

3R - 228

# REPORTS

DATE:

April 2003

**Certified Mail: #7001 1940 0002 1371 7775**

April 15, 2003

Mr. William C. Olson  
New Mexico Oil Conservation Division  
1220 St. Francis Dr.  
Santa Fe, NM 87504

**RECEIVED**

**APR 21 2003**

ENVIRONMENTAL BUREAU  
OIL CONSERVATION DIVISION

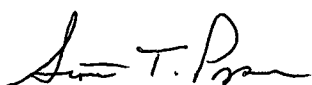
**RE: Closure Request for the Ohio C Government # 3**

Dear Mr. Olson:

El Paso Field Services (EPFS) hereby requests written approval of the closure of the Ohio C Government # 3. The attached report details the most recent closure sampling. Documentation supporting previous investigation, remediation and monitoring performed at the site have been submitted in earlier Annual Reports and closure requests.

If you have any questions concerning the enclosed closure request or require additional information please call me at (505) 599-2124.

Sincerely,



Scott T. Pope P.G.  
Senior Environmental Scientist

Attachments: as stated

xc: Mr. Denny Foust, NMOCD, Aztec - w / enclosures; **Certified Mail # 7001 1940 0002 1371 7768**  
Mr. Bill Liesse, BLM - w / enclosures (federal sites only), **Certified Mail # 7001 1940 0002 1371 7751**

**Pit Closure Report  
Ohio C Government #3  
72890**

**RECEIVED**

**APR 21 2003**

**April 2003**

ENVIRONMENTAL BUREAU  
OIL CONSERVATION DIVISION

**Prepared for**

**El Paso Field Services  
Farmington, New Mexico**



**MWH**

MONTGOMERY WATSON HARZA

**EPFS GROUNDWATER  
2003 GROUNDWATER CLOSURE REPORT**

**Ohio C Government #3  
Meter Code: 72890**

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**SITE DETAILS**

**LEGAL DESCRIPTION:**    **Twn:** 28N        **Rng:** 11W        **Sec:** 26        **Unit:** P  
**NMOCD Haz Ranking:** 40        **Land Type:** Federal        **Operator:** Marathon Oil Co.

**PREVIOUS ACTIVITIES**

|                                   |                                     |                                  |
|-----------------------------------|-------------------------------------|----------------------------------|
| <b>Site Assessment:</b> 9/94      | <b>Excavation:</b> 9/94 (50 cy)     | <b>Soil Boring:</b> 9/95         |
| <b>Monitor Well:</b> 5/97         | <b>Geoprobe:</b> 10/96              | <b>Additional MWs:</b> 10/99     |
| <b>Downgradient MWs:</b> 10/99    | <b>Replace MW:</b> NA               | <b>Quarterly Initiated:</b> 6/97 |
| <b>ORC Nutrient Injection:</b> NA | <b>Re-Excavation:</b> 9/95 (1098cy) | <b>PSH Removal Initiated:</b> NA |
| <b>Annual Initiated:</b> NA       | <b>Quarterly Resumed:</b> 12/00     |                                  |

Following the initial site assessment in September of 1994 the existing pit was excavated to a depth of 12 feet beneath ground surface (bgs). Approximately 50 cubic yards of source material was removed and disposed of at the Envirotech land farm. The headspace soil reading from the bottom of the excavation was 328 ppm, no groundwater was encountered. Soil analytical for the sample was as follows: Benzene 150 mg/kg, Toluene 930 mg/kg, Ethyl Benzene 61 mg/kg, Total Xylenes 700 mg/kg, Total BTEX 1840 mg/kg, and TPH (418.1) 11800 mg/kg.

A secondary re-excavation was done September 1995 the pit was excavated to a depth of 13-17 feet (bgs) and was approximately 76 feet by 50 feet. Approximately 1098 cubic yards of source material was removed and disposed of at the Envirotech land farm. The headspace soil reading from the bottom of the excavation was 72 ppm. A water sample was taken from pooled water in the pit the sample was as follows: Benzene 200 ppb, Toluene 713 ppb, Ethyl Benzene 713 ppb, Total Xylenes 808 ppb. Soil analytical for the excavation was as follows: Benzene <0.5 mg/kg, Toluene <0.5 mg/kg, Ethyl Benzene <0.5 mg/kg, Total Xylenes <1.5 mg/kg, Total BTEX <3 mg/kg, and TPH (418.1) 66.0 mg/kg.

Geoprobe groundwater data was collected in various locations on the site during October of 1996 and January 1997, the groundwater data indicated groundwater below standards at all locations except PH2, PH6, PH8, PH11, PH12, PH13, PZ3 and PZ4. Geoprobe data was submitted in the March 31, 1999 Annual Report.

