District I PO Box 1980, Hobbs, NM 88241-1980 State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-101 Revised February 21, 1994

District II

Instructions on back Submit to Appropriate District Office

| o Drawer DD, Artesia, NM 88211-0719 O Drawer DD, Artesia, NM 88211-0719 OOO Rio Brazos Rd., Azzec, NM 87410 |                       |            |                  | OI                       |                         | PO Box 20                                    | OIA DIAISION                                  |                |                        | nit to A      | O Appropriate District Office<br>State Lease - 6 Copies<br>Fee Lease - 5 Copies                               |                     |  |  |
|---|-----------------------|------------|------------------|--------------------------|-------------------------|--|---|----------------|------------------------|---------------|---|---------------------|--|--|
| 000 Rio Brazos Rd., Azice, NM 87910<br>District IV<br>PO Box 2088, Santa Fc, NM 87504-2088                  |                       |            |                  |                          | Santa Fe, MM 87304 2000 |  |   |                |                        |               | AMENDED REPORT  |                     |  |  |
|   |                       |            |                  | MIT T                    | וופת סי                 | r re-ent                                     | TER DEE                                       | PEN.           | PLUGBA                 | ACK,          | OR AI   | DD A ZONE           |  |  |
| APPLICA   | OK                    | PERI       | MII I            | O DRIL                   | e and Address.          |  |   | · ·            |                        | OR ADD A ZONE |   |                     |  |  |
|   |                       | DDAD       |                  | -                        |                         |  |   |                |                        | 000778        |   |                     |  |  |
| AMOCO PRODUCTION COMPANY P. O. BOX 606  |                       |            |                  |                          |                         |  |   |                |                        | ' API Number  |   |                     |  |  |
| CLAYTON, NEW MEXICO 88415   |                       |            |                  |                          |                         |  |   |                |                        |               | 30 - 0 <i>59-20326</i>  |                     |  |  |
| * Property Code   |                       |            |                  |                          |                         | · Pr   | operty Name<br>DCDGU 223                      |                |                        |               |   | · Well No.          |  |  |
| 000335  |                       |            |                  |                          |                         |  |   |                |                        |               |   | , 01                |  |  |
|   |                       |            |                  |                          |                         | <sup>7</sup> Surface 1                       |   |                |                        | E()           | Vest line   | County              |  |  |
| UL or lot no.   | UL or lot no. Section |            | qiden            | Range                    | Lot Ida                 | Feet from the                                | North/South tine                              |                | Feet from the East/V   |               |   | UNION               |  |  |
| K   | 16                    | 22!        |                  | 34E                      |                         | 1972'  | SOUTH   |                |                        |               | .51   | 0112011             |  |  |
|   |                       |            | 8 Pro            | posed                    | Bottom                  | Hole Locati                                  | on If Diffe                                   | erent          | From Sur               | tace          | M: A 15   | Country             |  |  |
| UL or lot no.   | Section               | Town       | ship             | Range                    | Lot Ida                 | Feet from the                                | North/South                                   | ine F          | oct from the           | East          | West line   | County              |  |  |
|   |                       |            | Proposed         | Prod 1                   |                         | <u> </u>                                     | <u> </u>                                      |                | " Propo                | sed Pool      | 2   |                     |  |  |
| BRAVO DO  | ME CARI               |            |                  |                          | AS (640                 | ).   |   |                |                        |               |   |                     |  |  |
