

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-059-20325
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	BDCDGU-2234
8. Well No.	151
9. Pool name or Wildcat	Tubb

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER CO2	
2. Name of Operator Amoco Production Company	
3. Address of Operator PO Box 606, Clayton, NM 88415	
4. Well Location Unit Letter F : 1968 Feet From The North Line and 2019 Feet From The West Line Section 15 Township 22N Range 34E NM/PM Union County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4793 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2234-151F

1. MI/RU CTBU 9/24/95.
2. Clean out drlg mud to 2343' x spot perf fluid.
3. Perf 2228-2267, 6 Spf, 234 Total shots.
4. RD MOCTBU 9/24/95
5. Flow test well overnight. Shut in.
6. WO pipeline connection.

I hereby certify that the information above is true and accurate to the best of my knowledge and belief.

SIGNATURE Billy E. Prichard TITLE Field Foreman DATE 9/25/95
TYPE OR PRINT NAME Billy E Prichard TELEPHONE NO 374-3053

(This space for State Use)

APPROVED BY R. E. Johnson TITLE DISTRICT SUPERVISOR DATE 9-28-95

CONDITIONS OF APPROVAL, IF ANY