One soil boring was drilled on 9/13/1995 and sampled at 15 feet bgs in the center of the EPFS former pit, groundwater not encountered, results as follows: Benzene <0.5 mg/kg, Toluene <0.5 mg/kg, Ethyl Benzene <0.5 mg/kg, Total Xylenes <1.5 mg/kg, and Total BTEX <3 mg/kg, and TPH (418.1) 54.8 mg/kg.

MW-1 was installed on May 21, 1997 at a depth of 20 feet bgs. Quarterly groundwater sampling was initiated on June 26, 1997 and continued through March 27, 1998.

**EPFS GROUNDWATER  
2003 GROUNDWATER CLOSURE REPORT**

**Ohio C Government #3  
Meter Code: 72890**

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MW-1 was submitted for closure based on four consecutive quarters below NMWQCC standards in the "1998 Groundwater Annual Report" submitted on March 31, 1999. After review of the data for MW-1, NMOCD on July 28, 1999, denied closure and requested installation of downgradient wells to assess extent of contamination.

On October 1999, Marathon Oil in cooperation with EPFS installed MW-2 to MW-5 in response to the July 28, 1999 NMOCD denial letter.

Quarterly groundwater sampling was resumed on June 2000 through December 2000, at which point a request for closure was submitted in the "2000 Annual Report" dated February 26, 2001.

After review of the closure request NMOCD responded with a request letter dated July 18, 2001, asking for additional information included a pit remediation and closure form and soil remediation actions including BTEX results, before a decision on closure could be determined.

On August 1, 2001 EPFS submitted the requested information to NMOCD for their review. In a response back to EPFS dated January 4, 2002, NMOCD denied closure for the site based on elevated benzene levels in MW-5. In NMOCD's response letter they requested quarterly sampling until four consecutive clean quarters below NMWQCC standards for MW-5 were reached.

Quarterly closure sampling was resumed for MW-5 on December 2000 until March 2003 when four consecutive clean quarters below NMWQCC standards were achieved.

**SUMMARY OF 2003 ACTIVITIES**

First quarter samples for MW-5 were taken on March 1, 2003, Benzene was 3.5 ppb, Toluene was 0.4 ppb, Ethyl Benzene was 14.0 ppb, and Total Xylenes was 53.8 ppb.

Closure samples for MW-1 through MW-4 were taken on February 26 and March 7, 2003, 2002, MW-1 as follows Benzene was 0.08 ppb, Toluene was 0.2 ppb, Ethyl Benzene was <0.5 ppb, and Total Xylenes was 1.5 ppb, MW-2 as follows Benzene was 0.6 ppb, Toluene was 0.6 ppb, Ethyl Benzene was 1.2 ppb, and Total Xylenes was 2.9 ppb, MW-3 as follows Benzene was 0.1 ppb, Toluene was 0.9 ppb, Ethyl Benzene was 1.4 ppb, and Total Xylenes was 3.8 ppb, MW-4 as follows Benzene was 2.1 ppb, Toluene was 0.4 ppb, Ethyl Benzene was 9.3 ppb, and Total Xylenes was 8.1 ppb.

Closure samples collected during 2002 were detailed in the 2002 Annual Groundwater Report submitted in March of 2003. A table presenting the final four consecutive quarters below NMWQCC standards is presented as Appendix A.

Appendix B contains the NMOCD pit remediation closure report form and Appendix C contains the laboratory reports for the four consecutive quarters reported in Table 1. All other supporting data has been submitted in previous closure reports or Annual Reports.

**EPFS GROUNDWATER  
2003 GROUNDWATER CLOSURE REPORT**

**Ohio C Government #3  
Meter Code: 72890**

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**CONCLUSIONS**

EPFS previously excavated approximately 1150 cubic yards of source material from the former pit, soils samples collected from the first excavation had benzene, TPH and Total BTEX above remediation goals. During the second re-excavation, all soils samples were below remediation goals but laboratory groundwater analysis taken during the second excavation had an elevated benzene level of 200 ppm. The installation of MW-1 and subsequent sampling indicated levels below NMWQCC standards. Additional monitoring wells 2 to 5 were installed and all were below NMWQCC standards for four quarters except MW-5.

The beginning of four clean consecutive quarters for MW-5 began with the March 2002 quarterly sample and ended with the fourth clean quarter in March 2003.

MW-1 through MW-4 were also sampled for closure on February 26 and March 7, 2003, MW-1 as follows Benzene was 0.08 ppb, Toluene was 0.2 ppb, Ethyl Benzene was <0.5 ppb, and Total Xylenes was 1.5 ppb, MW-2 as follows Benzene was 0.6 ppb, Toluene was 0.6 ppb, Ethyl Benzene was 1.2 ppb, and Total Xylenes was 2.9 ppb, MW-3 as follows Benzene was 0.1 ppb, Toluene was 0.9 ppb, Ethyl Benzene was 1.4 ppb, and Total Xylenes was 3.8 ppb, MW-4 as follows Benzene was 2.1 ppb, Toluene was 0.4 ppb, Ethyl Benzene was 9.3 ppb, and Total Xylenes was 8.1 ppb. Results of the closure sampling are provided in Table 1.

