

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT WITH FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                   |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO2 OTHER                                                       | 7. Unit Agreement Name<br>BDCDGU            |
| 2. Name of Operator<br>Amoco Production Company                                                                                                   | 8. Farm or Lease Name<br>BDCDGU 2331        |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, NM 88240                                                                                           | 9. Well No.<br>201                          |
| 4. Location of well<br>UNIT LETTER G 1650 FEET FROM THE East LINE AND 1650 FEET FROM<br>THE North LINE, SECTION 20 TOWNSHIP 23-N RANGE 31-E NMPM. | 10. Field and Pool, or Wildcat<br>Und. Tubb |
| 11. Elevation (Show whether DF, RT, CR, etc.)<br>5534' GL                                                                                         | 12. County<br>Union                         |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 10-24-81. Perforated intervals 2435'-40', 50'-58', 62'-66', 69'-71', 76'-82', 87'-94', 2500'-06', 08'-10', and 14'-16' with 2 JSPF. Pumped 1850 gal 7-1/2% HCL acid. Ran 2-3/8" tubing and seating nipple. Tubing landed at 2387'. Moved out service unit 10-29-81. Moved in service unit 6-4-82. Pulled tubing and seating nipple. Set a cast iron bridge plug at 2401' and circulated casing with 60 bbls. inhibitor. Ran 1 joint 2-3/8" tubing and 2-3/8" seating nipple. Moved out service unit 6-7-82. Well is currently shut-in.

0+2-NMOCD,SF 1-HOU 1-SUSP 1-CLF 1-AMERADA 1-UGI 1-CITIES SERV.  
1-CONOCO 1-CO2 in ACTION 1-EXCELSIOR 1-SUN. TEX.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Cathy L. Forman TITLE Assistant Admin. Analyst DATE 6-29-82

APPROVED BY [Signature] TITLE [Signature] DATE 7/2/82

CONDITIONS OF APPROVAL, IF ANY: