

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

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DISTRIBUTION	
SANTA FE	
FILE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☐ GAS ☐ OTHER- CO ₂		7. Unit Agreement Name Bravo Dome Carbon Dioxide Gas Unit
2. Name of Operator Amoco Production Company		8. Farm or Lease Name Bravo Dome Carbon Dioxide Gas Unit
3. Address of Operator P. O. Box 68, Hobbs, NM 88240		9. Well No. 2034 131K
4. Location of Well UNIT LETTER K 1650 FEET FROM THE South LINE AND 1650 FEET FROM THE West LINE, SECTION 13 TOWNSHIP 20-N RANGE 34-E NMPM.		10. Field and Pool, or Wildcat Bravo Dome Carbon Diox. Gas Unit 640-Acre Area
15. Elevation (Show whether DF, RT, GR, etc.) 4690' GR		12. County Union

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:	
REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☒	
OTHER ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Murfin Rig #22 moved on 11-16-85 and spud a 12 1/4" hole. Drilled to TD of 710' and on 11-17-85 set 9 5/8", 32.3#, H-40 csg. CSA 710'. Cemented with 425 svs class H' w/add, bumped plug and circulated 159 svs. WOC and tested csg to 1000 psi for 30 min, OK. Reduced bit to 8 3/4" and drilled to TD of 2450'. Ran 7", 20#, K-55 csg on 11-20-85. Cemented with 800 svs class H' w/add, bumped plug and circulated 270 svs to pit. Rig released 11-20-85. No further report until MISH.

0+5-NMOCD, SF 1-J. R. Barnett, Hou Rm 21.156 1-F. J. Nash, Hou Rm. 4.206 1-WF, C 1-WF,
1-Susp, 1-CMH 1-Amerada 1-Amerigas 1-Cities Service 1-Conoco 1-CO₂-in-Action
1-Sun 1-Excelsior 1-Tex 1-Exxon

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Harry C. Clark</u>	TITLE <u>Admin. Analyst</u>	DATE <u>11-21-85</u>
APPROVED BY <u>Roy Johnson</u>	TITLE <u>DISTRICT SUPERVISOR</u>	DATE <u>11-25-85</u>
CONDITIONS OF APPROVAL, IF ANY:		