

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-059-20339
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER CO2	7. Lease Name or Unit Agreement Name BDCDGU-2234
2. Name of Operator Amoco Production Company	8. Well No. 191
3. Address of Operator PO Box 606, Clayton, NM 88415	9. Pool Name or Wildcat Tubb
4. Well Location Unit Letter G : 1999 Feet From The North Line and 2053 Feet From The East Line Section 19 Township 22N Range 34E NMPM Union County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4936.40 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2234-191G

1. MI/RU CTBU 10/1/95.
2. Clean out drlg mud to 2486 x spot perf fluid.
3. Perf 2245-2416, 6 Spf, 684 Total shots.
4. RD MOCTBU 10/1/95.
5. Flow test well overnight. Shut in.
6. WO pipeline connection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Billy E. Prichard

TITLE Field Foreman

DATE 10/10/95

TYPE OR PRINT NAME

Billy E Prichard

TELEPHONE NO 374-3053

(This space for State Use)

APPROVED BY

Ry E Johnson

TITLE

DATE

10/12/95

CONDITIONS OF APPROVAL IF ANY