

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1960, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-059-20314
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name BDCDGU-2134
8. Well No. 241
9. Pool Name or Willcat Tubb

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER CO2
2. Name of Operator Amoco Exploration & Production
3. Address of Operator PO Box 606, Clayton NM 88415
4. Well Location Unit Letter F 2018 Feet From The North Line and 1962 Feet From The West Line Section 24 Township 21N Range 34E NMPM Union County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4834

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2134-241f

1. M/RU CTBU 8/6/95.
2. Clean out drig mud to 2384' x spot perf fluid.
3. Perf 2232-2384, 6 Spf, 732 total shots.
4. RD MOCTBU 8/6/95
5. Flow test well overnight. Shut in.
6. WO pipeline connection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Billy E. Prichard

TITLE

Field Foreman

DATE

8/14/95

TYPE OR PRINT NAME

Billy E Prichard

TELEPHONE NO. 374-3053

(This space for State Use)

APPROVED BY

R. E. Johnson

TITLE

DISTRICT SUPERVISOR

DATE

8/18/95

CONDITIONS OF APPROVAL, IF ANY: