District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Moserals & Natural Resources Department

Form C-101 Revised February 21, 1994 Instructions on back

Daunkt II PO Drawer DD, Anesia, NM 88211-0719

Submit to Appropriate District Office

| PO Draver DD. / District III 1000 Rio Britzos F | | PO Box 2088 | | | | | | nit to / | t to Appropriate District Off State Lease - 6 Cop Fee Lease - 5 Cop | | | | |
|---|-----------------------------------|--------------------|------------------|-------------|-----------------------------|---|--------------------|-----------------|---|---------------------------|---------------------------------------|--|--|
| District IV PO Box 2088, Sar | ala Fc, NM | 87504-208 3 | | | | | | | | AMEN | DED REPORT | | |
| APPLICA | TION | FOR P | | | | TER, DE | EPE | ۷, PLUGB | ACK, | | DD A ZONE | | |
| | | | 1 | Operator Na | me and Address. | | | | | | OGRID Number | | |
| | | | DUCTIO | N COMP | PANY | | | | | 000778 | | | |
| PO BOX 606 CLAYTON, NEW MEXICO 88415 | | | | | | | | | | | 19 -20349 | | |
| 000335 | ' Рторепту Со бе 000335 | | | | 'Property Name BDCDGU 2134 | | | | | | | | |
| | | | | | ⁷ Surface | Location | | | | | · · · · · · · · · · · · · · · · · · · | | |
| UL or lot so. | Sertion | Townshi | p Range | Loi Ida | Feet from the | North/South lise | | e Feet from the | | West Not | County | | |
| <u>P</u> | 13_ | 21N | 34E | | 660' | South | | 660' | East | | Union | | |
| · | • | | | | Hole Locat | , | | t From Sur | face | | | | |
| CL or lot too. | Section | Township | Range | Lot Ide | Feet from the | North/South | line | Feet from the | East/ | West line | County | | |
| | | , Prop | posed Pool I | | | " Proposed Pro | | | | 12 | | | |
| BRAVO | DOME | CARBO | N DIOX | IDE G | AS (640) | | | | | | | | |
| " Work 1 | Type Code | | 11 Well Type | Cada | 1 U.C.N. | Calle | | | | | | | |
| | I) pr Cons | | | r Coor | 13 Cable/Rotary | | 16 Lease Type Code | | | 13 Ground Level Elevation | | | |
| N " Mu | altiple . | - | C '' Proposed | Death | R "Formation | | | S Contractor | | 4822.50 ' Spud Date | | | |
| NO. | • | | 2450' | | TUBB | | 1 | | SITTON | | MAY 1, 1996 | | |
| | | | 21 | Propose | ed Casing a | nd Cement | Pro | eram | | 111111 | , 1000 | | |
| Bole Si | Jan . | C. | ing Size | Casia | Casing weight/foot | | Setting Depth | | Cement | 1 | | | |
| 12,250 | " | 8.625" | | 24#/' STEEL | | 700 FT | | 450 SACKS | | SURFACE | | | |
| 7 - 875" | | 5.50 | 5.50" | | 5.91#/'Glass | | 2400 FT | | 270 SACKS | | RFACE | | |
| | | | | 15.50 | 15.50#/'Stee: | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe the p | proposed pr | ogram. If | this application | H I LO DEE! | PEN or PLUG BAI | CK give the data | ne the | Dimeni nach | | | | | |
| | OGRAM | 0-70 700' | 0' FRE -2450' | SH WAT | TER/NATION WATER | VE MUD | | | and i | вий рторожа | o Be∞ productive | | |
| 2 I bereby ceruly of my knowledge Squature | that the color and belief | | on storing to | () | | OH proved by | - C0 | INSERVAT | ION | DIVISI | ON | | |
| | BILLY | E PR | ICHARD | _ | Ta | DISTRICT SUPERVISOR | | | | | | | |
| | FIELD | FORE | MAN | | Ap | Approval Date 4/16/91 Espiration Date 4/1/1/27 | | | | | | | |
| Date | 7/96 | | Phone: | | Co | nditions of Appro | val. | 16 | | 7/ | 16/4/ | | |

