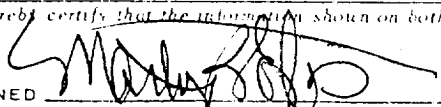


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**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form O-105  
Revised 11-1-76

|                                |                              |
|--------------------------------|------------------------------|
| 51. Indicate Type of Lease     |                              |
| State <input type="checkbox"/> | Fee <input type="checkbox"/> |
| 52. Title and Fee Lease No.    |                              |

|                                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|---------------------------------------------------------------------------------------------|--|--------------------------------|--|---------------------------------|--|
| 10. TYPE OF WELL                                                                                                                                                                                                       |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 53. Unit Agreement Name         |  |
| OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO <sub>2</sub> <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                    |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | BDCDGU                          |  |
| b. TYPE OF COMPLETION                                                                                                                                                                                                  |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 54. Field or Lease Name         |  |
| NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. REGR. <input type="checkbox"/> OTHER <input type="checkbox"/> |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | BDCDGU 2034                     |  |
| 2. Name of Operator                                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 55. Well No.                    |  |
| Amoco Production Company                                                                                                                                                                                               |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 281                             |  |
| 3. Address of Operator                                                                                                                                                                                                 |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 56. Field and Pool, or Wildcat  |  |
| P. O. Box 68, Hobbs, NM 88240                                                                                                                                                                                          |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | Und. Tubb                       |  |
| 4. Location of Well                                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 57. County                      |  |
| UNIT LETTER <u>J</u> LOCATED <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM                                                                                                                     |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | Union                           |  |
| THE <u>East</u> LINE OF SEC. <u>28</u> TWP. <u>20-N</u> RGE. <u>34-E</u> NMPM                                                                                                                                          |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| 15. Date Spudded                                                                                                                                                                                                       |  | 16. Date T.D. Reached                                               |  | 17. Date Compl. (Ready to Prod.) |  | 18. Elevations (DF, RKB, RT, GR, etc.)                                                      |  | 19. Elev. Casinghead           |  |                                 |  |
| 4-28-81                                                                                                                                                                                                                |  | 5-4-81                                                              |  | 5-9-81                           |  | 4794' GL                                                                                    |  |                                |  |                                 |  |
| 20. Total Depth                                                                                                                                                                                                        |  | 21. Plug Back T.D.                                                  |  | 22. If Multiple Compl., How Many |  | 23. Intervals Drilled By                                                                    |  | 24. Cable Tools                |  |                                 |  |
| 2578'                                                                                                                                                                                                                  |  | 2456'                                                               |  |                                  |  | Rotary Tools                                                                                |  | 0-TD                           |  |                                 |  |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                      |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 25. Was Directional Survey Made |  |
| 2208'-2442' Tubb                                                                                                                                                                                                       |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | No                              |  |
| 26. Type Electric and Other Logs Run                                                                                                                                                                                   |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 27. Was Well Cored              |  |
| Comp Neutron Form Density; Dual Laterolog                                                                                                                                                                              |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | No                              |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| CASING SIZE                                                                                                                                                                                                            |  | WEIGHT LB. FT.                                                      |  | DEPTH SET                        |  | HOLE SIZE                                                                                   |  | CEMENTING RECORD               |  | AMOUNT PULLED                   |  |
| 8-5/8"                                                                                                                                                                                                                 |  | 24#                                                                 |  | 713'                             |  | 12-1/4"                                                                                     |  | 500 SX Class H                 |  | Circ. 153 SX                    |  |
| 5-1/2"                                                                                                                                                                                                                 |  | 14#                                                                 |  | 2567'                            |  | 7-7/8"                                                                                      |  | 750 SX Class H                 |  | Circ. 75 SX                     |  |
| 29. LINER RECORD                                                                                                                                                                                                       |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| SIZE                                                                                                                                                                                                                   |  | TOP                                                                 |  | BOTTOM                           |  | SACKS CEMENT                                                                                |  | SCREEN                         |  | 30. TUBING RECORD               |  |
|                                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | SIZE                            |  |
|                                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | DEPTH SET                       |  |
|                                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | PACKER SET                      |  |
