

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUBMIT IN TRIPPLICATE\***  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR James K. Anderson, Inc.</p> <p>3. ADDRESS OF OPERATOR 13760 Noel Road, Suite 325, Dallas, Tx. 75240</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  3100' FEL and 300' FSL Section 1, 4S-3E</p> <p>14. PERMIT NO. BLM-17-2920-87-B</p>	<p>5. LEASE DESIGNATION AND SERIAL NO. NM-45560</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A</p> <p>7. UNIT AGREEMENT NAME N/A</p> <p>8. FARM OR LEASE NAME Federal</p> <p>9. WELL NO. 1</p> <p>10. FIELD AND POOL, OR WILDCAT Wildcat</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1, T4S-R3E</p> <p>12. COUNTY OR PARISH Socorro</p> <p>13. STATE New Mexico</p>
<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5475' GR</p>	

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is the intention of James K. Anderson, Inc. to set the following cement plugs in the 7 7/8" open hole:

- Plug #1: 43 sx. Class "C" @ 4989' to 4889'.
- Plug #2: 56 sx. Class "C" w/2% CACL2 @ 2950' to 2800', WOC 8 hrs. and tag plug w/15,000 lbs. weight.
- Plug #3: 35 sx. Class "C" @ 1900' to 1800'.
- Plug #4: 30 sx. Class "C" w/2% CACL2 @ 610' to 510', WOC 6 hrs. and tag w/weight of drill pipe.

Weld plate at top of 8 5/8" casing.

Note: Verbal approval to accomplish the above work given by Mr. Peter Chester February 10, 1989.

RECEIVED  
APR - 1989

18. I hereby certify that the foregoing is true and correct.

SIGNED *Herrell B. Cook* TITLE Petroleum Engineer DATE 2/13/89

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

**APPROVED**  
DATE  
PETER W. CHESTER  
  
**MAR 31 1989**  
  
BUREAU OF LAND MANAGEMENT  
ROSSELL RESOURCE AREA

\*See Instructions on Reverse Side