

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- CO ₂	7. Unit Agreement Name Bravo Dome Carbon Dioxide Gas Unit
2. Name of Operator Amoco Production Company	8. Farm or Lease Name Bravo Dome Carbon Dioxide Gas Unit
3. Address of Operator P. O. Box 68, Hobbs, NM 88240	9. Well No. 2035 331K
4. Location of Well UNIT LETTER <u>K</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>33</u> TOWNSHIP <u>20N</u> RANGE <u>35E</u> NMPM.	10. Field and Pool or Wildcat Bravo Dome Carbon Diox. Gas Unit 640-Acre Area
11. Elevation (Show whether DF, RT, GR, etc.) 4655' GR	12. County Union

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Murfin Rig #22 moved on and spud well 11-22-85 with a 12 1/4" bit. Drilled to TD of 695' and on 11-22-85 ran 9 5/8", 32.3", H-40, csg. Csg set at 693'. Cemented with 425 sxs class H' w/additives. Bumped plug and circulated 50 sxs to pit. WOC, tested csg to 1200 psi for 30 min, tested OK. Reduced bit to 8 3/4" and drilled to TD of 2419'. On 11-26-85 ran 7", 20", K-55 csg. Csg set at 2419' and cemented with 800 sxs class H' w/add. Bumped plug and circulated 380 sxs. Rig released 11-26-85. No further report until MISHU.

0+5-NMOCD, SF 1-J. R. Barnett, Hou Rm 21.156 1-F. J. Nash, Hou Rm. 4.206 1-WF, C 1-WF,
1-Susp, 1-CMH 1-Amerada 1-Amerigas 1-Cities Service 1-Conoco 1-CO₂-in-Action
1-Sun 1-Excelsior 1-Tex 1-Exxon

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Harry C. Clark</u>	TITLE <u>Admin. Analyst</u>	DATE <u>11-27-85</u>
APPROVED BY <u>Roy E. Johnson</u>	TITLE <u>DISTRICT SUPERVISOR</u>	DATE <u>12-9-85</u>
CONDITIONS OF APPROVAL IF ANY:		