



NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in **QUINTUPLICATE**. If State Land submit 6 Copies

AREA 810 ACRES
LOCATE WELL CORRECTLY

Miami Petroleum Company, Inc.
(Company or Operator)

Bell Ranch, Inc.
(Lessee)

Well No. 2, in SE $\frac{1}{4}$ of NW $\frac{1}{4}$, of Sec. 12, T. 14 N, R. 27E, NMPM.

Wildcat Pool, San Miguel County.

Well is 1908' feet from North line and 1980' feet from West line

of Section 32 If State Land the Oil and Gas Lease No. is _____

Drilling Commenced 9-14-58, 19..... Drilling was Completed 9-24-58, 19.....

Name of Drilling Contractor.....Miami Petroleum Company, Inc.

Address.....P.O. Drawer 2040, Abilene, Texas

Elevation above sea level at Top of Tubing Head..... 4274 G.L...... The information given is to be kept confidential until
 19.....

OIL SANDS OR ZONES

No. 1, from.....None.....to..... No. 4, from.....to.....

No. 2, from.....to..... No. 3, from.....to.....

No. 3, from.....to..... No. 6, from.....to.....

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from None to feet.

No. 2, from to feet.

No. 3, from to feet.

No. 4, from.....to.....feet.

CASING RECORD

| SIZE | WEIGHT PER FOOT | NEW OR USED | AMOUNT | KIND OF SHOE | CUT AND PULLED FROM | PERFORATIONS | PURPOSE |
|---------|-----------------|-------------|--------|--------------|---------------------|--------------|----------------|
| 13 3/8" | 48# | New | 350' | Baker Guide | None | None | Surface Casing |
| 7" | 23# | Used | 1859' | Float Howcp | None | None | Water Well |
| | | | | | | | |

MUDDING AND CEMENTING RECORD

| SIZE OF HOLE | SIZE OF CASING | WHERE SET | NO. BAGS OF CEMENT | METHOD USED | MUD GRAVITY | AMOUNT OF MUD USED |
|--------------|----------------|-----------|--------------------|-------------|-------------------------|--------------------|
| 17 1/2" | 13 3/8" | 350' | 300 | Howco | 9.3 | 350'- 3190' |
| 8 3/4" | 7" | 1859' | 250 | " | Mixed Wt. 15#s per gal. | 1859'- to T.D. |
| | | | | | | |

TOE
485' @ 70%

RECORD OF PRODUCTION AND STIMULATION

(Record the Process used, No. of Qts. or Gals. used, interval treated or shot.)

Result of Production Stimulation..

...Depth Cleaned Out.