Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	verper 1.1.0)	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St.	WELL API NO.	
DISTRICT II Santa Fe, NM 87505	30-059-20365	
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease	
DISTRICT III	STATE FEE X	
1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS		
WELL OTHER CO2	BDCDGU-2234	
2. Name of Operator	8. Well No.	
Amoco Production Company 3. Address of Operator	9. Pool name or Wildcat	
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PO Box 606 Clayton NM 88415	Tubb	
Unit Letter P: 500 Feet From The South Line and 200	Feet From The East Line	
Section 34 Township 22N Range 34E	NMPM Union County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		
11. Check Appropriate Box to Indicate Nature of Notice, R	enort or Other Data	
	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	GOPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING CASING TEST AND CE	CASING TEST AND CEMENT JOB	
OTHER: OTHER: Comple	OTHER: Completion >	
 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103. MIRUCTU 8/12/96 	ding estimated date of starting any proposed	
2. RUN 4"0D PERF GUNS ON COIL TBG		
3. PERF 2096' TO 2233' W/8 DPS PER FT		

3. PERF 2 4. FLOW	096' TO 2233' W/8 DPS PER FT WELL OVERNIGHT		
	CTU 8/12/96 VELL TO PRODUCTION 8/13/96		
I hereby certify that the information	above is true and complete to the best of my knowledge	e and belief.	
SIGNATURE	Billy E. Fruhan	mue Field Foreman	DATE 8/14/05
TYPE OR PRINT NAME	Rilly E Prichard		ТЕЈЕРНОКЕ NO. 374-3053
(This space for State Use)			
APPROVED BY	John Line	muDISTRICT SUPERVISOR	- DATE 8-20-96
CONDITIONS OF APPROVAL, IF ANY:	V		