| | | .) | 1 L | | i | |
|---|----------------------------|-------------------|--|-------------------------------|--------------------------|--|
| NO. OF CUPIES RECEIVED | | +-10 | 1 7 | Form C-10 |) 3 | |
| DISTRIBUTION | | | Supersede | Supersedes Old | | |
| SANTA FE | | | | C-102 and Effective | | |
| FILE | NEW MEXIC | 20 012 001101 | in the transfer committee of the contract of t | ~ | | |
| U.S.G.S. | | | | 5a. Indicate_T | | |
| LAND OFFICE | | | | State | Fee. | |
| OPERATOR | | | | 5. State Off | Gas Lease No. | |
| Please consider this information confidential | | | | al K-4525 | , | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | |
| 1. | | | | 7. Unit Agreen | nent Name | |
| oil well other. Dry hole - Plugged and abandoned | | | | | | |
| 2. Name of Operator | | | | | 8. Farm or Lease Name | |
| Gulf Oil Corporation / | | | | | Union "B" State | |
| 3. Address of Operator | | | | 9. Well No. | | |
| Box 670, Hobbs, New Mexico 88240 | | | | 10 Field and | Pool, or Wildcat | |
| 4. Location of Well | | | | 1 | Poor, or windear | |
| UNIT LETTER E . 2234 FEET FROM THE North LINE AND 804 FEET FROM | | | | | mmm | |
| | | 07.37 | 20 79 | | | |
| THE West LINE, SECTION | ON TOWN | SHIP 31-N | RANGE 33-E | имрм. ////// | | |
| mmmmm | 15 Flevetion | (Show whether | DF, RT, GR, etc.) | 12. County | ~,}}}}} | |
| | 11111 13. 576.00.00. | | 00 | Union | | |
| | 77777 | | | | | |
| | | indicate N | ature of Notice, Report of | r Other Data JENT REPORT C | · = · | |
| NOTICE OF IN | NTENTION TO: | ļ | SUBSEQU | JENT REPORT C | Γ. | |
| | P1 115 AN | D ABANDON | REMEDIAL WORK |] 🔥 | TERING CASING | |
| PERFORM REMEDIAL WORK | FLOG AN | | COMMENCE DRILLING OPNS. | _ | JG AND ABANDONMENT | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE | PLANS | CASING TEST AND CEMENT JOB | 1 | - | |
| PULL OR ALTEN CASING | • // // / | | OTHER | | | |
| OTHER | | | | | | |
| | | | | | | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state a | ll pertinent deta | ils, and give pertinent dates, incl | luding estimated date | of starting any proposed | |
| work) 222 11022 11103 | | | | | | |
| 2855 TD. | | | | | | |
| | | | ow of oil or gas. O | | | |
| Mr. D. S. Nutter and | plugged and aba | ndoned as | follows: Spotted 3 | 5 sack cement | plug No. 1 | |
| from 2493' to 3593's | 45 sack cement | plug No. 2 | ? from 1268! to 1158 | and 15 sack | cement plug | |
| No. 3 from 30' to surface. Installed dry hole marker. Flugged and abandoned March 20, | | | | | | |
| 1970. | | | | | | |
| (Will advise when location is ready for inspection). | | | | | | |
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| 18. I hereby certify that the information | above is true and compl | ete to the best o | or my knowledge and belief. | | | |
| (19-1-1 1) | - / - | | ann Bandunaké ay Ma | A | .:T | |
| SIGNED | ud | TITLE A | rea Production Manage | EI DATE ADI | il 6, 1970 | |
| | | <u>م</u> ہ | 01/10 | | / / | |
| OF 4.47 | to | 13 | & Sportundanto | // | 16/10 | |
| APPROVED BY | una | TITLE | - Jour Property | DATE | - / - / | |
| CONDITIONS OF APPROVAL. F AN | r : | | Allah IV | | | |
| | | | The state of the s | | | |