|                                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 2-3/8"                          |  |
|                                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | 2188'                           |  |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                     |  |                                                                     |  |                                  |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                              |  |                                |  |                                 |  |
| 2208'-2442' w/1 JSPF                                                                                                                                                                                                   |  |                                                                     |  |                                  |  | DEPTH INTERVAL<br>2208'-2442'<br>AMOUNT AND KIND MATERIAL USED<br>6000 gal. 7-1/2% HCL acid |  |                                |  |                                 |  |
| 33. PRODUCTION                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| Date First Production                                                                                                                                                                                                  |  | Production Method (Flowing, gas lift, pumping - Size and type pump) |  |                                  |  |                                                                                             |  | Well Status (Prod. or Shut-in) |  |                                 |  |
| 5-7-81                                                                                                                                                                                                                 |  | Flowing                                                             |  |                                  |  |                                                                                             |  | Shut-in                        |  |                                 |  |
| Date of Test                                                                                                                                                                                                           |  | Hours Tested                                                        |  | Choke Size                       |  | Flowing Per Test Period                                                                     |  | Oil - Bbl.                     |  | Gas - MCF                       |  |
| 5-9-81                                                                                                                                                                                                                 |  | 21                                                                  |  | 48/64"                           |  |                                                                                             |  | 0                              |  | 1172                            |  |
| Flow Tubing Press.                                                                                                                                                                                                     |  | Casing Pressure                                                     |  | Calculated 24-Hour Rate          |  | Oil - Bbl.                                                                                  |  | Gas - MCF                      |  | Water - Bbl.                    |  |
| 205                                                                                                                                                                                                                    |  |                                                                     |  |                                  |  | 0                                                                                           |  | 1339                           |  | 4                               |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                             |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  | Test Witnessed By               |  |
| 35. List of Attachments                                                                                                                                                                                                |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| Logs mailed 5-12-81                                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |
| SIGNED                                                                                                                              |  |                                                                     |  | TITLE Admin. Analyst             |  |                                                                                             |  | DATE 5-13-81                   |  |                                 |  |
| 0+2-NMOCD, SF 1-Hou 1-Susp 1-MKE 1-Amerada 1-UGI 1-Cities Svc.<br>1-Conoco 1-CO2 in Action 1-Excelsior 1-Sun Tex.                                                                                                      |  |                                                                     |  |                                  |  |                                                                                             |  |                                |  |                                 |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 30 days after the completion of any newly-drilled or deepened well. It shall be running meter by one copy of all electrical and pressure-velocity log run on the well and a summary of all special tests conducted, including well stem tests. All perforations shall be assumed to be true. In the case of directionally drilled wells, the vector of logs shall also be reported. For multiple completions, Items 31 through 34 shall be reported for each zone. The form is to be filed in quadruplicate except on state land, where six copies are required. See Rule 110.5.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                            |                            |                             |                         |
|----------------------------|----------------------------|-----------------------------|-------------------------|
| T. Anhy _____              | T. Canyon _____            | T. Ojo Alamo _____          | T. Penn. "B" _____      |
| T. Salt _____              | T. Strawn _____            | T. Kirtland-Fruitland _____ | T. Penn. "C" _____      |
| B. Salt _____              | T. Atoka _____             | T. Pictured Cliffs _____    | T. Penn. "D" _____      |
| T. Yates _____             | T. Miss _____              | T. Cliff House _____        | T. Leadville _____      |
| T. 7 Rivers _____          | T. Devonian _____          | T. Menefee _____            | T. Madison _____        |
| T. Queen _____             | T. Silurian _____          | T. Point Lookout _____      | T. Elbert _____         |
| T. Grayburg _____          | T. Montoya _____           | T. Mancos _____             | T. McCracken _____      |
| T. San Andres <b>1410'</b> | T. Simpson _____           | T. Gallup _____             | T. Ignacio Qtzite _____ |
| T. Glorieta <b>1631'</b>   | T. McKee _____             | Base Greenhorn _____        | T. Granite _____        |
| T. Paddock _____           | T. Ellenburger _____       | T. Dakota _____             | T. _____                |
| T. Blinbry _____           | T. Gr. Wash _____          | T. Morrison _____           | T. _____                |
| T. Tubb <b>2186'</b>       | T. Granite _____           | T. Todilto _____            | T. _____                |
| T. Drinkard _____          | T. Delaware Sand _____     | T. Entrada _____            | T. _____                |
| T. Abo _____               | T. Bone Springs _____      | T. Wingate _____            | T. _____                |
| T. Wolfcamp _____          | T. <b>Santa Rosa 1038'</b> | T. Chinle _____             | T. _____                |
| T. Penn. _____             | T. <b>Cimarron 2166'</b>   | T. Permian _____            | T. _____                |
| T. Cisco (Bough C) _____   | T. _____                   | T. Penn. "A" _____          | T. _____                |

## OIL OR GAS SANDS OR ZONES

No. 1, from 2208' to 2442' No. 4, from to  
No. 2, from to No. 5, from to  
No. 3, from to No. 6, from to

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from None to                      feet.                     

No. 2, from                      to                      feet.                     

No. 3, from                      to                      feet.                     

No. 4, from                      to                      feet.                     

FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation                        | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|----------------------------------|------|----|----------------------|-----------|
| 0'   | 714' | 714'                 | Surface                          |      |    |                      |           |
| 714' | 2578 | 1864'                | Sand, clay, shale<br>x anhydrite |      |    |                      |           |