Minimal impact has occurred to groundwater at this site. Monitor Well five has showed a decreasing trend in BTEX over time with no evidence of significant rebound. BTEX levels have been below NMWQCC standards for four consecutive quarters. Based on the data presented in this closure report, the site poses minimal risk to human health and the environment. No potential receptors exist within 1,000 feet of the site and the majority of source material has been removed from the former EPFS pit. Therefore, EPFS requests this site be closed.

**RECOMMENDATIONS**

- EPFS requests closure of this site, based on four consecutive quarters below NMWQCC standards in Monitoring Wells MW-1 through MW-5.
- Following NMOCD approval for closure, all monitoring wells installed by EPFS will be abandoned in accordance with the approved Monitoring Well Abandonment Plan.

# Table 1

Ohio C Government #3  
Meter Code: 72890

| Sample #     | Meter Line # | Site Name               | Sample Date | MW# | Benzene | Ethyl Benzene | Toluene | m,p-Xylene | o-Xylene | Total Xylenes |
|--------------|--------------|-------------------------|-------------|-----|---------|---------------|---------|------------|----------|---------------|
| 0H1-0203-MW5 | 72890        | Ohio C<br>Government #3 | 3/19/2002   | 5   | 6.6     | 15            | <5.0    | NA         | NA       | 97            |
| 02-4813-2    | 72890        | Ohio C<br>Government #3 | 9/9/2002    | 5   | 1.1     | 2.7           | 0.5     | 7.8        | 4.0      | 11.8          |
| 02-6831-4    | 72890        | Ohio C<br>Government #3 | 12/23/2002  | 5   | 5.6     | 15.4          | 0.7     | 59         | 18.6     | 71.6          |
| 03-01972-1   | 72890        | Ohio C<br>Government #3 | 3/1/2003    | 5   | 3.5     | 14            | 0.4     | 39         | 14.8     | 53.8          |

April 2003 Closure Samples for MW-2 through MW-5

| Sample #   | Meter Line # | Site Name               | Sample Date | MW# | Benzene | Ethyl Benzene | Toluene | m,p-Xylene | o-Xylene | Total Xylenes |
|------------|--------------|-------------------------|-------------|-----|---------|---------------|---------|------------|----------|---------------|
| 03-01960-2 | 72890        | Ohio C<br>Government #3 | 2/26/2003   | 1   | 0.08    | <0.5          | 0.2     | 1          | <0.5     | 1.5           |
| 03-02085-2 | 72890        | Ohio C<br>Government #3 | 3/7/2003    | 2   | 0.6     | 1.2           | 0.6     | 2.3        | 0.6      | 2.9           |
| 03-02085-3 | 72890        | Ohio C<br>Government #3 | 3/7/2003    | 3   | 0.1     | 1.4           | 0.9     | 3.1        | 0.7      | 3.8           |
| 03-02085-4 | 72890        | Ohio C<br>Government #3 | 3/7/2003    | 4   | 2.1     | 9.3           | 0.4     | 6.3        | 1.8      | 8.1           |

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 copy to  
appropriate  
District Office  
and 1 copy to  
the Santa Fe Office

(Revised 3/9/94)

PIT REMEDIATION AND CLOSURE REPORT

Operator: Marathon Oil Company (Site Closed by EL Paso Field Services)

Telephone: NA

Address: NA

Facility Or: Ohio C Government #3 Meter Line Number 72890

Well Name

Location: Unit or Qtr/Qtr Sec P Sec 26 T 28N R 11W County San Juan County, New Mexico

Pit Type: Separator \_\_\_\_\_ Dehydrator \_\_\_\_\_ Other Drip

Land Type: BLM X, State \_\_\_\_\_, Fee \_\_\_\_\_ Other \_\_\_\_\_

Pit Location: Pit dimensions: length 76 feet, width 56 feet, depth 13-17 feet

(Attach diagram)

Reference: wellhead X, other \_\_\_\_\_

Footage from reference: 192 feet

Direction from reference: 172 Degrees \_\_\_\_\_ East North X  
of  
\_\_\_\_\_ West South \_\_\_\_\_

|                          |                       |                       |
|--------------------------|-----------------------|-----------------------|
| Depth To Ground Water    | Less than 50 feet     | (20 points)           |
| (Vertical distance from  | 50 feet to 99 feet    | (10 points)           |
| contaminants to seasonal | Greater than 100 feet | ( 0 points) <u>20</u> |
| high water elevation of  |                       |                       |
| ground water.)           |                       |                       |

|                                          |                         |
|------------------------------------------|-------------------------|
| Wellhead Protection Area:                | Yes (20 points)         |
| (Less than 200 feet from a private       | No ( 0 points) <u>0</u> |
| domestic water source, or; less than     |                         |
| 1000 feet from all other water sources.) |                         |

|                                        |                        |                       |
|----------------------------------------|------------------------|-----------------------|
| Distance To Surface Water:             | Less than 200 feet     | (20 points)           |
| (Horizontal distance to perennial      | 200 feet to 1000 feet  | (10 points)           |
| lakes, ponds, rivers, streams, creeks, | Greater than 1000 feet | ( 0 points) <u>20</u> |
| irrigation canals and ditches.)        |                        |                       |

RANKING SCORE (TOTAL POINTS): 40



Date Remediation Started: 9/6/1995

Date completed: 9/12/1995

Remediation Method: Excavation X

Approx. cubic yards 1098

(Check all appropriate sections.)

