Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATION DIVISION-<br>P.O.Box 2088 |                            | WELL SPOND.   |
|---|--|----------------------------|---|
|   |  |                            | 30-059-20035  |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210   | 210 Santa Fe, New Mexico 87504-2088        |                            | 5. Indicate Type of Lease                                       |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |  | 193 00 💉 📶                 |   |
|   |  |                            |   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                            |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)                     |  |                            | 7. Lease Name or Unit Agreement Name<br>BRAVO DOME CO2 GAS UNIT |
| 1. Type of Well   |  |                            | , <b>s</b>  |
| OIL GAS WELL  | OTHER                                      | C02                        |   |
| 2. Name of Operator   |  |                            | 8. Well No.   |
| Amoco Production Company  |  |                            | 2232-281J   |
| 3. Address of operator  |  |                            | 9. Pool name or Wildcat   |
| P.O. Box 606, CLAYTON, NEW MEXICO 88415   |  |                            | BRAVO DOME CO2 GAS UNIT   |
| 4. Well Location  Unit Letter J: 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line   |  |                            |   |
| Unit Letter J :1980   | Feet From The SOUTH                        | Line and 198               | Feet From The EAST Line   |
| Section 28  |  |                            | MPM UNION County  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4949 GR  |  |                            |   |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   |  |                            |   |
| Check Appropriate Box to indicate Nature of Notice, Report, of Other Data   |  |                            |   |
| NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |  |                            |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                           | REMEDIAL WORK              | ALTERING CASING   |
| MPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING O  |  | PRIS. PLUG AND ABANDONMENT |   |
| PULL OR ALTER CASING CASING TEST AND CEN  |  | MENT JOB                   |   |
| OTHER:  | OTHER: YEARLY                              |                            | Y BRADENHEAD TEST (TA WELL)                                     |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. |  |                            |   |
| YEAR MONTH/DAY TUBING PR  | ESSURE CASING PRESSURE                     | BLEED DOWN TIME            |   |
| 1990 SEPT. 27 330#  | 0  |                            |   |
| 1991 SEPT. 20 320#<br>1992 SEPT. 16 320#  | 0<br>0                                     |                            |   |
| 1993 JUNE 8 320#  | 0  |                            |   |
| 1994  |  |                            |   |
| 1995<br>1996  |  |                            |   |
| 1997  |  |                            |   |
| 1998  |  |                            |   |
| 1999<br>2000  |  |                            |   |
|   |  |                            |   |
|   |  |                            |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                            |   |
| SIGNATURE M. S. Class   |  | TILE FIELD T               | ECH. DATE 9-2743  |
| TYPE OR PRINT NAME  | M.L. CLAY                                  |                            | TELEPHONE NO. (505) 374-3053                                    |
| (This space for State Use)  |  |                            |   |