Submit 3 Copies
to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| to Appropriate District Office | | | | |
|--|--|---------------------------------------|--|----------------------------|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O.Box 2088 | | WELL API NO. 30-059-20260 | |
| Santa Fe. New Mexico 87504-2088 | | 5. Indicate Type of Lease STATE FEE | | |
| P.O. Drawer DD, Artesia, NM 88210 | | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 |) | | 6. State Oil & Gas Lease | No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT | |
| I. Type of Well OIL GAS WELL WELL | OTHER | C02 | | |
| 2. Name of Operator | | | 8. Well No. | |
| Amoco Production Company 2331-35 | | | | |
| 3. Address of operator | | | 9. Pool name or Wildcat | |
| P.O. Box 606, CLAYTON, | NEW MEXICO 88415 | | BRAVO DOM | E CO2 GAS UNIT |
| 4. Well Location | | | | FACT |
| Unit Letter J: 165 | 50 Feet From The SOUTH | Line and 23 | 10 Feet From The | EAST Line |
| Section 35 | Township 23N R | ange 31E N | MPM UN | ION County |
| | 10. Elevation (Show wheth | ner DF, RKB, RT, GR, etc.) 5320 GR | | |
| 11. Check Ap | propriate Box to Indicate 1 | Nature of Notice, Re | port, or Other Da | ta |
| - | - | | BSEQUENT REPORT | Γ OF: |
| NOTICE OF INT | IENTION TO: | 301 | DOLUGERT TIET OF | , 0 |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTER | ING CASING |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING | | | بسا | AND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: YEARLY BRADENHEAD TEST (TA WELL) | | | | |
| OTHER: | | | | |
| 12. Describe Proposed or Completed Opwork.) SEE RULE 1103. | erations (Clearly state all pertinent deta | ils, and give pertinent dates, i | including estimated date of | starting any proposed |
| YEAR MONTH/DAY TUBING P | RESSURE CASING PRESSURE | BLEED DOWN TIME | | |
| 1990 SEPT. 27 70# | 0 | | | |
| 1991 SEPT. 23 95# | 0 | | | |
| 1992 SEPT. 17 115# | 0 | | | |
| 1993 JUNE 8 115# | 0 D | | | |
| 1994 July 12 75# | • | | | |
| 1995 1996 Jun ∈ 6 75# 1997 | . 0 | | | |
| 1998 | | | | |
| 1999 2000 | | | • | |
| | | | | |
| | | | | |
| I hereby certify that the information abo | eve is true and complete to the best of n | ny knowledge and belief. | | |
| SIGNATURE M S. C | lay | TITLE FIELD | TECH. D | ATE 8-6-94 |
| TYPE OR PRINT NAME | M.L. CLAY | , | Т | ELEPHONE NO. (505) 374-305 |
| | | | | |

DISTRICT SUPERVISOR