|  |   |   |  | ,                          |                              |                              |  |
|--|---|---|--|----------------------------|------------------------------|------------------------------|--|
| NO. OF COPIES RECEIVED   |   |   | 4  |                            | Cal Tan                      |                              |  |
| DISTRIBUTION   | NEW /                                       | MEXICO OIL CONSER   | VATION COMMISSION  | VU 100                     | Form C-101<br>Revised 1-1-65 |                              |  |
| SANTA FE   |   |   | SA. Indicate   |                            |                              |                              |  |
| FILE   | -   | O.L. C.   |  |                            |                              | FEE XX                       |  |
| LAND OFFICE  |   |   | 14.4<br>1  | -                          | 5. State Oil &               | Gus Ledse No.                |  |
| OPERATOR   |   | APT = 30-05   | a-20047  |                            |                              |                              |  |
| L  | L]  | -   |  |                            | <u>IIIIII</u>                |                              |  |
| APPLICATION  | FOR PERMIT TO                               | DRILL, DEEPEN, O  | R PLUG BACK  |                            | VIIIII                       | <u>IIIIIIIIIIII</u>          |  |
| 1.a. Type of Work  |   |   |  |                            | 7. Unit Agree                | nieut liame                  |  |
| DRILL X  |   | H. Furn. or Le  | use Nane   |                            |                              |                              |  |
| b. Type of Well  |   |   |  |                            |                              | Kerr                         |  |
| OIL GAS   WFUL WEUL   Z. Note CLCPEDICE  | 102 OTHER                                   |   | ZONE LIN   |                            | 9, Well No.                  |                              |  |
|  | nnany                                       |   |  |                            | 1                            |                              |  |
| Amoco Production Co  |   |   |  |                            | 1                            | Poet, er Wildeat             |  |
| P. 0. Box 68 Hobl  | Und. Tubb                                   |   |  |                            |                              |                              |  |
| 4. Location of Well UNIT LETTER  | LINE  | HHHHA   | HHHHHHH  |                            |                              |                              |  |
| 1000   | Fact  | E OF SUC. 10 19   |  | -E NMPH                    | XIIIIII)                     |                              |  |
| AND 1980 FEFT FROM T   | HE East LINA                                |   |  |                            | 12. County                   | fiffiffiff                   |  |
| VIIIIIIIIIIIIIIIIIIIII   | UHHHHH                                      | HHHHHH  | HHHHHHH  | HHHH                       | Union                        |                              |  |
| ATTENTION IN INTO INTO   | <i>11,111,111,111</i>                       | ŤĤNTTTTTTT  | illillillill   | IIIII                      | IIIIII.                      |                              |  |
| <i>{}}}}}))))))))))))))))))))))))))))))))</i>  | <u>MMMM</u>                                 |   |  | ШШ                         | IIIIII                       |                              |  |
| ann an the second s | HHHIIII.                                    | HHHHH 12  |  | 3A. Permatic<br><b>Tub</b> | 1                            | 20. hotary of C.T.<br>Rotary |  |
| Little revenues on our arhether Db, I  |   | A Status Flag. Bend 24  | 2630'  | 1 0.5                      |                              | Date Work will start         |  |
| 4810' GL   |   | t-on-file   | NA   |                            | 1-16                         |                              |  |
| 22.  | <u>k</u>                                    |   |  |                            |                              |                              |  |
|  | Р   | ROPOSED CASING AND  | CEMENT PROGRAM   |                            |                              |                              |  |
| SIZE OF HOLE   | SIZE OF CASING                              | WEIGHT PER FOOT   |  |                            | F CEMENT                     | EST. TOP                     |  |
| 12-1/4"  | 8-5/8"                                      | 24#   | 700'   |                            | <u>`C.</u>                   | Surface                      |  |
| 7-7/8"   | 5-1/2"                                      | 14#   | <u>2630'</u>   | lile Dac                   | <u>k to 8-5/</u>             | 8" BTM 8-5/8"                |  |
|  |   |   |  |                            |                              |                              |  |
| Propose to drill an<br>run and evaluated.<br>production.   |   |   |  |                            |                              |                              |  |
| MUD PROGRAM: 0'<br>700'-   | 700' Native mu<br>TD Commercia<br>condition | 1 mud and brine   | er<br>with minimum p   | properti                   | es for sa                    | fe hole                      |  |
|  |   |   | A CONTRACTOR   | UD AND                     | 190 -                        |                              |  |
| BOP Program Attach   |   |   |  | TEG 7.                     | 27 91 EAY.                   | Ĵ                            |  |
| Gas is not dedicate  | ed.   |   | Contraction Contra | ILLING UT                  | Di a MAV                     |                              |  |
| 0+2-NMOCD, SF  | 1-Hou                                       | 1-Susp  |  |                            |                              |                              |  |
|  |   |   |  |                            |                              |                              |  |
| IN ABOVE SPACE DESCRIME PR<br>TIVE ZONE. GIVE REGNOUT PREVENTE<br>I hereby certify that the informatio         | A above is true and com                     | plete to the be <b>st of</b> my kn  | pwledge and belief.  |                            |                              | AND PROPOSED NEW PRODUC-     |  |
| Signed BOUL  | aurs  | Ad  | min. Analyst   |                            | Date 1-1                     | 3-81                         |  |
| (This space for S  |   |   |  |                            |                              |                              |  |
|  |   |   | and a strategy   |                            |                              | 22 91                        |  |
| APPROVED BY Laz L  | there                                       | _ TITLE   | <u></u>  | <u> </u>                   | DATE /~                      | 12-01                        |  |
| CONDITIONS OF APPROVAL, IF   |   |   |  |                            |                              |                              |  |
|  |   | 1111 - 1111 - 1111 - 1111<br>1111 - 1111 - 1111 - 1111 - 1111<br>1111 - 1111 - 1111 - 1111 - 1111 |  |                            | <b>7</b> , - <b>7</b>        |                              |  |
|  |   | ا ہے۔ آب ہے ایک   | Carlos and a second  |                            |                              |                              |  |
|  |   |   |  |                            |                              |                              |  |

