| H OF COPIES RECEIVED                                                                                                                                                                                           |                               |                                       |                                          |                         | Form C-193<br>Supersedes Old         | •               |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------|-------------------------|--------------------------------------|-----------------|--------|
| DISTRIBUTION                                                                                                                                                                                                   |                               |                                       |                                          |                         | C-102 and C-103                      |                 |        |
| SANTAFE                                                                                                                                                                                                        | NEW M                         | EXICO OIL CONSE                       | ERVATION COMMISSION                      |                         | Effective 1-1-69                     | 5               |        |
| CILE ;                                                                                                                                                                                                         | _                             |                                       |                                          | L2                      | a, indicate Type (                   | of Lease        |        |
| U.S.G.S.                                                                                                                                                                                                       | _                             |                                       |                                          | "                       | State State                          | Fee             | $\Box$ |
| LAND OFFICE                                                                                                                                                                                                    | _                             |                                       |                                          | -                       | State Oil & Gas                      |                 | ·*·    |
| OPERATOR                                                                                                                                                                                                       | لـ                            |                                       |                                          |                         |                                      |                 |        |
| SUND                                                                                                                                                                                                           | RY NOTICES AN                 | D REPORTS ON                          | WELLS                                    | в.                      |                                      |                 | T/L    |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  (DO NOT USE THIS FORM FOR PERMIT - 11 (FORM CHICL) FOR SUCH PROPOSALS.) |                               |                                       |                                          |                         | 7. Unit Agreement                    | Name            | 777    |
| OIL GAS WELL WELL                                                                                                                                                                                              | OTHER-                        |                                       |                                          |                         |                                      |                 |        |
| noco Production Company                                                                                                                                                                                        |                               |                                       |                                          |                         | E. Farm or Lease :<br>Hutcherson     |                 |        |
| , Address of Gyerator                                                                                                                                                                                          |                               |                                       |                                          |                         | 9. Well No.                          |                 |        |
| P. O. Box 68 Hobbs, NM 88240                                                                                                                                                                                   |                               |                                       |                                          |                         | 15<br>12. Field and Pool, or Wildcat |                 |        |
| 4. Location of Well UNIT LETTER J 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM                                                                                                                             |                               |                                       |                                          |                         | Und. Tubb                            |                 |        |
| •,.                                                                                                                                                                                                            |                               |                                       |                                          | 1                       |                                      |                 |        |
| THE East LINE, SECTION 34 TOWNSHIP 20-N RANGE 34-E NMPH                                                                                                                                                        |                               |                                       |                                          |                         |                                      |                 | 7//    |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                  |                               |                                       |                                          |                         | 12. County                           |                 |        |
|                                                                                                                                                                                                                | 7111117                       | · · · · · · · · · · · · · · · · · · · | 4809' GL                                 |                         | <u>Union</u>                         | <i></i>         | 777    |
|                                                                                                                                                                                                                | Appropriate Bo INTENTION TO:  | x To Indicate N                       | ature of Notice, Repo                    |                         | REPORT OF:                           |                 |        |
| PERFORM REMEDIAL WORK                                                                                                                                                                                          | PL                            | UG AND ABANDON                        | REMEDIAL WORK                            |                         | ALTERI                               | NG CASING       |        |
| TEMPORARILY ABANDON                                                                                                                                                                                            |                               |                                       | COMMENCE DRILLING OPNS.                  |                         | PLUG A                               | O ABANDONMEN    | т [    |
| PULL OR ALTER CASING                                                                                                                                                                                           | сн                            | ANGE PLANS                            | CASING TEST AND CEMENT JO                | ),в                     |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       | OTHER                                    |                         |                                      | ·····           | L      |
| OTHER                                                                                                                                                                                                          |                               |                                       |                                          |                         |                                      |                 |        |
| .7. Describe Proposed or Completed                                                                                                                                                                             | Operations (Clearly s         | tate all pertinent deta               | ails, and give pertinent dates           | s, including $\epsilon$ | srimated date of s                   | tarting any pro | posed  |
| work) SEE RULE 1103.                                                                                                                                                                                           |                               |                                       |                                          |                         |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       |                                          |                         |                                      |                 |        |
| Moved in service unit 2263'-65', 2276'-94', 2410'-2416', 2432'-38 for 168 hrs. at an av                                                                                                                        | 2306'-08, 23<br>' with 1 JSPF | 22'-24', 2328<br>. Acidized w         | 3'-30', 2345'-55';<br>7ith 83 bbl. 7-1/2 | , 2375'-1<br>2% HCL ad  | 77', 2393' <b>-</b>                  | 95',            |        |
|                                                                                                                                                                                                                |                               |                                       |                                          |                         |                                      |                 |        |
| e e                                                                                                                                                                                                            |                               |                                       |                                          |                         |                                      |                 |        |
| <del>.</del>                                                                                                                                                                                                   |                               |                                       |                                          |                         |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       |                                          |                         |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       |                                          |                         |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       |                                          |                         |                                      |                 |        |
|                                                                                                                                                                                                                | A 34 1                        |                                       |                                          |                         |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       | 20                                       |                         |                                      |                 |        |
| 0+2-NMOCD, SF 1                                                                                                                                                                                                | -Hou I-                       | Susp 1-                               | -B <b>D</b>                              |                         |                                      |                 |        |
|                                                                                                                                                                                                                |                               |                                       |                                          |                         |                                      |                 |        |
| I hereby certify that the proformat                                                                                                                                                                            | ton above is true and         | complete to the best                  | of my knowledge and belief.              |                         |                                      |                 |        |
|                                                                                                                                                                                                                | 1                             |                                       |                                          |                         | <b>1</b> 0                           | 10 00           |        |
| JOUNED TOOK OU                                                                                                                                                                                                 | MQ                            | TITLE                                 | Admin. Analyst                           |                         | 12-                                  | 10-00           |        |
| 12 1 1 1 1 1 1                                                                                                                                                                                                 |                               |                                       |                                          |                         | , .J                                 | 152/50          |        |
| APPROVED BY Carl Illu                                                                                                                                                                                          | 9                             | *   TITLE                             |                                          |                         | DATE                                 | (23/50          |        |
| CONDITIONS OF APPROVAL, IF A                                                                                                                                                                                   | NY:                           |                                       |                                          |                         |                                      |                 |        |