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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
LG-4064	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER- C02	7. Unit Agreement Name Bravo Dome Carbon Dioxide Gas Unit
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name Bravo Dome Carbon Dioxide Gas Unit
3. Address of Operator P.O. BOX 68, HOBBS, NEW MEXICO 88240	9. Well No. 1935 161 G
4. Location of Well UNIT LETTER <u>G</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>19N</u> RANGE <u>35E</u> NMPM.	10. Field and Pool, or Wildcat Bravo Dome Carbon Dioxide Gas Unit 640-Acre Area
11. Elevation (Show whether DF, RT, GR, etc.) 4590' GL	12. County Union

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Sitton Rig No.1 spud the subject well 10-20-85 with a 12 1/4" bit. Drilled to a total depth of 718'. On 10/21/85, ran 9 5/8" casing and set at 718'. Cemented with 3905X Class H with 2% CaCl₂. Circulated 30 BBls cement to pit. WOC. Pressure tested casing to 1200 psi for 30 mins - ok. Reduced bit to 8 3/4" and resumed drilling. Drilled to a TD of 2351'. On 10-24-85, ran 7" casing and set at 2351'. Cemented with 6505X Class H cement w/additives. Circulated 116 5X of cement to pit. Rig released 9:00 am, 10-24-85. No further report until MICU.

0+2-NMOCD,SF 1-J.R. Barnett HOU. Rm.21.156 1-F.J. Nash HOU. Rm.4.206 1-WF,Clayton 1-Susp
1-CMI 1-Amerada Hess 1-Amerigas 1-Cities Service 1-Conoco 1-CO2 in Action 1-Sun
1-Excelsior 1-Tex 1-Exxon 1-WF,Hobbs

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Charles M. Herring</u>	TITLE <u>Admin. Analyst (SG)</u>	DATE <u>10/25/85</u>
SIGNED <u>Roy E. Johnson</u>	TITLE <u>DISTRICT SUPERVISOR</u>	DATE <u>10/30/85</u>
CONDITIONS OF APPROVAL, IF ANY:		