## State of New Mexico

Form C-103

| to Appropriate District Office   | <b>0,</b>  | Minerals and Natural Ro   |                                   |                              | Revised 1-1-89                |
|--|--|---|-----------------------------------|------------------------------|-------------------------------|
| DISTRICT I   | 24.20MSaFOII   | CONSERVATIO   | N DIVISION                        |                              |                               |
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240 FE OIL CONSERVATION DIVISION<br>P.O. Box 2088 |  |   |                                   | WELL API NO.<br>30-059-20260 |                               |
| DISTRICT II P.O. Drawer DD, Artesia, N. Septe 3 Santa Fe, New Mexico 87504-2088            |  |   |                                   | 5. Indicate Type of Lease    |                               |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410                                       |  |   |                                   | 6. State Oil & Gas Lease No. |                               |
| SI   | INDRY NOTICES  | AND REPORTS ON V  | WELLS                             |                              |                               |
| (DO NOT USE THIS   | FORM FOR PROPOSA<br>FERENT RESERVOIR.<br>(FORM C-101)      | 7. Lease Name or Unit Agreement Name<br>BRAVO DOME CO2 GAS UNIT |                                   |                              |                               |
| 1. Type of Well  |  |   |                                   |                              | 4.                            |
| OIL  | GAS<br>WELL  | OTHER   | C02                               |                              |                               |
| 2. Name of Operator  |  |   |                                   | 8. Well No.                  |                               |
| Amoco Production Company   |  |   |                                   | ļ                            | 2331-351J                     |
| 3. Address of operator   |  |   |                                   | 9. Pool name or Wildcat      |                               |
| P.O. Box 606,  | CLAYTON,   | NEW MEXICO 88415  |                                   | BRAVO                        | D DOME CO2 GAS UNIT           |
| 4. Well Location Unit Letter   | J : 1650 Fe  | et From The SOUTI   | H Line and 23                     | 10 Feet From                 | n The EAST Line               |
| <del></del>  |  |   |                                   |                              |                               |
| Section  | 35 To  |   |                                   | IMPM                         | UNION County                  |
|  | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5320 GR |   |                                   |                              |                               |
| 11.  | Chaole Appropr   | ata Par ta Indicata   |                                   | nort or Othe                 | Poto                          |
|  |  |   | Nature of Notice, Re              | •                            |                               |
| NO   | TICE OF INTENTION  | ON TO:  | SU                                | BSEQUENT RE                  | PORT OF:                      |
| ERFORM REMEDIAL W  | ORK PLUC   | AND ABANDON   | REMEDIAL WORK                     |                              | ALTERING CASING               |
| EMPORARILY ABAND   | ON CHAI  | NGE PLANS   | COMMENCE DRILLING                 | DPMS                         | PLUG AND ABANDONMENT          |
| ULL OR ALTER CASIN   |  | AGE PLANS   | CASING TEST AND CEN               |                              | PLUG AND ABANDONMENT          |
|  | <u> </u>   |   | İ                                 |                              |                               |
| THER:  |  |   | OTHER: YEARL                      | Y BRADENHEAD                 | TEST (TA WELL)                |
| <ol> <li>Describe Proposed or work.) SEE RULE 1</li> </ol>                                 |  | Clearly state all pertinent deta                                | ails, and give pertinent dates, i | ncluding estimated i         | date of starting any proposed |
| YEAR MONTH/DAY   | TUBING PRESSUR   | RE CASING PRESSURE  | BLEED DOWN TIME                   |                              |                               |
| 1990 SEPT. 27  | 70#  | 0   |                                   |                              |                               |
| 1991 SEPT. 23  | 95#  | 0   |                                   |                              |                               |
| 1992 SEPT. 17  | 115#   | 0   |                                   |                              |                               |
| 1993 JUNE 8  | 115#   | 0   |                                   |                              |                               |
| 1994<br>1995   |  |   |                                   |                              |                               |
| 1996   |  |   |                                   |                              |                               |
| 1997   |  |   |                                   |                              |                               |
| 1998   |  |   |                                   |                              |                               |
| 1999   |  |   |                                   |                              |                               |
| 2000   |  |   |                                   |                              |                               |
|  |  |   |                                   |                              |                               |
|  |  |   |                                   |                              |                               |
| I hereby certify that the is   | nformation above is true                                   | and complete to the best of n                                   | ny knowledge and belief.          |                              |                               |
| m -  | 8 600  | •   | EIELD T                           | FCH                          | 10-4-93                       |
| SIGNATURE  | - Coy  |   | Int.E                             |                              | DATE : 70 / 15051 274 205     |
| TYPE OR PRINT NAME   |  | M.L. CLAY   |                                   |                              | TELEPHONE NO. (505) 374-305   |
| (This space for State Use  | $\mathbf{Z}(I I)$  |   | DICTRICT -                        | llar.                        | _                             |
| ADDROVED BY  | Dy Coon  |   | "" DISTRICT S                     | UPERVISC                     | OR 10-12-93                   |
| APPROVED BY  | 1 //   |   | TITLE                             |                              | DATE                          |
| CONDITIONS OF APPROVAL,  | IF ANY: //   |   |                                   |                              |                               |