Attached []

505-374-3053

District 1 PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Revised February 21, 1994 Instructions on back
Submit to Appropriate District Office

District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088

State of New Mexico
Energy, Minerals & Natural Resources Department

State Lease - 4 Copies

Form C-102

T

A. FISHER

11013

| District IV | , . 🗷, . | | | | Sa | nta Fe, | NM | 87504–2088 | | | Fee L | ease – 3 Copi | | |
|--------------------------------------|-------------|-------------------------|--------------------|-------------------|-------------|-----------|---------------------------------|------------------------------|---------------------|------------------------|---------------------------------|--------------------------------------|--|--|
| PO Box 2088, S | anta Fe, NM | 1 8750 1 -20 | 88 | | | | | | | | AMEN | DED REPOR | | |
| | | W | ELL | LO | CATION | AND | ACI | REAGE DEDI | CATION P | LAT | | | | |
| ¹ API Number | | | | | ² Pool Coo | | | | | ⁵ Pool Name | | | | |
| 30-059-203 | | 349 | | | 96010 | | | BRAVO DOME CARBON DIOX | | | | DE GAS (640) | | |
| ⁴ Property Code 000335 | | | | | | | Property Name OGU 2134 | | | | ⁶ Well Number 132 | | | |
| 'ogrid n ₀. 000778 | | · · | | | | | perator Name DUCTION COMPANY | | | | | *Elevation 4822.50' | | |
| | | | | | | 10 Sur | face | Location | | | | | | |
| UL or lot no. | Section | Townshi | ip R | lange | Lot Idn. | Feet from | | North/South line | Feet from the | East/West li | ne | County | | |
| P | P 13 | | 3 | 34E | | 660' | | SOUTH | 660' | EAST | | UNION | | |
| | | | 1 | ¹ Bott | om Ho | le Locati | ion | If Different Fr | om Surface | 1 | | | | |
| UL or lot no. Section | | | | ange | Lot Idn. | Feet from | the | North/South line | Feet from the | East/West line | | County | | |
| | | | | | | | | | | : : | | | | |
| 12 Dedicated Acre | es 13 Joint | or Infill | ¹⁴ Cons | olidatio | n Code 15 C | order No. | • | | | | | | | |
| 640 | | | | U | | | | | | | | | | |
| NO ALLO | WABLE V | | | | | | | ON UNTIL ALL EEN APPROVED | | | N CO | ONSOLIDATED | | |
| 16 | T | | | | | , | | | ¹⁷ OPER | ATOR C | ERT | IFICATION | | |
| | | | | | ļ | | i | | I bereby certif | y that the infor | mation (| contained herein is | | |
| | | | | | | | - [| | true and com | plete to the bea | st of my | knowledge and belie | | |
| | | | | | | | | | | | | | | |
| | ! | | | | | | | | 1 | / | | | | |
| <u> </u> | | | | | | | . — Ļ | Bely E | | | | Truban | | |
| | 1 | | | | | | - 1 | | Signature | 1 | | | | |
| | 1 | | | | | | 1 | | Bill Printed Nam | y E Pr | icha | ırd | | |
| | i | | | | | | i | | 11 | d Fore | man | • | | |
| | | | | | | | ! | | Title | | | | | |
| | Ì | | | | | | | | 4/10 Date |)/96 | .= | | | |
| | | | - | | | | | | 18 07 177 | DIVOR O | | | | |
| | - | | | | | | | | li l | | | IFICATION | | |
| | | | | | | | | | was plotted fro | m field notes | of actual | hown on this plat surveys made by | | |
| | | | | | | | | | me or under n | , • | | the same is true | | |
| | Ì | | | | | | į | | N I | larch 1 | | 96 | | |
| | | | | | | | | | Date of Survey | , | | | | |
| | | | | | | | - + | | Signature and | Seal of Profes | sional Su | uv zyor | | |
| • | ! | | | | | | | AMOCO 576000 | | | | | | |

Well No. 2

660

Certificate Number

