

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-059-20070                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                   |                                                     |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER CO2 | 7. Lease Name or Unit Agreement Name<br>BDCDGU-2034 |
| 2. Name of Operator<br>Amoco Production Company                                                   | 8. Well No.<br>351                                  |
| 3. Address of Operator<br>PO Box 606, Clayton, NM 88415                                           | 9. Pool name or Wildcat<br>Tubb                     |

|                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <u>G</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line<br>Section <u>35</u> Township <u>20N</u> Range <u>34E</u> NMPM Union County |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4792' GR

|                                                                               |                                                                  |
|-------------------------------------------------------------------------------|------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                                  |
| <b>NOTICE OF INTENTION TO:</b>                                                | <b>SUBSEQUENT REPORT OF:</b>                                     |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                         |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                 |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                    |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>              |
|                                                                               | OTHER: <u>Run Poly Liner</u> <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2034-351G  
1. MURSU 10/3/96  
2. RUN 1.625" BLANKING PLG  
3. BLEED TBG TO 0 PSI  
4. NIPPLE UP BOP  
5. REL ON/OFF TOOL  
6. SWAB WELL DRY  
7. LAY DOWN 3 1/2 FG TBG

8. RUN POLYBORE GAUGE RING TO 2195'  
9. RUN 9-3 1/8 DC  
10. RUN POLYETHYLENE LINER TO 2195'  
11. PULL 9 3 1/8 DC  
12. INSTALL WELLHEAD BONNETT  
13. PULL BLANKING PLG  
14. RDMOSU 10/8/96  
15. RETURN WELL TO PRODUCTION 10/8/96

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Billy E. Prichard TITLE Field Foreman DATE 11/7/96  
TYPE OR PRINT NAME Billy E Prichard TELEPHONE NO. 374-3053

(This space for State Use)

APPROVED BY Ry E. Prichard TITLE DISTRICT SUPERVISOR DATE 11-21-96  
CONDITIONS OF APPROVAL, IF ANY: