

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-059-20059
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name BDCDGU-1934
8. Well No. 221
9. Pool name or Wildcat Tubb

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER CO2	
2. Name of Operator Amoco Production Company	
3. Address of Operator PO Box 606, Clayton, NM 88415	
4. Well Location Unit Letter F : 1650 Feet From The North Line and 1652 Feet From The West Line Section 22 Township 19N Range 34E NMPM Union County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4762' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Run Poly Liner ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1934-221F

1. MIRUSU 10/3/96
2. RUN 1.625" BLANKING PLG
3. BLEED TBG TO 0 PSI
4. NIPPLE UP BOP
5. REL ON/OFF TOOL
6. SWAB WELL DRY
7. LAY DOWN 3 1/2 FG TBG

8. RUN POLYBORE GAUGE RING TO 2090'
9. RUN 9-3 1/8 DC
10. RUN POLYETHYLENE LINER TO 2090'
11. PULL 9 3 1/8 DC
12. INSTALL WELLHEAD BONNETT
13. PULL BLANKING PLG
14. RDMOSU 10/5/96
15. RETURN WELL TO PRODUCTION 10/5/96

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Billy E Prichard TITLE Field Foreman DATE 11/7/96

TYPE OR PRINT NAME Billy E Prichard TELEPHONE NO. 374-3053

(This space for State Use)

APPROVED BY R. E. Johnson TITLE DISTRICT SUPERVISOR DATE 11-21-96

CONDITIONS OF APPROVAL, IF ANY