|   |                       |            |                  |                          |                         |  |   | <del></del>    |                        |               | 14.0  | and Level Elevation |  |  |
| " Work  | Type Code             |            | 12               | Well Type                | e Code                  | 1  | e/Rotary                                      |                | " Lease Type Code<br>S |               | 4852  |                     |  |  |
| N   |                       | -          | С                |                          |                         | R  |   |                |                        |               |   |                     |  |  |
| " M   | 16 Multiple<br>NO     |            |                  | " Proposed Depth<br>2390 |                         | TUBB   | ormation<br>B                                 |                | "Contractor<br>SITTON  |               | JULY 1, 1995  |                     |  |  |
|   |                       |            |                  | 21                       | Propos                  | ed Casing a                                  | nd Cement                                     | Prog           | ram                    |               |   |                     |  |  |
| Hole S  | ize T                 |            | Casing Size      |                          |                         | ng weight/foot                               | Setting Depth                                 |                | Sacks of Cemer         |               | SURFACE   |                     |  |  |
| 12.250'   |                       | 8.0        | 8.625"           |                          |                         | FT STEEL                                     | 700 FT.                                       |                | 450 SACKS              |               | SURFACE   |                     |  |  |
| 7.875"  |                       | 5.         | 5.50"            |                          |                         |  | S 2400 FT.                                    |                | 270 SACKS              |               | SURFACE   |                     |  |  |
|   |                       |            |                  |                          |                         | O#/FT STEE                                   | 虹   |                |                        |               |   |                     |  |  |
|   |                       |            |                  |                          |                         |  |   |                |                        |               |   |                     |  |  |
|   |                       |            |                  |                          |                         |  |   |                |                        |               |   | and new penductive  |  |  |
| mac. Describe   | e the blowou          | 1 0-<br>70 | 700 '<br>0 ' – 2 | FRESI                    | H WATER                 | Additional sheets if  /NATIVE MU  ATER/STARC | ID  | <b>3</b> 00 mc | pi Cata pi cara        |               |   | aed aew productive  |  |  |
|   |                       |            |                  |                          |                         |  |   |                |                        |               |   |                     |  |  |
| 23 [ hereby certify that the information given above is true and complete to the best                       |                       |            |                  |                          |                         | OIL CONSERVATION DIVISION                    |   |                |                        |               |   |                     |  |  |
| of my knowledge and belief. Signature:  |                       |            |                  |                          |                         |  | Approved by 15 & E bokum                      |                |                        |               |   |                     |  |  |
| Printed name OATES  |                       |            |                  |                          |                         |  | Tide: DIST                                    | DICT           | SLIDE                  | DVIC          | e de la companya de |                     |  |  |
| Tide: SR. ADMINISTRATIVE ASSISTANT  |                       |            |                  |                          |                         |  | Approval Date: 6/6/95 Expiration Date: 6/6/96 |                |                        |               |   |                     |  |  |
| Date:   |                       |            | Phone:           |                          |                         | 11   | Conditions of Approval:                       |                |                        |               |   |                     |  |  |
| JUNE 1, 1995  |                       |            | 713/366          |                          |                         | 10   | Attached 🗆                                    |                |                        |               |   |                     |  |  |