1

|  | ,   | NEW MEXICO  |   |  |                                   | AT Effective 1-165   |  |  |
|--|---|---|---|--|-----------------------------------|--|--|--|
|  |   | All distances mu  | ist be from the   | outer boundarie                                    | s of the Section.                 |  |  |  |
| Operator<br>A M O C O  |   |   | Leis  | KERR   |                                   | Well No.   |  |  |
| Init Letter Sect   | AMOCO<br>Letter Section 10 Townshilp 20N  |   |   | R34E   | County                            | ION  |  |  |
| Actual Footage Location<br>1980 tee  |   | SOUTH 117   | ne mid 1  | 980  | feet from the                     | EAST   |  |  |
| fround Lovel Elev.   | ound Lovel Elev. Producing Formation  |   | Pcol  |  | <u></u>                           | Dedicated Acreage:   |  |  |
| 4810 Tubb<br>1. Outline the acreage dedicated to the subject   |   |   |   | l. Tubb  |                                   |  |  |  |
| interest and ro<br>3. If more than on<br>dated by commu-<br>Yes<br>If answer is "for<br>this form if nec | yalty).<br>e lease of di<br>initization, ur<br>No If an<br>no.'' list the o<br>essary.) | fferent ownersh<br>hitization, force<br>swer is "yes,"<br>owners and trac | ip is dedica<br>-pooling.et<br>type of cons<br>t descriptio | nted to the wo<br>c?<br>solidation<br>ns which hav | ell, have the i<br>e actually bee | en consolidated. (Use reverse side of  |  |  |
|  |   |   |   |  |                                   | ed (by communitization, unitization,<br>s, has been approved by the Commis-<br>CERTIFICATION   |  |  |
|  |   |   |   |  |                                   | I hereby certify that the information con-<br>tained herein is true and complete to the<br>best of my knowledge and belief.  |  |  |
|  | +<br>f  |   |   | _  |                                   | Position<br>Admin Analyst  |  |  |
|  | •<br>•<br>•   |   |   |  |                                   | Admin. Analyst<br>Company<br>Amoco Production Company<br>Date<br>1-13-81   |  |  |
|  |   |   | Q   | <u>980</u><br>                                     |                                   | I hereby certify that the well location<br>shown on this plat was plotted from field<br>notes of actual surveys made by me or<br>under my supervision, and that the same<br>is true and correct to the best of my<br>knowledge and belief. |  |  |
|  |   |   | 138   |  | 4                                 | JAN. 6, 1981<br>Date Surveyed<br>Hent/tered Projussional Engineer<br>and or Land Surveyor<br>N.M.L.S. NO. 5103   |  |  |

- 1. Blow-out preventers and master valve to be fluid operated and oil fittings must be in good condition, 3,000# W.P. (6,000 p.s.i. test), minimum.
- Equipment through which bit must pass shall be as large as the inside diameter of the casing that is being drilled through.
- Nipple above blow-out preventer shall be same size as casing being drilled through.
- 4. Kelly cock required, 3,000# W.P. (6,000 p.s.i. test) minimum.

 OMSCO or comparable safety valve must be available on rig floor at all times with proper connection or sub, 3,000# W.P. (6,000 p.s.i. test), minimum.

 Blow-out preventers and master valve while drilling intermediate hole to 6000' may be 2,000° W.P. (4,000 p.s.i. test), minimum.

- 7. Choke assembly, beyond second valve from cross, may be positioned (Optional) outside of derrick foundation.
- Spool or cross may be climinated if connections are available in the lower part of the blow-out preventer body.
- 9. Plug valves gate valves are optional. Valves shown as 2" are minimum size.
- 10. Casing head and casing head spool, including attached valves, to be furnished by Amoco.
- 11: Rams in preventers will be installed as follows: When drilling, use: When ru

Top Preventer - Drill pipe rams Bottom Preventer - Blind rams or master valve When running casing, use: Top Preventer - Casing rams Bottom Preventer - Blind rams or master valve



## BLOWOUT PREVENTER HOOK-UP

## EXHIBIT D-I MODIFIED

2015 1 1962