Landfarmed X

Insitu Bioremediation \_\_\_\_\_

Other \_\_\_\_\_

Remediation Location: Onsite \_\_\_\_\_ Offsite Envirotech

(i.e. landfarmed onsite,  
name and location of  
offsite facility)

Hilltop, New Mexico

General Description of Remedial Action: Phase II, used 100 lbs of fertilizer, dug to 17 feet hit groundwater on west side, hit water at 13 feet on east side. Took water sample, took PID on south wall was 005 ppm, west wall was 5 ppm, bottom was 3 ppm, East wall was 236 ppm, no north wall it was backfill from previous pit. East wall contaminated starts at approx. 7 feet and is approx. 3 feet thick. Bottom sample are 13-17 feet. Due to surface ground slope.

Ground Water Encountered: No X Yes \_\_\_\_\_ Depth \_\_\_\_\_

Final Pit:

Sample location Composite from all four sides and center of pit

Closure Sampling:

(if multiple samples,  
attach sample results  
and diagram of sample  
locations and depths)

Sample depth 13 to 17 feet

Sample Date 9/7/1995 Sample time 1510

Sample Results

Benzene(ppm) <0.5 mg/kg

Total BTEX(ppm) <3 mg/kg

Field headspace(ppm) 72 ppm

TPH 66.0 mg/kg

Ground Water Sample: Yes X No \_\_\_\_\_ (If yes, attach sample results)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Date

Signature

Printed Name  
and Title

Scott Pope, Senior Environmental Scientist



FIELD SERVICES LABORATORY  
ANALYTICAL REPORT  
PIT CLOSURE PROJECT - Water

SAMPLE IDENTIFICATION

SAMPLE NUMBER: 947428  
FIELD ID: JP 58  
MTR CODE: 72890  
SAMPLE DATE: 09-07-95  
SAMPLE TYPE: WG (Excavation) Pit #1  
SITE NAME: Ohio C. Gout #3 Pit #2, South Pit  
PROJECT: Phase III Excavation RLB 10/19/95 II Excavation  
DATE OF BTEX ANALYSIS: 9/11/95

FIELD COMMENTS:

EPA Method 8020 (BTEX) RESULTS

| PARAMETER                          | RESULT | QUALIFIER                    | WQCC<br>LIMIT<br>PPB |
|------------------------------------|--------|------------------------------|----------------------|
| TDS - TOTAL DISSOLVED SOLIDS (PPM) | NA     |                              | None                 |
| BENZENE (PPB)                      | 200    | D (x5)                       | 10                   |
| TOLUENE (PPB)                      | 713    | D (x5)                       | 740                  |
| ETHYL BENZENE (PPB)                | < 10   | D (x5)                       | 750                  |
| TOTAL XYLENES (PPB)                | 808    | D (x5)                       | 620                  |
| SURROGATE % RECOVERY               | 99%    | Allowed Range<br>80 to 120 % |                      |

NOTES:

Approved By:

John Lovde

9-11-95



FIELD SERVICES LABORATORY  
ANALYTICAL REPORT

PIT CLOSURE PROJECT - Soil Samples Inside the GWV Zone

SAMPLE IDENTIFICATION

|                            | Field ID                           | Lab ID                           |
|----------------------------|------------------------------------|----------------------------------|
| SAMPLE NUMBER:             | JP 59                              | 947427 (Pit #1)                  |
| MTR CODE   SITE NAME:      | 72890                              | Ohio C Gout #3 Pit #2, South Pit |
| SAMPLE DATE   TIME (Hrs):  | 09-07-95 10:10/95                  | 1510                             |
| PROJECT:                   | Phase III Excavation II Excavation |                                  |
| DATE OF TPH EXT.   ANAL.:  | 9-8-95                             | 9/12/95 Under 7-5-96             |
| DATE OF BTEX EXT.   ANAL.: | 9/8/95                             | 9/12/95                          |
| TYPE   DESCRIPTION:        | VC                                 | LIGHT BROWN SANDY CLAY           |

Field Remarks:

