

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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FILE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER: C02	7. Unit Agreement Name Bravo Dome Carbon Dioxide Gas Unit
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name Bravo Dome Carbon Dioxide Gas Unit
3. Address of Operator P.O. BOX 68, HOBBS, NEW MEXICO 88240	9. Well No. 2034 121K
4. Location of Well UNIT LETTER <u>K</u> <u>1650</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>12</u> TOWNSHIP <u>20N</u> RANGE <u>34E</u> N.M.P.M.	10. Field and Pool or Wildcat Bravo Dome Carbon Dioxide Gas Unit 640-Acre Area

15. Elevation (Show whether DF, RT, GR, etc.) 4705' GL	12. County Union
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Murfin Rig No. 22 spud the subject well on 10-22-85 with a 12 1/4" bit. Drilled to a TD of 700'. Ran 9 7/8" 32.3# K-55 casing and set at 700'. Cemented with 425 SX Class Hw/addits. Circulated 90 SX of cement. WOC 18 hrs. Pressure tested casing 1200 psi for 30 mins - ok. Reduced bit to 8 3/4" and resumed drilling. Drilled to a TD of 2464'. On 10-25-85, ran 7" 20# K-55 casing and set at 2464'. Cemented with 800 SX Class Hw/addits. Circulated 400 SX cement to pit. Rig released 10-26-85, 5:00 pm. No further report until MICU.

O+2-NMOCD,SF 1-J.R. Barnett HOU. Rm.21.156 1-F.J. Nash HOU. Rm.4.206 1-WF,Clayton 1-Susp
1-CMH 1-Amerada Hess 1-Amerigas 1-Cities Service 1-Conoco 1-C02 in Action 1-Sun
1-Excelsior 1-Tex 1-Exxon 1-WF,Hobbs

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Chapman M. Herring TITLE Admin. Analyst (SG) DATE 10/30/85
Roy E. [Signature]
APPROVED BY _____ TITLE DISTRICT SUPERVISOR DATE 11/1/85
CONDITIONS OF APPROVAL, IF ANY: