Submit 3 Copies	St	ate of New Me	exico		F 0 102
to Appropriate	Energy, Minerals,			nent	Form C-103 Revised 1-1-89
District Office	,		•		VISTOR 1 1 00
DISTRICT I	OIL CONS	ERVATIO	N DIVISION	WI	ELL API NO.
P.O. Box 1980, Hobbs, NM 88240		P.O. Box 208	88		30-059-20246
DISTRICT II	Santa Fe N	New Mexico 87	/504_208 8	5 1	ndicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210	Salita 1 c, 1	ten meales of	2000		STATE FEE
DISTRICT III				6. S	itate Oil & Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 8741	0				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A					
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"					ease Name or Unit Agreement Name
	(FORM C-101) FOR SUCH PROPOSALS.)				and the state of t
l. Type of Well					BRAVO DOME CO2 GAS UNIT
OIL WELL	GAS WELL	OTHER	CO2		
2. Name of Operator			-	8. V	Vell No.
AMOCO EXPLORATION AND PRODUCTION COMPANY					1834-291G
3 Address of Operator					ool name or Wildcat
P.O. Box 606, CLAYTON	I, NEW MEXICO 88415				BRAVO DOME CO2 GAS UNIT
4. Well Location					
Unit Letter G	Feet From The	North	Line and	1650	Feet From The East Line
Section 29	Township	18N I	Range 34E	NMPM	Union County
	10. Elevat	ion (Show wheth	ner DF, RKB, RT, GR, etc	-	
		4724	<u>GR</u>	<u></u>	
11. C	heck Appropriate Box	to Indicate	Nature of Not	ice, Report,	or Other Data
	INTENTION TO:			SUBSEQUENT	
PERFORM REMEDIAL WORK	PLUG AND ABANDON		DESERVAL WICHY	1	
	=		REMEDIAL WORK		ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING	OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING			CASING TEST AND CE	MENT JOB	
OTHER:			OTHER: Yearly Brad	denhead Test (TA Well)	x
12. Describe Proposed or Completed Op SEE RULE 1103.	erations (Clearly state all pe	rtinent details, and give	pertinent dates, including esti	mated date of starting an	ny proposed work)
YEAR MONTH/D	AY TBG. PRESS.	CSG. PR	ESS BLEE	D DOWN TIN	AF .
1990		300.11	LOO. DELL	O DO VAIN 1 III	·-
1991					
1992 6/11	320#	0			1
1993 5/19	320#	0			
1994 6/6	335#	0			
1995 6/7	335#	0			
1996 5/21	335#	0			
1997 4/22	335#	0			
1998					
1999 2000					
2000					
hereby certify that the information above is tr	ue and complete to the best of my knowledge				
ignature /// f.	May	TITLE F	eld Tech.		DATE 8/5/97
YPE OR PRINT NAME M. T. SLAY					TELEPHONE NO. (505) 374-3058
This space for State User	John Marine	TITLE DI	STDICT C	Immo	DATE 8-14-97
CONDITIONS OF APPROVAL, IF ANY:		''''	STRICT SU	JYERVISC	DATE O - / - / /
SOCIAL PROPERTY OF ALL PROPERTY OF ART 1	•				