RESULTS

| PARAMETER      | RESULT                      | UNITS | QUALIFIERS |   |      |       |
|----------------|-----------------------------|-------|------------|---|------|-------|
|                |                             |       | DF         | Q | M(g) | V(ml) |
| BENZENE        | < 0.5                       | MG/KG |            |   |      |       |
| TOLUENE        | < 0.5                       | MG/KG |            |   |      |       |
| ETHYL BENZENE  | < 0.5                       | MG/KG |            |   |      |       |
| TOTAL XYLENES  | < 1.5                       | MG/KG |            |   |      |       |
| TOTAL BTEX     | < 3                         | MG/KG |            |   |      |       |
| TPH (418.1)    | 66.0 <sup>ELB 9-11-95</sup> | MG/KG |            |   | 202  | 28    |
| HEADSPACE PID  | 76                          | PPM   |            |   |      |       |
| PERCENT SOLIDS | 90.3                        | %     |            |   |      |       |

-- TPH is by EPA Method 418.1 and BTEX is by EPA Method 8020 --

The Surrogate Recovery was at 94% for this sample All QA/QC was acceptable.  
ative:

DF = Dilution Factor Used

Approved By:

Date:

9-13-95



# DATA VALIDATION WORKSHEET

(Page 2 of 2)

**Analytical Method:** SW-846 8021B (BTEX)      **MWH Job Number:** EPC-SJRB (Jaquez)  
**Laboratory:** APCL      **Batch Identification:** 03-01972

| Validation Criteria                        |                          |                 |  |  |  |  |  |  |
|--------------------------------------------|--------------------------|-----------------|--|--|--|--|--|--|
| Sample ID                                  | Ohio C<br>Govt 3<br>MW-5 | TB<br>010303-1  |  |  |  |  |  |  |
| Lab ID                                     | 03-01972-<br>01          | 03-01972-<br>02 |  |  |  |  |  |  |
| Holding Time                               | A                        | A               |  |  |  |  |  |  |
| Analyte List                               | A                        | A               |  |  |  |  |  |  |
| Reporting Limits                           | A                        | A               |  |  |  |  |  |  |
| Trip Blank                                 | A <sup>1</sup>           | A <sup>1</sup>  |  |  |  |  |  |  |
| Equipment Rinseate Blanks                  | N/A                      | N/A             |  |  |  |  |  |  |
| Field Duplicate/Replicate                  | N/A                      | N/A             |  |  |  |  |  |  |
| Initial Calibration                        | N                        | N               |  |  |  |  |  |  |
| Initial Calibration Verification (ICV)     | N                        | N               |  |  |  |  |  |  |
| Continuing Calibration Verification (CCV)  | A                        | A               |  |  |  |  |  |  |
| Method Blank                               | A                        | A               |  |  |  |  |  |  |
| Laboratory Control Sample (LCS)            | A                        | A               |  |  |  |  |  |  |
| Laboratory Control Sample Duplicate (LCSD) | N                        | N               |  |  |  |  |  |  |
| Matrix Spike/Matrix Spike Dup. (MS/MSD)    | N/A                      | N/A             |  |  |  |  |  |  |
| Surrogate Spike Recovery                   | A                        | A               |  |  |  |  |  |  |
| Retention Time Window                      | N                        | N               |  |  |  |  |  |  |
| Injection Time(s)                          | N                        | N               |  |  |  |  |  |  |
| Hardcopy vs. Chain-of-Custody              | A                        | A               |  |  |  |  |  |  |
| EDD vs. Hardcopy                           | N                        | N               |  |  |  |  |  |  |
| EDD vs. Chain of Custody                   | N                        | N               |  |  |  |  |  |  |

(a) List QC batch identification if different than Batch ID

A indicates validation criteria were met

A/L indicates validation criteria met based upon Laboratory's QC Summary Form

X indicates validation criteria were not met

N indicates data review were not a project specific requirement

N/A indicates criteria are not applicable for the specified analytical method or sample

N/R indicates data not available for review

## NOTES:

- 1) The following compounds were detected in the trip blank (TB 010303-1):
  - a) Toluene @ 0.1 T µg/l, qualify associated sample concentrations greater than 0.5 µg/l with "B" flags and associated sample concentrations less than 0.5 µg/l with "UB" flags.
  - b) m/p-Xylene @ 0.9 T µg/l, qualify associated sample concentrations greater than 4.5 µg/l with "B" flags and associated sample concentrations less than 4.5 µg/l with "UB" flags.

Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars

10619 South Jordan Gateway

Salt Lake City UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

# APCL Analytical Report

Service ID #: 801-031972

Collected by: M.J. Nee

Collected on: 03/01/03

Received: 03/04/03

Extracted: N/A

Tested: 03/04/03

Reported: 03/13/03

Sample Description: Water

Project Description: San Juan River Basin

## Analysis of Water Samples

| Component Analyzed | Method | Unit | PQL | Analysis Result |            |
|--------------------|--------|------|-----|-----------------|------------|
|                    |        |      |     | MW-5            | TB         |
|                    |        |      |     | 03-01972-1      | 03-01972-2 |
| BTXE               |        |      |     |                 |            |
| Dilution Factor    |        |      |     | 1               | 1          |
| BENZENE            | 8021B  | µg/L | 0.5 | 3.5             | <0.5       |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | 14.0            | <0.5       |
| TOLUENE            | 8021B  | µg/L | 0.5 | 0.4J            | 0.1J       |
| O-XYLENE           | 8021B  | µg/L | 0.5 | 14.8            | <0.5       |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 39              | 0.9J       |

PQL: Practical Quantitation Limit.

