Submit 3 Copies to Appropriate

State of New Mexico

Form C-103 Revised 1-1-89

Energy, Minerals and Natural Resources Department

District Office			
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATIO 2040 Pacheco S	30-059-20350		
DISTRICT II Santa Fe, NN P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE FEE X		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WEL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A 7 Lease Name or Unit Agreement Name		
1. Type of Well: OIL OAS WELL OTHER CO2	BDCDGU-2134		
2. Name of Operator	8. Well No.		
Amoco Production Company	242		
3. Address of Operator	9. Pool name or Wildcat		
PO Box 606, Clayton, NM 88415	Tubb		
4. Well Location Unit Letter P: 660 Feet From The South	Line and 660 Feet From The East Line		
Section 24 Township 21N Ran	ge 34E NMPM Union County		
10. Elevation (Show whether L 4822.10 'GR	*/////////////////////////////////////		
11. Check Appropriate Box to Indicate N	lature of Notice, Report, or Other Data		
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF		
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS	TANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB		
DTHER:	OTHER: Completion X		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

1. MIRUCTU 8/21/96 2. RUN 4"0D PERF GUNS ON COIL TBG 3. PERF 2255' TO 2352' W/6 DPS PER FT 4. FLOW WELL OVERNIGHT 5. RDMOCTU 8/22/96			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIONATURE Rilly E. Virilia	mu <u>Field Foreman</u>	DATE 8/23/96	
TYPEOR PRINT NAME Billy E Prichard		телетноне No. 374 – 3053	
(This space for State Use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TIME DISTRICT SUPERVISOR	- DATE 9/3/96	