

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

3a. Indicate Type of Lease
State ☐ Fee ☒
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☐ GAS ☒ OTHER: CO2
2. Name of Operator: AMOCO PRODUCTION COMPANY
3. Address of Operator: P.O. BOX 68, HOBBS, NEW MEXICO 88240
4. Location of well: UNIT LETTER G, 1650 FEET FROM THE North LINE AND 1650 FEET FROM THE East LINE, SECTION 32, TOWNSHIP 21-N, RANGE 34-E
5. Unit (Indicate Name of Gas Unit): Bravo Dome Carbon Dioxide Gas Unit
6. Farm or Lease Name: Bravo Dome Carbon Dioxide Gas Unit 640-Acre Area
7. Well No.: 2134-321 G

8. Elevation (Show whether DF, RT, GR, etc.): 4909' GL
9. County: Union

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to perform the following to increase production: MDSU and kill well. POH x production equipment. Perforate 2374'-82', 2388'-2410', 2420'-42', 2450'-62' and 2468'-86' x 4 JSPP. Fracture stimulate with 25,000 gallons foam (using 2% KCL water plus additives), 74,000 # 8/16 Brady Sand, and 72 tons of liquid CO2. RIH x Guiberson ER-6 packer x 3 1/2" tubing. Set packer at 2275'. Swab x flow test well x return well to production.

0+2-NMOCDSF 1-J.R. Barnett HOU. Rm.21.156 1-F.J. Nash HOU. Rm.4.206 1-WF, Clayton 1-Susp 1-BAO 1-Amerada Hess 1-Amerigas 1-Cities Service 1-Conoco 1-CO2 in Action 1-Shell 1-Exxon 1-WF, Hobbs

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed: Beverly A. Ottwell TITLE: Sr. Administrative Analyst DATE: 5-29-86

APPROVED BY: Roy E. Johnson TITLE: DISTRICT SUPERVISOR DATE: 6-4-86
CONDITIONS OF APPROVAL (IF ANY):