(DO NOT USE THIS FORM FOR PROPOS	State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 FICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ICATION FOR PERMIT" (FORM C-101) FOR SUCH			Form C-103 Revised March 25, 1999 WELL API NO. 30-061-20023 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name: NFT	
Oil Well Gas Well Other: Re-Entry 2. Name of Operator				8. Well No.	
Twining Drilling Corporation (TDC)				#1	
3. Address of Operator				9. Pool name or Wildcat	
322 White Oak Drive, Albuquerque, NM 87122				Wildcat	
4. Well Location					
Unit Letter M : 990	feet from the SO	UTH	line and 990	feet from the	WEST line
Section 33 Towns		ge 1E		ALENCIA	County
10. Elevation (Show whether DR, RKB, RT, GR, etc.)					
5192 GR					
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING					
TEMPORARILY ABANDON	ORARILY ABANDON			LLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AN	ND 🗆	•
OTHER: Acid		\boxtimes	OTHER:		
12. Describe proposed or completed	operations. (Clearly sta		nent details, and gi	ve pertinent dates	s, including estimated date of
starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.					
Revised March 11, 2002 Sundry Notice					
During the week of March 11, 2002 intend to acidize zone at 6732-46 ft.					
Build are week of Market 11, 2002 Intends to delaine 2010 at 0,02 40 10					
I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
Aluka ——:					
SIGNATURE ////	minay	TIT	LE Pre	sident	DATE <u>April 2, 2002</u>
Type or print name Nathan Twini	ng			Telephone N	No. 505-856-2238
(This space for State use)	1 ()				/ /
APPPROVED BY TITLE DISTRICT SUPERVISOR DATE 4/5/02 Conditions of approval, if any					
· · · · · · · · · · · · · · · · · · ·					