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Form O-105  
Revised 10-83

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                               |                                                                        |
|-------------------------------|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease    | State <input type="checkbox"/> Fed <input checked="" type="checkbox"/> |
| 5b. State Oil & Gas Lease No. |                                                                        |

|                        |                                                                                                                                                                                                                         |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. TYPE OF WELL       | OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO2 <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                 |
| 1b. TYPE OF COMPLETION | NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |

|                       |        |
|-----------------------|--------|
| 7. Test A record Date |        |
| 8. Name of Lease Name | Anglin |

|                        |                               |
|------------------------|-------------------------------|
| 2. Name of Operator    | Amoco Production Company      |
| 3. Address of Operator | P. O. Box 68, Hobbs, NM 88240 |

|                                  |           |
|----------------------------------|-----------|
| 9. Well No.                      | 1         |
| 10. Production Pool, or Wharrier | Und. Tubb |

|                     |                                                                                                                                                                              |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Location of Well | UNIT LETTER <u>G</u> LOCATED <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM <u>East</u> LINE OF SEC. <u>18</u> TWP. <u>19-N</u> RGE. <u>35-E</u> NMPM |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|            |       |
|------------|-------|
| 11. Survey | Union |
|------------|-------|

|                  |                            |                                  |                                        |                      |
|------------------|----------------------------|----------------------------------|----------------------------------------|----------------------|
| 15. Date Spudded | 16. Date Well Bore Started | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, RKB, RT, GR, etc.) | 19. Elev. Casinghead |
| 6-27-79          | 7-5-79                     | 2-4-80                           | 4684.4 GR                              |                      |

|                 |                 |                                |                          |                          |
|-----------------|-----------------|--------------------------------|--------------------------|--------------------------|
| 20. Total Depth | 21. Pay Zone TD | 22. H Multiple Compl. How Many | 23. Intervals Drilled by | 24. Intervals Drilled by |
| 2520'           | 2325'           |                                | 0-TD                     |                          |

|                                 |    |
|---------------------------------|----|
| 25. Was Directional Survey Made | No |
|---------------------------------|----|

|                                                                    |                                 |
|--------------------------------------------------------------------|---------------------------------|
| 24. Producing Interval(s), if only one section - Top, Bottom, Name | 25. Was Directional Survey Made |
| 2090'-2250' Tubb                                                   | No                              |

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| 26. Type Electric and Other Logs Run                | 27. Was Well Cored |
| Comp Neutron Form Density; Dual Laterolog Micro SFL | Yes                |

| 29. CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
|----------------------------------------------------|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE                                        | WEIGHT LB. FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8-5/8"                                             | 24#            | 369'      | 12-1/4"   | 200 sx Class C   | 12 sx         |
| 4-1/2"                                             | 11.6#          | 2520'     | 7-7/8"    | 775 sx Class C   | 22 sx         |

| 30. TUBING RECORD |           |            |
|-------------------|-----------|------------|
| SIZE              | DEPTH SET | PACKER SET |
| 2-3/8"            | 2250'     |            |

|                                                         |  |  |  |
|---------------------------------------------------------|--|--|--|
| 31. Perforation Interval(s) (Interval, size and number) |  |  |  |
| 2093'-2223' W/1 JSPF<br>2090'-2250' W/4 JSPF            |  |  |  |

| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                               |
|------------------------------------------------|-------------------------------|
| DEPTH INTERVAL                                 | AMOUNT AND KIND MATERIAL USED |
| 2090'-2250'                                    | 4000 gal 10% MOD-101          |

|                       |              |                                                                     |                            |            |           |                                |                   |
|-----------------------|--------------|---------------------------------------------------------------------|----------------------------|------------|-----------|--------------------------------|-------------------|
| 33. PRODUCTION        |              |                                                                     |                            |            |           |                                |                   |
| Date First Production |              | Production Method (Flowing, gas lift, pumping - Size and type pump) |                            |            |           | Well Status (Prod. or Shut-in) |                   |
| 10-31-79              |              | Flowing                                                             |                            |            |           | Shut-in                        |                   |
| Date of Test          | Flowing Rate | Flowing Rate                                                        | Production Per Test Period | Oil - bbl. | Gas - MCF | Water - BBL                    | Grav - Oil (bbls) |
| 2-4-80                | 24           | 48/64                                                               |                            | -          | 1681      | 0                              |                   |
| Flow Testing From     | Flowing Rate | Flowing Rate                                                        | Production Per Test Period | Oil - bbl. | Gas - MCF | Water - BBL                    | Grav - Oil (bbls) |
| 170#                  | 280#         |                                                                     |                            | -          | 1681      | 0                              |                   |

|                                                            |                   |
|------------------------------------------------------------|-------------------|
| 34. Log called in of this well, if different, (date, etc.) | Test Witnessed By |
| Shut-in. No market available                               |                   |

|                         |
|-------------------------|
| 35. List of Attachments |
| Logs mailed 10-25-79    |

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

|        |                  |       |                          |      |        |
|--------|------------------|-------|--------------------------|------|--------|
| SIGNED | <u>Bob Davis</u> | TITLE | Assistant Admin. Analyst | DATE | 2-4-80 |
|--------|------------------|-------|--------------------------|------|--------|

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 35 through 34 shall be reported for each zone. The form is to be filed in quadruplicate except on state land, where six copies are required. See Rule 1155.

### Northwestern New Mexico

OIL OR GAS SANDS OR ZONES

No. 3, from.....to..... No. 6, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 4, from.....to.....feet.

| From  | To    | Thickness<br>in Feet | Formation    | From | To | Thickness<br>in Feet | Formation |
|-------|-------|----------------------|--------------|------|----|----------------------|-----------|
| 0     | 370'  | 370'                 | Surface Sand |      |    |                      |           |
| 370'  | 2067' | 1697'                | Shale        |      |    |                      |           |
| 2067' | 2520' | 453'                 | Tubb Sand    |      |    |                      |           |