Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office			
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION	WELL API NO.	
	P.O.Box 2088		30-059-20081
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease
DISTRICT III			🖟 👬 3 <b>State</b> 🗌 🗡 FEE 🔲
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT
1. Type of Well		· · · · · · · · · · · · · · · · · · ·	
OIL GAS WELL	OTHER	C02	
2. Name of Operator			8. Well No.
Amoco Production Company			2232-131G
3. Address of operator			9. Pool name or Wildcat
P.O. Box 606, CLAYTON, NEW MEXICO 88415			BRAVO DOME CO2 GAS UNIT
4. Well Location Unit Letter G: 19	80 Feet From The NORT	ΓΗ Line and 19	80 Feet From The EAST Line
Omi Leaci	rect Flom the	Line and	Feet From The Line
Section 13	Township 22N	Range 32E N	MPM UNION County
	10. Elevation (Show wh	ether DF, RKB, RT, GR, etc.) 5015 GR	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST AND CEM			MENT JOB
OTHER:		OTHER: YEARL	LY BRADENHEAD TEST (TA WELL)
12. Describe Proposed or Completed Opwork.) SEE RULE 1103.	erations (Clearly state all pertinent de	etails, and give pertinent dates, i	ncluding estimated date of starting any proposed
	PRESSURE CASING PRESSURE	BLEED DOWN TIME	
1990 SEPT. 27 325 1991 SEPT. 20 310			
1992 SEPT. 17 315			
1993 JUNE 8 315			
1994 1995			
1996			
1997			
1998			
199 <b>9</b> 2000			
Thombs and Cost at a to Committee at a			
I hereby certify that the information abo	ve in true and complete to the best of	SIEI D T	ECH. DATE 4-27-93
SIGNATURE			
TYPE OR PRINT NAME	M.L. CLA	Y	TELEPHONE NO. (505) 374-3053
(This space for State Upe)	0		
1 - C Ra	Kum-	DISTRICT SU	PERVISOR 10-7-93