

GOVERNOR

## STATE OF NEW MEXICO

## ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION

August 28, 1984

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE. NEW MEXICO 87501 (505) 827-5800

Fireman's Fund Insurance 1385 South Colorado Boulevard Denver, Colorado 80222

Attention: Shirley Rivera

Re: \$7,500 One-Well Plugging Bond RAF ENTERPRISES, Principal

Fireman's Fund, Surety Sec. 18, T-4-N, R-8-E,

Torrance County; Depth: 2,000 feet

Bond No. 635-80-76

Gentlemen:

The Oil Conservation Division hereby approves release of the above-captioned plugging bond effective this date.

Sincerely,

JOE D. RAMEY, Director

dr/

cc: Roy Johnson - Santa Fe

RAF Enterprises 8601 Lomas Blvd., N.E. Albuquerque, New Mexico 87110