| NO. OF COPIES RECEIVED   | 1  |   |   | Form C 100  |
|--|--|---|---|---|
| DISTRIBUTION   |  | 1   |   | Form C-103<br>Supersedes Old  |
| SANTA FE   | <del>                                     </del> | NEW MEXICO OIL CON  | SERVATION COMMISSION  | C-102 and C-103   |
| FILE   |  | THE WEXICO OIL CON  | SERVATION COMMISSION  | Effective 1-1-65  |
| U.S.G.S.   |  | †   |   | See Indiana Thursday  |
| LAND OFFICE  | +  | +   |   | State Fee XX  |
| OPERATOR   | ++-  | -   |   |   |
| O' ERATOR  | <del></del>                                      | L. C.   |   | 5. State Oil & Gas Lease No.  |
|  | CLINIDE  | OV NOTICES AND DEPOSIT  |   | mmmmm   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.) |  |   |   |   |
| 1. OIL XX GAS WELL   |  | OTHER-  |   | 7. Unit Agreement Name  |
| 2. Name of Operator  |  |   |   | 8. Farm or Lease Name   |
| BRANA CORPORATION  |  |   |   | Penteco-Trinity   |
| 3. Address of Operator   |  |   |   | 9. Well No.   |
| 1223 First Interstate Bldg, 320 Gold Ave. SW, Albuquerque, NM 87i02  |  |   |   | 2   |
| 4. Location of Well  |  |   |   | 10. Field and Pool, or Wildcat  |
| UNIT LETTER G 1670 FEET FROM THE NORTH LINE AND 1960 FEET FROM   |  |   |   | Wildcat   |
| FEET FROM  |  |   |   |   |
| THE <u>East</u> Line, section 19 TOWNSHIP 6N RANGE 2W NMPM   |  |   |   |   |
|  | IIIII  | 15. Elevation (Show whether   | DF, RT, GR, etc.)   | 12. County  |
| 5570 grnd  |  |   |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                    |
| 16.  | Chook  |   | O. CALL D.  | Valencia ()   |
| NOTI   | CHECK .  | Appropriate Box To Indicate N   |   | ther Data IT REPORT OF:   |
|  |  |   | 308320021   | T REPORT OF:  |
| PERFORM REMEDIAL WORK  | ]  | PLUG AND ABANDON  | REMEDIAL WORK   | - ALTERING CARING   |
| TEMPORARILY ABANDON  |  |   | COMMENCE DRILLING OPNS.   | ALTERING CASING   |
| PULL OR ALTER CASING   |  | CHANGE PLANS  | CASING TEST AND CEMENT JOB  | PLUG AND ABANDONMENT  |
|  | _  |   | OTHER Well history  | · ·   |
| OTHER  |  |   |   |   |
|  |  |   |   | g estimated date of starting any proposed                                 |
| 7", 23#, circulated<br>mud. Ran<br>Class A w/  | d casin<br>to su<br>logs.<br>/ <b>1</b> #Flo/    | hole on 1-4-85. Drille<br>g & set at 223'. Cement<br>rface. POB @ 1:30PM, 1-<br>Ran 4½'', 9.5#, J casing<br>sx/ POB @ 8:26 PM 3-10- | ed with 100 sxs Class A 8-85. Drilled $6\frac{1}{4}$ " hole and set @ 899". Cement 85. Cement circulated. | w/2% CaC:2. Cement<br>to 2840' with gel<br>ted with 400 sxs<br>RR. now WO |
| Compi. Rig   | g. Fro   | m TD to bottom of cement  | plug filled with gel  | mud @ 9.0#/gal.   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   | •   |
|  |  |   |   |   |
|  |  |   | •   |   |
|  |  |   |   |   |
| 18. I hereby certify that the i  | gformation                                       | above is true and complete to the best o  | f my knowledge and belief.  |   |
| (20///   | 7  |   |   |   |
| 3 IGNED  |  | M   | orris B. Jones, Enginee   | r 2_15 05   |
| 11/1/2   |  | THE THE   | Zi i i zi z   | r. DATE 3-15-85   |
| APPROVED BY NOTE   | Chu  | <u> </u>  | Petrolevul edan   | A DATE 3-21-85  |
|  |  | TITLE   |   | DATE  |