MDL: Method Detection Limit.

CRDL: Contract Required Detection Limit

N.D.: Not Detected or less than the practical quantitation limit.

"-": Analysis is not required.

J: Reported between PQL and MDL.

Listed Dilution Factors (DF) are relative to the method default DF. All unlisted DFs are 1.0

Respectfully submitted,



Dominic Lau

Laboratory Director

Applied P & Ch Laboratory

## LABORATORY

**MWH**

**MVH Contact** Brian Buttars

Project 20170322

Project Number 220013

Date Due Thursday

**(print clearly)**

2261

**LABORATORY USE ONLY**

### SAMPLES WERE:

**1 Shipped or hand delivered**

**Notes:**

## 2 Ambient or Chilled

**Notes:**

### 3 Temperature

#### 4 Received Broken/Broken/Leaking

**(Improperly Sealed)**

Y

## Notes

## 5 Properly Preserved

Y

## Notes

## 6 Received Within

## Holding Times

人

**COC Tape Was:**

**1 Present on Outer Package**

Y

4

## 2 Unbroken on Outer

## Packs

Y

### 3 Present on Sample

人

1

#### 4 Unbroken on Sample

Y

人

## Notes

### Discrepancies Between Sample Labels and COC

## Record?

人

## Notes

Chain of Custody ID 050303MNA1  
Page 1 of 1  
Air Bill No. 836381674356

**Page**

Air Bill No. 836381674357

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

## APCL QA/QC Report

### Submitted to:

Montgomery Watson Harza  
Attention: Brian Buttars  
10619 South Jordan Gateway  
Salt Lake City, UT 84095  
Tel: (801)617-3200 Fax: (801)617-4200

Service ID #: 801-031972

Collected by: M.J. Nee

Collected on: 03/01/03

Sample description:

Water

Project: San Juan River Basin

Received: 03/04/03

Tested: 03/04/03

Reported: 03/24/03

### Analysis of Water

801-031972QC

| Component Name | Analysis<br>Batch # | CCV<br>(µg/L) | CCV<br>%Rec | M-Blank | Conc.<br>Unit | SP Level | LCS<br>%Rec | MS<br>%Rec | MSD<br>%Rec | MS/MSD<br>%RPD | Control Limit<br>%Rec | %Diff |
|----------------|---------------------|---------------|-------------|---------|---------------|----------|-------------|------------|-------------|----------------|-----------------------|-------|
| <b>BTXE</b>    |                     |               |             |         |               |          |             |            |             |                |                       |       |
| Benzene        | 03G1623             | 100           | 95          | N.D.    | µg/L          | 18.0     | 93          | 89         | 89          | 0              | 71-126                | 28    |
| Toluene        | 03G1623             | 100           | 100         | N.D.    | µg/L          | 70.0     | 94          | 90         | 90          | 0              | 70-117                | 24    |
| Ethylbenzene   | 03G1623             | 100           | 101         | N.D.    | µg/L          | 18.0     | 104         | 95         | 96          | 0              | 65-131                | 33    |
| m/p-Xylene     | 03G1623             | 200           | 96          | N.D.    | µg/L          | 70.0     | 98          | 88         | 88          | 0              | 66-122                | 28    |
| o-Xylene       | 03G1623             | 100           | 95          | N.D.    | µg/L          | 25.0     | 95          | 88         | 88          | 0              | 65-130                | 33    |

**Notation:** ICV - Initial Calibration Verification  
CCV - Continuation Calibration Verification  
LCS - Lab Control Spike  
MS - Matrix Spike  
MSD - Matrix Spike Duplicate  
ICS - Interference Check Standard  
MD - Matrix Duplicate  
N.D. - Not detected or less than PQL

CCB - Continuation Calibration Blank  
M-blank - Method Blank  
SP Level - Spike Level  
%Rec - Recovery Percent  
%RPD - Relative Percent Differences  
%Diff - Control Limit for %RPD  
ICP-SD - ICP Serial Dilution  
N.A. - Not Applicable

Respectfully submitted,

  
Regina Kirakozova,  
Associate QA/QC Director  
Applied P & Ch Laboratory

Received on

MAR 31 2003

at Montgomery Watson



## FORM-2A

Applied P &amp; Ch Laboratory

## Surrogate Recovery Summary for Method 8021B

Client Name: Montgomery Watson Harza

Contract No:

Lab Code: APCL

Case No:

SAS No:

