## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

| to Appropriate District Office  | Elicigy, Milicials and Manual   | resources Department  |  | Revised 1-1-89         |
|---|---|---|--|------------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATI  |   | WELL API NO.                           |                        |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210  |   | NM 87505  | 5. Indicate Type of                    | )59-20148              |
| DISTRICT III  |   | <u>.</u> \$   | 5. Indicate Type or                    | STATE FEE X            |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |   | •   | 6. State Oil & Gas                     | Lease No.              |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                        |
| (FORM C-  | PPOSALS TO DRILL OR TO DEEPE<br>VOIR. USE "APPLICATION FOR P<br>101) FOR SUCH PROPOSALS.) |   | 7. Lease Name or I                     | Jnit Agreement Name    |
| 1. Type of Well: OIL GAS WELL WELL  | onnex CO2   | 2   |  | BDCDGU-1934            |
| 2. Name of Operator   |   |   | 8. Well No.                            | 224                    |
| Amaco > Production C  3. Address of Operator  | ompany  |   | 9. Pool name or W                      | 331                    |
| PO Box 606, Clayto  | on, NM 88415  |   | 3. 1001 Ballie 01 11                   | Tubb                   |
| 4. Well Location  | no Nouth  | 400   | 0                                      | Fac+                   |
| Unit Letter <u>G</u> : 198  | 3D Feet From The North  | Line and198   | Feet From                              | The East Line          |
| Section 33  |   | Range 34E   | NMPM Unio                              | ☐ County               |
|   | 10. Elevation (Show whethe  | •   |  |                        |
| 11. Check A   | appropriate Box to Indicate   | ···   | eport, or Other                        |                        |
| NOTICE OF INT   |   |   | SEQUENT RE                             |                        |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK   |  | LITERING CASING        |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING   | GOPNS.  F                              | LUG AND ABANDONMENT    |
| PULL OR ALTER CASING  | _   | CASING TEST AND CE  |  |                        |
| OTHER:  |   |   | netall Casi                            | ing Liner              |
| 12. Describe Proposed or Completed Comparison   | ons (Clearly state all pertinent details of   | and nive pertinent dates inclu  | ding animated data of                  |                        |
| work) SEE RULE 1103.  | nis (Clearly state an perioden deaths, a  | ina give periment aates, inclu  | ung estimated date of s                | lariing any proposed   |
| 1934-331G 1. MIRUSU 3/09/97 2. NU BOP 3. KILL WELL 4. LAY DOWN 3 1/2 FG 5. RDMOSU 3/10/97 6. FLOW WELL TO TAN 7. RETURN WELL TO PR 8. RUN POLYBORE GAU 9. FLOW WELL UP CSG 10. MIRUSU 4/01/97 | NK 48 HRS<br>RODUCTION 3/12/97<br>UGE RING TO 1575'                                       | 11. RUN 2 7/8 TAILPI<br>FG TBG, 2 7/8 CHROI<br>12. PSA 2240'<br>13. NDBOP<br>14. NU WELLHEAD<br>15. PRS TST CSG, PKI<br>16. RDMOSU 4/02/97<br>18. RETURN WELL T | R TO 500 PSI-OK                        |                        |
| I hereby certify that the information above is true as Signature  | ad complete to the best of my knowledge and   |   | d Foreman                              | 4/10/87                |
| TYPEORPRINTNAME Billy E F   | 'richard  |   |  | тецерноке NO. 374-3053 |
| (This space for State Use)  | 7   | you, h chi manno, n per mai chi   | I Victorian property and the second    |                        |

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