CONDITIONS OF APPROVAL, IF ANY

State of New Mexico

Form C-103

| to Appropriate District Office | Energy, Minerals and Natural Resources Department | | Revised 1-1-89 |
|--|---|--|---|
| DISTRICT I | OIL CONSERVATION DIVISION | | |
| P.O. Box 1980, Hobbs, NM 88240 | P.O.Box 2088 | | WELL API NO. |
| DISTRICT II | Santa Fe. New Mexico 87504-2088 | | 30-059-20022 |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | 5. Indicate Type of Lease STATE FEE FEE | |
| | | 6. State Oil & Gas Lease No. | |
| | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| | | | 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT |
| 1. Type of Well | | | |
| OIL GAS WELL WELL | OTHER | CO2 | |
| 2. Name of Operator | | | 8. Well No. |
| Amoco Production Company | | | 2433-361G |
| 3. Address of operator | | | 9. Pool name or Wildcat |
| P.O. Box 606, Clayton, | New Mexico 88415 | | BRAVO DOME CO2 GAS UNIT |
| 4. Well Location | 1000 | | |
| Unit Letter G : | 1980 Feet From The NORTH | Line and198 | Feet From The EAST Line |
| Section 36 | Township 24N I | Range 33E N | MPM UNION County |
| | 10. Elevation (Show wheth | er DF, RKB, RT, GR, etc.) 5096 GR | |
| 11. Check | Anneopeista Dan ta Indianta | | |
| CHECK I | Appropriate Box to Indicate NTENTION TO: | - | SEQUENT REPORT OF: |
| | | 305. | SEGUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING C | PNS D BUIGAND ASSAURT |
| | 5.13.1152.1.2.116 | | |
| PULL OR ALTER CASING | | CASING TEST AND CEM | ENT JOB |
| OTHER: | | OTHER: YEARL | Y BRADENHEAD TEST (TA WELL) |
| Describe Proposed or Completed Ope- work.) SEE RULE 1103. | rations (Clearly state all pertinent details, a | and give pertinent dates, includi | ng estimated date of starting any proposed |
| YEAR MONTH/DAY TUBING (1990 09/26 300# 1991 09/20 295# 1992 09/17 290# | PRESSURE CASING PRESSURE E 0 0 0 | BLEED DOWN TIME | |
| 1993 1994 1995 1996 1997 1998 1999 2000 | J | | |
| I hereby certify that the information above SIGNATURE | re is true and complete to the best of my know | wledge and belief. | DATE 20 71 (5 |
| | | | TELEPHONE NO. (505) 374-3053 |
| (This space for State Use) | ohnun. | DISTRICT CU | DEDIVICA A A A A A A A A A A A A A A A A A A |
| APPROVED BY | 1700- | THE DISTRICT SU | PERVISOR DATE 1-12-93 |