

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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LAND OFFICE	
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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator Black Oil, Inc.		8. Farm or Lease Name Ferrill	
3. Address of Operator P.O. Box 537, Farmington, NM 87499		9. Well No. No. 3	
4. Location of Well UNIT LETTER <u>P</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>1</u> TOWNSHIP <u>13N</u> RANGE <u>8E</u> NMPM.		10. Field and Pool, or Wildcat	
15. Elevation (Show whether DF, RT, GR, etc.) 5915 GR		12. County Santa Fe	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In accordance with your instruction, we intend to plug and abandon this well.
We will plug as follows:

- 25 sax at top of Morrison at 3220'.
- 25 sax at top of Dakota at 2935'.
- 50 sax across shoe of 7" casing at 2171'.
- 10 sax plug at surface and dry hole marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>[Signature]</u>	TITLE <u>President</u>	DATE <u>August 3, 1985</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>DISTRICT SUPERVISOR</u>	DATE <u>8-8-85</u>

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5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

Black Oil, Inc.

3. Address of Operator

P.O. Box 537, Farmington, NM 87499

4. Location of Well

UNIT LETTER P 330 FEET FROM THE South LINE AND 660 FEET FROM
THE East LINE, SECTION 1 TOWNSHIP 13N RANGE 8E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

Ferrill

9. Well No.

No. 3

10. Field and Pool, or Wildcat

15. Elevation (Show whether DF, RT, GR, etc.)

5915 GR

12. County

Santa Fe

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☒

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plugged and abandoned this well on August 4, 1985 in accordance with your instructions. Plugs were set as follows:

- 25 sx at top of Morrison at 3220'.
- 25 sx at top of Dakota at 2935'.
- 50 sx across shoe of 7" casing at 2171'.
- 10 sx at surface with dry hole marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Roy E. Johnson

TITLE President

DATE August 5, 1985

APPROVED BY Roy E. Johnson

TITLE DISTRICT SUPERVISOR

DATE 8-8-85