Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | |
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| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O.Box 2088 | WELL API NO. |
| DISTRICT II Santa Fe, New Mexico 87504-2088 | 30-059-20082 |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | 5. Indicate Type of Lease STATE FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT |
| 1. Type of Well | |
| OIL GAS WELL OTHER CO2 | |
| 2. Name of Operator | 8. Well No. |
| Amoco Production Company | 2233-151J |
| 3. Address of operator | 9. Pool name or Wildcat |
| P.O. Box 606, CLAYTON, NEW MEXICO 88415 4. Well Location | BRAVO DOME CO2 GAS UNIT |
| W W = = = = = = = = = | 80 Feet From The EAST Line |
| Section 15 Township 22N Range 33E N | VMPM UNION County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | The state of the s |
| 5095 | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PERFORM REWEDIAL WORK | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING | OPNS PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST AND CE | MENT JOB |
| OTHER: OTHER: | LY BRADENHEAD TEST (TA WELL) |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, i work.) SEE RULE 1103. | including estimated date of starting any proposed |
| YEAR MONTH/DAY TUBING PRESSURE CASING PRESSURE BLEED DOWN TIME | |
| 1990 SEPT. 27 325# 0 | |
| 1991 SEPT. 20 315# 0 1992 SEPT. 16 315# 0 | |
| 1993 JUNE 10 320# 0 | |
| 1994 | |
| 1995 | |
| 1996 1997 | |
| 1998 | |
| 1999 | |
| 2000 | |
| | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| m & Plan FIFLD | TECH. DATE 9-27-93 |
| SKINATURE | |
| TYPE OR PRINT NAME M.L. CLAY | TELEPHONE NO. (505) 374-3053 |
| (This space for State Use) DISTRICT SI | JPERVISOK |
| T (| 10-7-93 |

CONDITIONS OF APPROVAL TO ANY