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|------------------------------------|------------------|--|--|--------------------------------------|-------------------|---|-----------------------|-----------------|---------------|--|
| DISTRIBUTION                       | -                | NEW                                    | NEW MEXICO OIL CONSERVATION COMMISSION   |                                      |                   | Fh  | orm C+101             | 3 40-           |               |  |
| SANTA FE                           | +-1,             |  |  |                                      |                   |   | Form C-101            |                 |               |  |
| FILE                               | 11               | API #30-057-20005                      |  |                                      |                   |   |                       | Type of Leas    |               |  |
| U.S.G.S.                           | +                |  |  |                                      |                   |   | STATE                 | ]               |               |  |
| LAND OFFICE                        |                  |  |  |                                      |                   | .5  |                       | Gus Lease       | No.           |  |
| OPERATOR                           | <del>-  </del>   |  |  |                                      |                   | -   | CC.                   |                 | 1             |  |
| OF ERATOR 1                        |                  |  |  |                                      |                   |   | 777777                | THIN.           | 111111        |  |
| APPLICATIO                         | N FOR            | PERMIT TO                              | DRILL, DEEPEN,   | OR PLUGB                             | ACK               | /   | //////                |                 |               |  |
| 1a. Type of Work                   | 711 011          | 7 210111 10                            | ,  |                                      |                   | 7   | . Unit Agree          | ement Name      |               |  |
|                                    | 1                | DEEPEN PLUG BACK                       |  |                                      |                   |   |                       |                 |               |  |
| DRILL X                            | J                | DEEPEN [] PLUG BACK [                  |  |                                      |                   | B   | 8. Farm or Lease Name |                 |               |  |
| OIL X WELL                         | 1                | SINGLE<br>C'HER TONE                   |  |                                      | NE MULTIPLE ZONE  |   |                       | Bonds           |               |  |
| 2. Name of Operator                | <b>'</b>         | 0.72.                                  |  |                                      |                   | 9   | Well No.              |                 |               |  |
| Zero Corporatio                    | n of             | Texas                                  |  |                                      |                   |   | # .                   | -1              | ŀ             |  |
| 3. Address of Operator             | <del>, , ,</del> |  |  |                                      | ve, Ste 2         | 54 1  |                       | d Pool, or Wil  | deat          |  |
| c/o Paul E. Cam                    | eron,            | , Jr., In                              | c. Houston   | , Texas                              | 77036             |   | Wi                    | ldcat           |               |  |
|                                    |                  |  | ATED 660   |                                      |                   | LINK  | 111111                |                 |               |  |
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| AND 660 FEET FROM                  | THE 6            | east un                                | , or sec. 25   | 3N                                   | RSR. 14E          | wen S   | 777777                | 7777777         | 777777        |  |
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|                                    | 77777            |  | 777/7/7/7/7  | 1200                                 | Ab                |   | لحبب                  | C.T             |               |  |
| 21. Elevations (Show whether DI    | RT, etc.         |  | & Status Plug: Hond  |                                      |                   |   |                       | . Date Work w   | 1             |  |
| 6367.9 GR                          |                  | T MeTI                                 | -New Copy  | Aaron Dr                             | rg. Compa         | ny  | reprua                | 11y-13,         | 13/0          |  |
| 23.                                |                  | P                                      | Attached ROPOSED CASING AN   | D CEMENT PRO                         | Texas<br>OGRAM    |   |                       | •               |               |  |
|                                    | 1 0125           |  | WEIGHT PER FOO   |                                      |                   | VE OF   | CEMENT                | EST.            | TOP           |  |
| SIZE OF HOLE                       |                  | OF CASING                              | 40.5   | 250                                  | T+ NO             | ceme  | nt Tex                | as pati         | tern sho      |  |
| 10"                                | <del> </del>     | 8 5/8"                                 | 20.0   | 650                                  | - NO              | ceme  | nt Tex                | as pat          | tern sho      |  |
| <u>8</u> "                         |                  | 4 1/2"                                 | 9.5  | 1200                                 |                   |   |                       | to suri         |               |  |
| 9                                  |                  |  |  | 1                                    |                   |   | ł                     | i               |               |  |
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| OIL CONSERVATION                   |                  |  |  | 3                                    |                   |   |                       |                 | 0.7           |  |
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| CONSERVATION                       | DE OF            | BERLIN                                 |  |                                      |                   |   | A                     | المارين المارين |               |  |
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| MILLIG                             |                  | •                                      |  |                                      | •                 | £.  |                       | ,               | ć             |  |
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| TIVE ZONE, CIVE BLOWGUT PAEVEN     | TER PROS         | HAM, IF ANY                            |  |                                      |                   |   |                       |                 |               |  |
| I hereby certify that the informat | eveda nal        | 18 true and com                        | plete to the hest of my  | knywirdge and k                      | relief.           |   |                       |                 |               |  |
| 4.15/                              | 3                | h                                      | •  | A t-                                 |                   | •   | F.                    | טמבנומלי        | 1 197         |  |
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