| HO, OF CONICE MCCEIVED | | OIL CONSERV | ATION DIVISION | | | |
|---|---|---|--|--|--------------------------------|--|
| MOLTUBIATEID | | | | | Form C-103 · | |
| SANTA FE | | SANTA FE, NEV | W MEXICO 87501 | The Land Top | Revised 10-1-7 | |
| # ILE | | | D=0.0 | 5a. Indicate T | 'ype of Lease | |
| LAND OFFICE | | | DECOS. | 1980 state | Fee X | |
| OPERATOR | | | : | 5, State Oil 6 | Gas Lease No. | |
| <u> </u> | | | OIL CLASS TVATE | SION اد اد | | |
| SI | HNDDY NOTICE | S AND DEDORTS ON | C C C C C C C C C C C C C C C C C C C | FE MINTER | mmmm | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 150 1151 1152 1153 1153 1153 1153 1153 1153 | | | | | | |
| :- | TELEVITOR FOR PERMI | 1 = (FORM C=101) FOR 30 | CH PROPOSALS.) | 7. Unit Agree | TITITITITI | |
| OIL GAS X | CO ₂ OTHER- | | | // our Agree | nesse (value | |
| Name of Operator | | | | | ase Name | |
| Amoco Production Company | | | | | | |
| . Address of Operator | | | | | Hutcherson B | |
| | | | | | 9. Well 140. | |
| P. O. Box 68 Hobbs, NM 88240 | | | | | 21 | |
| UNIT LETTER K 1980 FEET FROM THE SOUTH LINE AND 1880 FEET FROM | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER K | . 1980 FE | ET FROM THE SOUTH | 1 LINE AND 1880 FEET | FROM Und. Tu | bb | |
| | | | | | | |
| THE West LINE, SECTION 19 TOWNSHIP 19-N MANGE 34-E NMPM | | | | | | |
| 1 | | | | | | |
| | 11///////////////////////////////////// | , Elevation (Show whether | DF, RT, GR, etc.) | 12. County | | |
| | | . 4 | 1904 GL | Union | | |
| Ch. | eck Appropriate | Box To Indicate 1 | Nature of Notice, Report or | | | |
| NOTICE | OF INTENTION | TO: | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 | | SUBSEQU | ENT REPORT O | F: | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | 1 | ـ ـــا | |
| TEMPORARILY ABANDON | | , coe xuo xexuoon | | ALT | ERING CASING | |
| PULL OR ALTER CASING | | 5 | COMMENCE DRILLING OPNS. | PLU | G AND ABANDONMENT | |
| TOTAL ON ACTOR CASING | • | CHANGE PLANS | CASING TEST AND CEMENT JOB | | <u></u> | |
| OTHER | | | OTHER | | | |
| | | | | | | |
| Describe Proposed or Comple | eted Operations (Clea | rly state all pertinent det | ails, and give pertinent dates, inclu | ding estimated date | of starting any proposed | |
| work) SEE RULE 1103. | | | | • | , realiting any proposed | |
| down at 2:50 p.m 30 min. Test OK 2648' and ran 5- | 8-5/8" casing . 11-16-80. . Reduced ho 1/2" casing s | g set at 705'. Circulated 75 S Dle to 7-7/8" and Set at 2648'. C | a 12-1/4" hole at 10: Cemented with 450 SX C X. WOC 18 hrs. Tested d resumed drilling. D emented with 850 SX Cl SX. Currently waiting | Class H cemented casing with Orilled to a l | t. Plugged 1 900# for ID of | |
| | | | | | | |
| 0+2-NMOCD, SF | 1 – Hou | 1-Susp | 1-BD | | | |
| 18. I hereby certify that the inform | ation above is true | and complete to the best of | of my knowledge and belief. | | | |
| | • | | | | | |
| SIGNED DOU DO | ws | | Admin. Analyst | . 10 | F. 00 | |
| | | | ASSITTE ATTAINS | DATE 12- | 2-00 | |
| APPROVED OF Carl Elle | og | TITLE CONT. | L TOURSE AND CORRECTION | DATE /2 | 15/80 | |
| CONDITIONS OF APPROVAL, IF | AHYI | | - | | | |

STATE OF NEW MEXICO