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

| PO Box 2088, Sa                  | inta Fe, NM                           | 8750 <del>1</del> –2088 |                 |                       |               |                                       |                                       |                                 | AMEN!   | DED REPORT                          |  |  |
|----------------------------------|---------------------------------------|-------------------------|-----------------|-----------------------|---------------|---------------------------------------|---------------------------------------|---------------------------------|---|-------------------------------------|--|--|
|                                  |                                       | WEI                     | LL LO           | CATION                | AND AC        | CREAGE DEDI                           | CATION PI                             | LAT                             |   |                                     |  |  |
| 1                                | API Numbe                             | er                      |                 | <sup>2</sup> Pool Cod | 1             | <sup>5</sup> Pool Name                |                                       |                                 |   |                                     |  |  |
|                                  |                                       |                         |                 | 96010                 | )             | BRAVO DOME CARBON DIOXIDE GAS (       |                                       |                                 |   |                                     |  |  |
| <sup>4</sup> Property            |                                       |                         |                 | -                     | ty Name       |                                       |                                       | <sup>6</sup> Well Number<br>161 |   |                                     |  |  |
| 000335                           |                                       |                         |                 |                       | BDCDGL        | <del></del>                           | <u></u>                               | <sup>o</sup> Elevation          |   |                                     |  |  |
| <sup>7</sup> OGRID No.<br>000778 |                                       |                         | _               | AMOCO                 | -             | or Name<br>CTION COMPA                | ANY                                   |                                 | 4852.20'                                      |                                     |  |  |
| 0007                             |                                       |                         |                 |                       |               | Location                              |                                       | L                               |   |                                     |  |  |
| UL or lot no.                    | Section                               | Township                | Range           | Lot Idn.              | Feet from the | · · · · · · · · · · · · · · · · · · · | Feet from the                         | East/West l                     | ine   | County                              |  |  |
| K 16                             |                                       | 22N                     | 34E             | 201 200               | 1972'         | SOUTH                                 | 2033'                                 | WEST                            |   | UNION                               |  |  |
|                                  | <u> </u>                              | 1                       | 11 Bott         | om Ho                 | le Location   | If Different Fr                       | om Surface                            | <del></del>                     |   | <u> </u>                            |  |  |
| UL or lot no.                    | Section                               | Township                | Range           | Lot Idn.              | Feet from the | North/South line                      | Feet from the                         | East/West line                  |   | County                              |  |  |
|                                  |                                       |                         |                 |                       |               |                                       |                                       |                                 |   |                                     |  |  |
| 12 Dedicated Acr                 | es 15 Joint                           | or Infill 14C           | Consolidation   | Code 15 C             | order No.     |                                       |                                       |                                 |   |                                     |  |  |
| 640                              |                                       |                         | U               |                       |               |                                       | · · · · · · · · · · · · · · · · · · · |                                 |   |                                     |  |  |
| NO ALLO                          | WABLE V                               |                         | ASSIGNEI        |                       | IIS COMPLE    | TION UNTIL ALL<br>BEEN APPROVED       |                                       |                                 | EN CO   | NSOLIDATED                          |  |  |
| /16////                          | 7///                                  | 7////                   | ////            | ////                  |               | <i>Y///////</i>                       | <del></del>                           |                                 | TEDT  | IFICATION                           |  |  |
|                                  | , , , , , , , , , , , , , , , , , , , |                         |                 |                       |               | İ                                     | · /II                                 |                                 |   | contained herein is                 |  |  |
| //                               | 1                                     |                         |                 |                       |               |                                       | true and com                          | plete to the b                  | est of my                                     | knowledge and belief                |  |  |
|                                  | Ì                                     |                         |                 |                       |               |                                       |                                       |                                 |   |                                     |  |  |
| <b>/</b> 2.                      |                                       |                         |                 |                       |               |                                       |                                       |                                 | 7   |                                     |  |  |
|                                  |                                       |                         |                 |                       |               | <u> </u>                              |                                       | nda (                           | fut   | T4                                  |  |  |
|                                  | 1                                     |                         |                 |                       |               |                                       | Signature                             | LINDA                           | OAT   |                                     |  |  |
| <u> </u>                         |                                       |                         |                 |                       |               |                                       | Printed Nan                           | LINDA_                          | UATI  |                                     |  |  |
| 6                                | ļ                                     |                         |                 |                       |               |                                       | Sr. Ad                                | lministro                       | ative   | Assistant                           |  |  |
| 6                                |                                       |                         |                 |                       |               |                                       | Title                                 | June :                          | 1 190   | )5                                  |  |  |
| Ź.                               | 1                                     |                         |                 |                       |               | 1                                     | Date                                  | 03//0                           | , , , <u>, , , , , , , , , , , , , , , , </u> | <del></del>                         |  |  |
| 7                                |                                       |                         |                 |                       |               | 1                                     | 18 STIP V                             | EVOR (                          | CERT  | IFICATION                           |  |  |
| 6                                | 1                                     |                         | AMOCO<br>576000 |                       |               |                                       | - / AI                                |                                 |   | shown on this plat                  |  |  |
| 1                                |                                       |                         | Well No.        |                       |               |                                       | was plotted fr                        | om field note                   | s of actual                                   | surveys made by<br>the same is true |  |  |
| 7                                | - 2033' –                             |                         | 1               |                       |               | j                                     | and correct to                        | , -                             |   | the same is true                    |  |  |
|                                  |                                       |                         |                 |                       |               |                                       |                                       | bruary                          | 15,   | 1995                                |  |  |
|                                  |                                       |                         |                 |                       |               | J                                     | Date of Surve                         | er<br>Gal of Profe              | essional C                                    | INPENT                              |  |  |
| [2]                              |                                       |                         | -<br>-          |                       |               |                                       | oignature and                         | u ocaloi fron                   | COSTUINE OF                                   | n telor                             |  |  |
|                                  |                                       |                         | 1972            |                       |               | !                                     | 4                                     | $\hat{D}$                       |   | 1                                   |  |  |
|                                  |                                       |                         |                 |                       |               | 1                                     | A                                     | $V_{\alpha}$                    | A   | 4:D                                 |  |  |

Certificate Number

11013

