|  | State of New Mexico Energy, Minerals, and Natural Resources Department |   | Form C-103<br>Revised 1-1-89                  |  |  |
|--|--|---|---|--|--|
| District Office  |  | ·   |   |  |  |
| DISTRICT I   | P.O. Box 2088  |   | WELL API NO.                                  | -  |  |
| P.O. Box 1980, Hobbs, NM 88240   |  |   | 30-059-20082                                  | 30-059-20082                               |  |
| DISTRICT II  |  |   | 5. Indicate Type of Lease                     |  |  |
| P.O. Drawer DD, Artesia, NM 88210  |  |   |   | EE   |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec. NM 874  | 10   |   | 6. State Oil & Gas Lease No.                  |  |  |
|  | <del></del>  | DOTE ON WELLS                                     |   | 100 mm 1 1 1 1 2 1 2 1 2 2 2 2 2 2 2 2 2 2 |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |   | 7. Lease Name or Unit Agreeme                 | nt Name                                    |  |
| Type of Well   | (PORM C-101) FOR SUCH PROI   | -OSALS.)  | BRAVO DOME CO2 GAS UN                         | IIT.                                       |  |
| OIL WELL   | GAS<br>WELL  | OTHER CO2   | BRAVO DOIVIE COZ GAS UN                       | łł I                                       |  |
| 2. Name of Operator  |  |   | 8. Well No.                                   |  |  |
| OXY USA Inc.   |  |   | 2233-151J                                     |  |  |
| 3. Address of Operator   |  |   | 9. Pool name or Wildcat                       |  |  |
| <del></del>  | MISTAD, NEW MEXICO   | 88410   | BRAVO DOME CO2 GAS UN                         | IIT  |  |
| 4. Well Location Unit Letter   | : 1980 Feet From The   | e SOUTH Line and 1980                             | Feet From The EAST                            | Line                                       |  |
| Section 15   | Township   | 22N Range 33E                                     | NMPM UNION                                    | County                                     |  |
|  | 10. Eleva  | ation (Show whether DF, RKB, RT, GR, etc.)        |   |  |  |
|  | heck Appropriate Po  |   | Donort on Other Date                          |  |  |
|  |  | x to Indicate Nature of Notice, F                 | ·   |  |  |
| NOTICE   | OF INTENTION TO:   | SUI   | BSEQUENT REPORT OF:                           | _  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                                     | ALTERING CASING                               | ; [  |  |
| EMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLING O                               | OPNS. PLUG AND ABAND                          | DONMENT .                                  |  |
| PULL OR ALTER CASING   | Ĩ  | CASING TEST AND CEME                              | NT JOB  | <u>L</u>                                   |  |
| OTHER:   | _  | OTHER: Yearly Bradenn                             | ega Test (TA Well)                            | [x   |  |
| Describe Proposed or Completed Op  | perations (Clearly state   | e all pertinent details, and give pertinent dates | s, including estimated date of starting any p | oroposed wor                               |  |
| SEE RULE 1103.   |  |   |   |  |  |
| YEAR MONTH/DA<br>1990 9/27   |  | CSG. PRESS. BLEED DOW                             | /N TIME                                       |  |  |
| 1990 9/27  | 325#   | 0   |   |  |  |
| 1992 9/16  | 315#   | 0   |   |  |  |
| i  | 315#   | 0   |   |  |  |
| 1993 6/10  | 320#   | 0   |   |  |  |
| 1994 6/24<br>1995 9/1  | 315#   | U   |   |  |  |
| 11995 9/1  | 315#   | U   |   | 1  |  |
|  |  |   |   | ı  |  |
| 1996 6/4   | 310#   | 0   |   |  |  |
| 1996 6/4<br>1997 4/17  | 310#   | 0   |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11   | 310#<br>305#   | 0   |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28  | 310#<br>305#<br>310#   | 0<br>0<br>0                                       |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13   | 310#<br>305#<br>310#<br>310#   | 0<br>0<br>0<br>0                                  |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28  | 310#<br>305#<br>310#   | 0<br>0<br>0<br>0<br>0                             |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13   | 310#<br>305#<br>310#<br>310#   | Ö   |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13   | 310#<br>305#<br>310#<br>310#   | Ö   |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13   | 310#<br>305#<br>310#<br>310#   | Ö   |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13<br>2001 1/11  | 310#<br>305#<br>310#<br>310#<br>310#                                   | 0 0   |   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13<br>2001 1/11  | 310#<br>305#<br>310#<br>310#<br>310#                                   | Ö   | DATE 3/8/01                                   |  |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13<br>2001 1/11  | 310#<br>305#<br>310#<br>310#<br>310#                                   | 0<br>0<br>to the best of my knowledge and belief. |   | 374-3058                                   |  |
| 1996 6/4<br>1997 4/17<br>1998 6/11<br>1999 6/28<br>2000 7/13<br>2001 1/11  | 310#<br>305#<br>310#<br>310#<br>310#                                   | 0<br>0<br>to the best of my knowledge and belief. | TELEPHONE NO. (505)                           | 374-3058                                   |  |