SDG Number: 031972

Project ID: San Juan River Basin

Project No: 1166121.061609

Sample Matrix: Water

Batch No: 03G1623

| #  | Client<br>Sample No | Lab<br>Sample ID | S1<br>% # | TOT<br>OUT |
|----|---------------------|------------------|-----------|------------|
| 1  |                     | 03G1623-LCS-01   | 90        | 0          |
| 2  |                     | 03G1623-LSD-01   | 89        | 0          |
| 3  |                     | 03G1623-MB-01    | 89        | 0          |
| 4  | TB                  | 03-1972-2        | 94        | 0          |
| 5  | MW-5                | 03-1972-1        | 99        | 0          |
| 6  | LF793               | 03-1969-2MS      | 89        | 0          |
| 7  | LF793               | 03-1969-2MSD     | 89        | 0          |
| 8  |                     |                  |           |            |
| 9  |                     |                  |           |            |
| 10 |                     |                  |           |            |
| 11 |                     |                  |           |            |
| 12 |                     |                  |           |            |
| 13 |                     |                  |           |            |
| 14 |                     |                  |           |            |
| 15 |                     |                  |           |            |
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| 18 |                     |                  |           |            |
| 19 |                     |                  |           |            |
| 20 |                     |                  |           |            |
| 21 |                     |                  |           |            |
| 22 |                     |                  |           |            |
| 23 |                     |                  |           |            |
| 24 |                     |                  |           |            |
| 25 |                     |                  |           |            |

S1 = 4-BROMO-FLUOROBENZENE (PID)

QC Control Limit

66-133

# Column to be used to flag recovery values:

\* - Values outside of contract required QC Limits

D - Surrogate diluted out

I - Matrix Interference

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710  
Tel: (909)590-1828 Fax: (909)590-1498

## APCL INVOICE 03-01972

### Samples from

Montgomery Watson Harza  
10619 South Jordan Gateway  
Salt Lake City, UT 84095

### Project Manager:

Technical Contact: Brian Buttars

Purchase Order No:

Prime Contract No:

### Remit Payment to

Applied P & Ch Laboratory  
13760 Magnolia Ave.  
Chino CA 91710

### Invoice to

Montgomery Watson Harza  
10619 South Jordan Gateway  
Salt Lake City, UT 84095  
Tel. (801)617-3200  
Fax (801)617-4200

### Subcontract No:

Project No: 220013

Project Name: San Juan River Basin

SDG Number: 03-01972

SDG Receive Date: 03/04/03

Invoice No. 03-01972

Invoice Date: 03/28/2003

Due Date: 04/27/2003

Printed Date: 03/28/2003

Past Due Interest:

1.5% per month

| Catalog No.                 | Test Description | Method Code | Sample Matrix | Unit Price, \$ | Sample Quant. | Subtotal \$ |
|-----------------------------|------------------|-------------|---------------|----------------|---------------|-------------|
| 002316                      | BTXE             | 8021B       | Water         | 40.00          | 2             | 80.00       |
| Analytical Service Subtotal |                  |             |               |                |               | 80.00       |
| Total Service Charge        |                  |             |               |                |               | 80.00       |
| Please Remit This Amount:   |                  |             |               |                |               | 80.00       |

|                  |               |
|------------------|---------------|
| ACCOUNTS PAYABLE |               |
| Job #            | 4270099       |
| C/Code           | 011803 C/Type |
| CC:              | Acct #        |
| Approved by      | Brian Buttars |
| Date             | 4-1-03        |
| PO/Sub #         |               |

Copy A: ORIGINAL INVOICE

**LIMITED WARRANTY:** APPLIED P & Ch Laboratory (APCL) warrants only the accuracy of the test result data for the samples analysed. APCL disclaims any other warranty expressed or implied, including the fitness for intended purpose or merchantability of said data. APCL's liability is limited to the retesting of samples if upon reexamination of the data. APCL, in its sole judgement, determines if there is a deficiency in the data. APCL will not be held liable for consequential or incidental damages in connection with the test result data delivered and APCL will be indemnified and held harmless against any third party claims made in connection with the test data or its use by the client, unless such damages or claims result from the negligence of APCL.

\*\*\*\*\* APCL Invoice Control ID 1999-0746 APCL-00284 0984-0001 APCL Invoice Control ID\*\*\*\*\*



APCL Financial Department

**(Page 1 of 2)**

3-27-03  
(Date/Signature)

[illegible]

# DATA VALIDATION WORKSHEET

(Page 2 of 2)

Analytical Method: SW-846 8021B (BTEX) MWH Job Number: EPC-SJRB (Jaquez)

