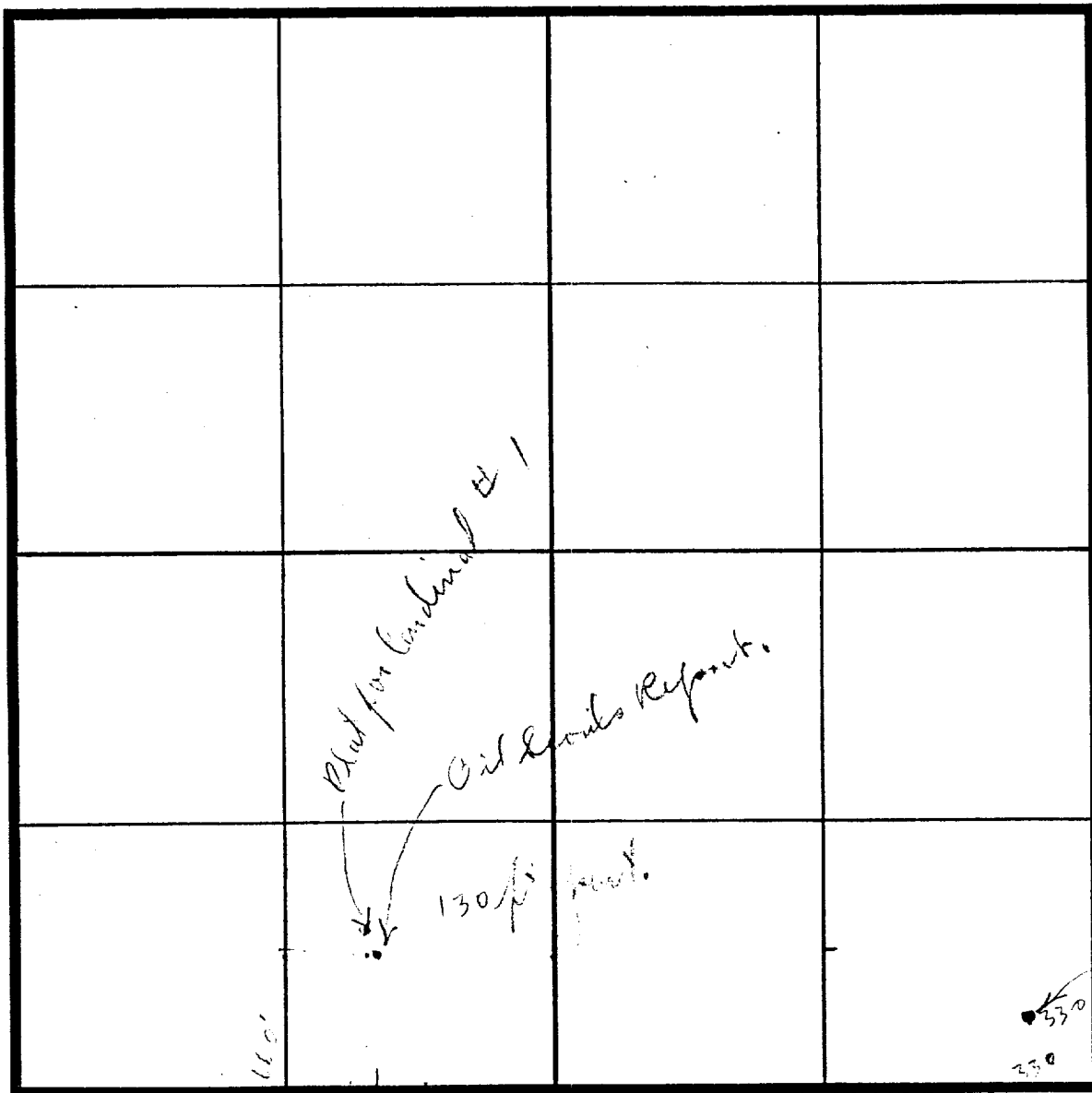


Eng. 40 rods.
~ 1/4" / dir.

Sec. 3 Township No. 8 N of Range No. 14 E

F. B. Zimmerman State #1



C-101
4/30/48

1560
1320
230