## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |  |   |  |  |
|--------------|--|---|--|--|
| SANTA FE     |  |   |  |  |
| FILE .       |  |   |  |  |
| U.S.G.S.     |  |   |  |  |
| LAND OFFICE  |  |   |  |  |
| OPENATOR     |  | 7 |  |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE   |                              | SANTA FE, NEW                         | MEXICO 87501   | Revised 10-1-7                                   |  |
|--|------------------------------|---------------------------------------|--|--|--|
| FILE   | <del>} -   -  </del>         |                                       |  | 5a. Indicate Type of Lease                       |  |
| U.S.G.S.   | +                            |                                       | SANITA   | State X Fee                                      |  |
| OPENATOR   |                              |                                       |  | 5. State Oil & Gas Lease No.                     |  |
|  |                              |                                       |  | LG-1987-2  |  |
|  | SUNDRY NOTIC                 | ES AND REPORTS ON                     | WELLS  |  |  |
| PO NOT JEU TON OO!   | M FOR PROPOSALS TO           | MIT -" FORM C-1011 FOR BUC            | ACT TO A DIFFERENT RESERVOIR. H PROPOSALS.)  |  |  |
| 1.   |                              |                                       |  | 7. Unit Agreement Name                           |  |
| WELL WELL  | U 07HEA-                     | Carbon Dioxide and                    | Hydrocarbons   |  |  |
| 2. Name of Operator  |                              |                                       |  | 8, Farm or Lease Name                            |  |
| HNG FOSSIL FUELS   | COMPANY                      |                                       |  | EXCEL  |  |
| 3. Address of Operator   |                              |                                       |  | 9. Well No.                                      |  |
| P. O. Box 1188, H  | louston, Texa                | s - 77001                             |  | 3  |  |
| 4. Location of Well  |                              |                                       |  | 10. Field and Pool, or Wildcat                   |  |
| UNIT LETTER M  | 660                          | FEET FROM THE South                   | LINE AND 660 FI  | Wildcat -  |  |
|  |                              |                                       |  |  |  |
| THE West   | NE, SECTION20                | TOWNSHIP 29N                          | AANGE 33E  | имрм. (  |  |
| mmmmm  | mmm                          | 10 71                                 | DC PT CP   |  |  |
|  |                              | 15. Elevation (Show whether           | Dr. Ki, GK, etc.)  | 12. County                                       |  |
|  | <i></i>                      | GR=5560'                              |  | Union ()))                                       |  |
|  | Check Appropri:              | ate Box To Indicate N                 | ature of Notice, Report  | or Other Data                                    |  |
| NOTICE   | E OF INTENTIO                | N TO:                                 | SUBSE  | QUENT REPORT OF:                                 |  |
|  |                              |                                       |  | <b></b>  |  |
| PERFORM REMEDIAL WORK  |                              | PLUS AND ABANDON X                    | REMEDIAL WORK  | ALTERING CASING                                  |  |
| TEMPORARILY ABANDON  |                              |                                       | COMMENCE ORILLING OPNS.  | T PLUG AND ABANDONMENT X                         |  |
| PULL OR ALTER CASING   |                              | CHANGE PLANS                          | CASING TEST AND CEMENT JQB   | IXI —  |  |
|  |                              |                                       | OTHER  | L  |  |
| OTHER  | <del></del>                  | L                                     |  |  |  |
|  | pleted Operations (C         | learly state all pertinent dete       | ills, and give pertinent dates, i  | ncluding estimated date of starting any proposed |  |
| work) SEE RULE 1103.   |                              |                                       | •  |  |  |
| 5/23/80 - Spudded  | d Well @1100                 | HRS 5/23/80.                          |  |  |  |
|  |                              |                                       |  |  |  |
|  |                              |                                       | _  | nted w/175 sks. Class "H"                        |  |
|  |                              | ded. Cement fully                     | circulated. W.O.C.   | Resumed drilling @ 0700                          |  |
| 5/25/80  | J.                           | •                                     |  |  |  |
| E/20/20 Set 160  | 001 7110 D 3                 | 00 00# W EE C T                       | C Coming Compate   | 4/250 Clara Clara !!!!!                          |  |
| 5/29/80 - Set 1600' 7"0.D., 20.00#, K-55, S.T.&C. Casing. Cemented w/250 Sks. Class "H" cement w/2%CaCl&18% salt added. Plug down @ 2030 HRS. 5/29/80. W.O.C. Tagged |                              |                                       |  |  |  |
|  |                              | med drilling @ 18                     |  | 729/00. w.o.c. lagged                            |  |
| Cement   | 6 1300 .Kest                 | med diffiling 6 10                    | 50 III.3. 3/30/00.   |  |  |
| 6/02/80 - Rap DII  | L. CNL. FDL a                | ind GR Logs from 2                    | 600' to 1600'.   |  |  |
| 0,02,00  | _,,                          | on 2065 110 2                         |  |  |  |
| 6/3/80 - Drilled   | to 3049' Rar                 | DIL, CNL. FDL and                     | d GR Logs from 3032  | ' to 2600'. (TD=3049'DPM                         |  |
| & TD=30  |                              | · · · · · · · · · · · · · · · · · · · |  | ,          |  |
|  |                              | <del>-</del>                          | • •••  | •  |  |
| 6/04/80 - WIH W/I  | DP Op <mark>en-ende</mark> d | to 3030' and spo                      | tted a 200' (40 Sks  | . Class "H" cement) plug                         |  |
|  |                              |                                       |  | a 200' (40 Sks. Class "H"                        |  |
|  |                              |                                       |  | nd spotted a 30' (10 Sks.                        |  |
| Class '  | "H" Cement) p                | olug from 30' to s                    | urface. Final Plug   | set @ 2045 HRS 6/04/80.                          |  |
| 18. I hereby certify that the inf  | formation above is tr        | ue and complete to the best of        | I my knowledge and belief.   |  |  |
| 1  | al The                       |                                       |  |  |  |
| Tuchard  | Vo Turson                    | TITLE Chi                             | ef Production Clerk  | June 10, 1980                                    |  |
|  |                              |                                       |  |  |  |
| (1  1)   | <i>i t</i> )                 | at <del>1</del>                       | man berår i met eom 625  | 1  |  |
| APPROVED OF Carl   | wood                         | TITLE                                 | المعالمات المنافي المنافية الم | DATE 6/16/80                                     |  |
|  | , ,                          |                                       |  |  |  |

%ell bore has 8.7%, Vis. 60. mud between plugs. Well PLUGGED and ABANDONED -