State Use)

APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR DATE 6/12/87

CONDITIONS OF APPROVAL, IF ANY: SAMPLES FOR
NEW MEXICO DEPT. OF MINES, GEOL. & MIN.
AT ALBUQUERQUE, N.M.

All distances must be from the outer boundaries of the Section.

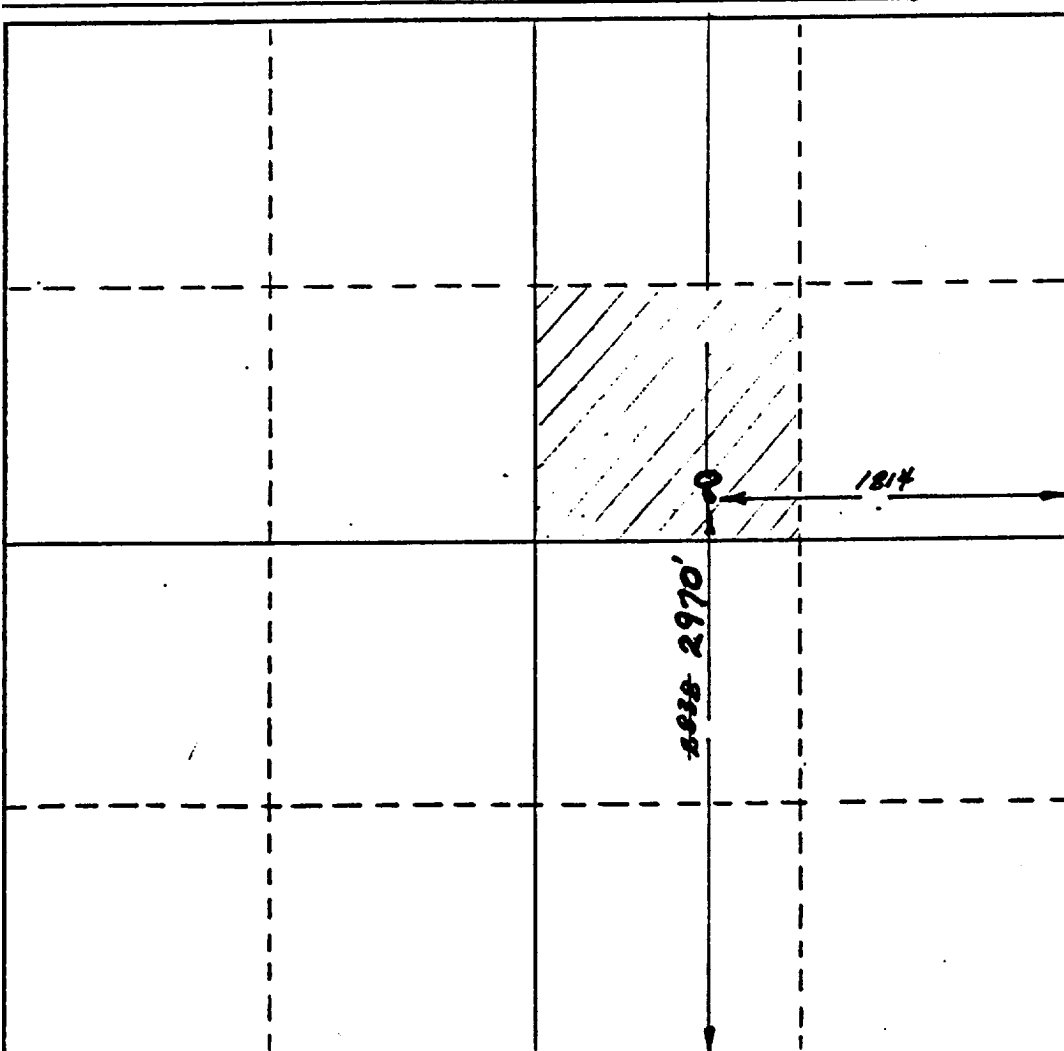
Operator Tom L. Ingram		Lease Gihon		Well No. 1
Unit Letter G	Section 31	Township 13 N	Range 30 E	County San Miguel
Actual Footage Location of Well: 2970 feet from the South line and 1814 feet from the East line				
Ground Level Elev. 4028.0	Producing Formation Glorieta Granite	Pool Wildcat	Dedicated Acreage 40 Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Tom L. Ingram

Name
Tom L. Ingram

Position
Operator

Company
Tom L. Ingram

Date
9-26-86

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
Jan. 14, 1986

Registered Professional Engineer
and/or Land Surveyor

Robert Chad Lydick

Certificate No.

P. E. & L. S. #5955

