| h). OF COPIES RECEIVED | • | Supersedes Old |
|--|--|--|
| DISTRIBUTION | The second secon | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 14-65 |
| FILE | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State Fee X |
| LAND OFFICE | | 5. State Oil 6 Gas Lease No. |
| OPERATOR | J | 3. 5.51.5 51. 6 54.5 255.10. |
| | | mmmmm m |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO-NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| OIL X GAS WELL | OTMER- | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Tom L. Ingram | | Gihon "31" |
| J. Address of Operator P. O. Box 1757, Roswell, NM 188202 | | 9. Well No. |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER G | 2970 FEET FROM THE South LINE AND 1814 PEET FR | ∾ Wildcat |
| | | |
| THE East LINE, SECT | 10H 31 TOWNSHIP 13-N RANGE 30-E HMP | ~ (()) |
| L | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4028 GR • | San Miguel |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report or C | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE ORILLING OPHS. | PLUS AND ASANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB THER Progress Report | ^t. |
| | OTHER TO THE POST OF THE POST | |
| OTHER | | |
| | perations (Clearly state all pertinent details, and give pertinent dates, includi | ing estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| 2-4-88 thru 3-21-88 | | |
| Perf 2sh/ft (4593-97), (4602-14), 4618-22): Acidize w/2000 gal - No show | | |
| | • | - NO SNOW |
| Perf 4sh/ft (45 | 62-68) - No show | |
| Perf 4 sh/ft (4 | 500-4510), Acidize w/1000 gal - Tested Non-com | mercial |
| Set CIBP @ 4491 | | |
| Perf 4 sh/ft (4481-85), Acidize w/1000 gal - No show | | |
| | | CAL COMPURE A COMPUTATION OF THE |
| rem 4 Sm/Tt (44 | 411-15), (4430-37), Acidize w/1500 gal – testi | SACON O |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |
| NOTE: Please k | eep confidential . | |
| | | |
| 18. I hereby certify that the information | n above is true and complete to the best of my knowledge and belief. | |
| 1. mal 4 k | 2 Engineer | 3-22-88 |
| SIGNED TO STATE OF THE STATE OF | TITLE | DATE |
| Dan | DISTRICT SUPERVISOR | |
| APPROVED BY Ken Chipe | TITLE | * DATE 5/31/88 |
| CONDITIONS OF APPROVAL, IF AN | Yi | , |
| \checkmark | | |