Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| | CONSERVATION | ON DIVISION | WELL ADVANCE | |
|--|---|---------------------------------|---|-------------|
| P.O. Box 1980, Hobbs, NM 88240 | 2040 Pacheco | St. | WELL API NO. | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, N | IM 87505 | 30-059-20359 5. Indicate Type of Lease | |
| DISTRICT III | | | STATE | FEE X |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AN | | | | |
| | | | 7. Lease Name or Unit Agreemen | it Name |
| 1. Type of Well: OIL GAS WELL OTHER CO2 | | | BDCDGU-1835 | |
| 2. Name of Operator | | | 8. Well No. | |
| Amoco Production | 1 Company | | 232 | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | |
| PO Box 606, Clay | ton, NM 88415 | | Tubb | |
| Unit LetterD :204 Feet I | From The North | Line and 119 | 5 Feet From The West | Line |
| Section 23 Town | | | NMPM Union | County |
| | 10. Elevation (Show whether | DF, RKB, RT, GR, etc.) | | |
| | 4577.10 | | | |
| | iate Box to Indicate | Nature of Notice, Re | eport, or Other Data | |
| NOTICE OF INTENTION TO: | | | SEQUENT REPORT OF | |
| PERFORM REMEDIAL WORK PLU | G AND ABANDON | REMEDIAL WORK | ALTERING C | ASING |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DI | | COMMENCE DRILLING | OPNS. X PLUG AND A | BANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | |
| OTHER: | OTHER: | | | |
| 12. Describe Proposed or Completed Operations (Clear, work, SEE RULE 1103. | ly state all pertinent details, as | nd give pertinent dates, includ | ling estimated date of starting any pr | oposed |
| WORN, OLD ROLL 1103. | | | | |
| | | | | |
| | | | OLE FROM 721' TO 2443' | |
| | | | 5 1/2" 15.50# J55 CSG & 77 | |
| 3. DRILL 12 1/4" HOLE 0' 1 | | | ERGLASS CSG, CST SET | |
| 4. RUN 8 5/8" 24# J55 CSG, CSG SET AT AT 2443;' 721' 9 CMT WITH 50 | | | SKS OF CLASS C CMT, | |
| | 5. CMT WITH 400 SKS CLASS C CMT & CIRC 173 SKS TO | | | |
| | | 10. RIG RELEASEI | | |
| | | 11. MORT | | |
| BOP TO 500 PSI-OK | | 12. WAIT ON SERV | VICE UNIT | |
| | | | | |
| I hereby certify that the information above is true and complete | to the best of my knowledge and | belief. | | |
| SIGNATURE Belly E. Or | when m | Field Fore | man DATE 7/ | <u> </u> |
| TYPEOR FRINT NAME Billy E Prich | ıard | | TELEPHONE | NO.374-3053 |
| (This space for State Use) | | | | _ |
| APPROVED BY TY CANAL | тп | DISTRICT SUI | PERVISOR DATE & | -5-96 |