State of New Mexico

Form C-103

to Appropriate District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-89
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATIO		WELL API NO.
DISTRICT II		M 87505	30-059-20360
P.O. Drawer DD, Artesia, NM 88210	•		5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C-	CES AND REPORTS ON WEL POSALS TO DRILL OR TO DEEPEN VOIR. USE "APPLICATION FOR PER 101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL WELL	OTHER CO2		Dogody 2124
2. Name of Operator	onher CO2		BDCDGU-2134 8. Well No.
Amoco Production	Company		133
3. Address of Operator			9. Pool name or Wildcat
4. Well Location PO Box 606, Clay	ton, NM 88415		Tubb
Unit Letter <u>M</u> : <u>1158</u> Section 13			
	10. Elevation (Show whether I	OF, RKB, RT, GR, etc.)	William Official Coding
	4714.7		
	ppropriate Box to Indicate N		
NOTICE OF INTE	ENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. X PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB
OTHER:	OTHER:		
 Describe Proposed or Completed Operation work) SEE RULE 1103. 	ns (Clearly state all pertinent details, and	l give persinent dates, includ	ling estimated date of starting any proposed
2134-133M 1. MIRT			HOLE FROM 752° TO 2256° F 5 1/2° 15.50# J55 CSG & 71
2. SPUD 7/07/96 3. DRILL 12 1/4" HOLE 0' TO 752'		JTS OF 5 1/2" FIBERGLASS CSG. CST SET AT 2256'	
4. RUN 8 5/8" 24# J55 CSG, CSG SET AT		9. CMT WITH 350 SKS OF CLASS C CMT,	
		CIRC 17 SKS TO	
CIRC 85 SKS TO PIT		10. RIG RELEASI	ED 7/1196
6. WOC & NIPPLE UP BOP, PRESSURE TST BOP TO 500 PSI-OK		11. MORT 12. WAIT	ON SERVICE UNIT
I hereby certify that the information above is true as	ud complete to the best of my knowledge and be	ief.	
King &			7/12/06
SIONATURE	TITLE	rieic rorei	man pare 7/13/96

DISTRICT SUPERVISOR