

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-163  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-059-20058                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ CO2 OTHER

2. Name of Operator  
Amoco Production Company

3. Address of Operator  
P. O. Box 3092; Houston, TX 77253

4. Well Location  
Unit Letter K : 1980 Feet From The SOUTH Line and 1980 Feet From The WEST Line  
Section 12 Township T21N Range R34E NMPM UNION County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)  
4645

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Yearly Bradenhead Test (TA Well) ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed-work) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 | 10/26     | 325#            | 0               |                 |
| 1991 |           |                 |                 |                 |
| 1992 |           |                 |                 |                 |
| 1993 |           |                 |                 |                 |
| 1994 |           |                 |                 |                 |
| 1995 |           |                 |                 |                 |
| 1996 |           |                 |                 |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. M. Long TITLE SR ADMINISTRATIVE ANALYST DATE 12/13/90

TYPE OR PRINT NAME C. M. LONG

713-556-3216  
TELEPHONE NO.

(This space for State Use)

APPROVED BY

DISTRICT SUPERVISOR

1-11-91

CONDITIONS OF APPROVAL, IF ANY:

AUTHORIZATION FOR MAINTENANCE IN SHUT-IN OR  
TEMPORARY ABANDONMENT STATUS DATED 10-26-91

BDCD GU WELL NO.2134-121 K  
 STATE JU NO. 4-PI.NO.30-959-20058  
 1980'FEEL K 980'FWL.SEC.12.T-11-H.R-34-E  
 UNION COUNTY NEW,MEXICO

CD 4645 FT  
 RDB 4653 FT  
 UPDATED 10/03/90  
 PLAC.NO.801014

12.25 IN HOLE

--- BOTTOM OF 8.625 IN OD, 24.0 LB/FT  
 @ 666, CMT W/500 SKS  
 CIRC 110 SXS  
 K-55,ST&C

PERF 2023-2027  
 PERF 2033-2035  
 PERF 2037-2041  
 PERF 2044-2048  
 PERF 2051-2053  
 PERF 2057-2059  
 PERF 2062-2076  
 PERF 2080-2100  
 PERF 2104-2111  
 PERF 2112-2122  
 PERF 2127-2139  
 PERF 2150-2166  
 WITH 1 CUFF (2 3/4-GTS)

MODEL CUB,UNI VI.1983 PACKER  
 BOTTOM OF 2.375 IN OD TBG AT 1983  
 @ 55 BARE

PTO AT 2530 FT

BOTTOM OF 5.50 IN OD, 14.0 LB/FT  
 @ 2726, CMT W/850 SKS  
 CIRC 110 SXS  
 K-55,ST&C

7.575 IN HOLE

TOTAL DEPTH 2727 FT