Laboratory: APCL Batch Identification: 03-01960

| Validation Criteria                        |                            |                          |                 |  |  |  |  |  |
|--------------------------------------------|----------------------------|--------------------------|-----------------|--|--|--|--|--|
| Sample ID                                  | Lindrith<br>No. 24<br>MW-1 | Ohio C<br>Govt 3<br>MW-1 | TB<br>260203-1  |  |  |  |  |  |
| Lab ID                                     | 03-01960-<br>01            | 03-01960-<br>02          | 03-01960-<br>03 |  |  |  |  |  |
| Holding Time                               | A                          | A                        | A               |  |  |  |  |  |
| Analyte List                               | A                          | A                        | A               |  |  |  |  |  |
| Reporting Limits                           | A                          | A                        | A               |  |  |  |  |  |
| Trip Blank                                 | A <sup>1</sup>             | A <sup>1</sup>           | A <sup>1</sup>  |  |  |  |  |  |
| Equipment Rinseate Blanks                  | N/A                        | N/A                      | N/A             |  |  |  |  |  |
| Field Duplicate/Replicate                  | N/A                        | N/A                      | N/A             |  |  |  |  |  |
| Initial Calibration                        | N                          | N                        | N               |  |  |  |  |  |
| Initial Calibration Verification (ICV)     | N                          | N                        | N               |  |  |  |  |  |
| Continuing Calibration Verification (CCV)  | A                          | A                        | A               |  |  |  |  |  |
| Method Blank                               | A                          | A                        | A               |  |  |  |  |  |
| Laboratory Control Sample (LCS)            | A                          | A                        | A               |  |  |  |  |  |
| Laboratory Control Sample Duplicate (LCSD) | N                          | N                        | N               |  |  |  |  |  |
| Matrix Spike/Matrix Spike Dup. (MS/MSD)    | N/A                        | N/A                      | N/A             |  |  |  |  |  |
| Surrogate Spike Recovery                   | A                          | A                        | A               |  |  |  |  |  |
| Retention Time Window                      | N                          | N                        | N               |  |  |  |  |  |
| Injection Time(s)                          | N                          | N                        | N               |  |  |  |  |  |
| Hardcopy vs. Chain-of-Custody              | A                          | A                        | A               |  |  |  |  |  |
| EDD vs. Hardcopy                           | N                          | N                        | N               |  |  |  |  |  |
| EDD vs. Chain of Custody                   | N                          | N                        | N               |  |  |  |  |  |

(a) List QC batch identification if different than Batch ID

A indicates validation criteria were met

A/L indicates validation criteria met based upon Laboratory's QC Summary Form

X indicates validation criteria were not met

N indicates data review were not a project specific requirement

N/A indicates criteria are not applicable for the specified analytical method or sample

N/R indicates data not available for review

## NOTES:

1) The following compounds were detected in the trip blank (TB 270203-1):

- a) Toluene @ 0.2 T µg/l, qualify associated sample concentrations greater than 1.0 µg/l with "B" flags and associated sample concentrations less than 1.0 µg/l with "UB" flags.

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars

10619 South Jordan Gateway

Salt Lake City UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

## APCL Analytical Report

Service ID #: 801-031960

Collected by: M.J. Nee.

Collected on: 02/26/03

Sample Description: Water

Project Description: 220013

Received: 03/01/03

Extracted: N/A

Tested: 03/03-05/03

Reported: 03/05/03

San Juan River Basin

### Analysis of Water Samples

| Component Analyzed | Method | Unit | PQL | Analysis Result      |  |
|--------------------|--------|------|-----|----------------------|--|
|                    |        |      |     | MW-1 Lindrith No. 24 |  |
|                    |        |      |     | 03-01960-1           |  |
| BTXE               |        |      |     |                      |  |
| Dilution Factor    |        |      |     | 1                    |  |
| BENZENE            | 8021B  | μg/L | 0.5 | 4.3                  |  |
| ETHYLBENZENE       | 8021B  | μg/L | 0.5 | 4.7                  |  |
| TOLUENE            | 8021B  | μg/L | 0.5 | 0.8                  |  |
| O-XYLENE           | 8021B  | μg/L | 0.5 | 2.5                  |  |
| M,P-XYLENE         | 8021B  | μg/L | 1   | 20                   |  |

| Component Analyzed | Method | Unit | PQL | Analysis Result    |             |
|--------------------|--------|------|-----|--------------------|-------------|
|                    |        |      |     | MW-1 Ohio C Govt 3 | TB 260203-1 |
|                    |        |      |     | 03-01960-2         | 03-01960-3  |
| BTXE               |        |      |     |                    |             |
| Dilution Factor    |        |      |     | 1                  | 1           |
| BENZENE            | 8021B  | µg/L | 0.5 | 0.08J              | <0.5        |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | <0.5               | <0.5        |
| TOLUENE            | 8021B  | µg/L | 0.5 | 0.2J               | 0.2J        |
| O-XYLENE           | 8021B  | µg/L | 0.5 | <0.5               | <0.5        |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 1                  | <1          |

PQL: Practical Quantitation Limit. MDL: Method Detection Limit. CRDL: Contract Required Detection Limit

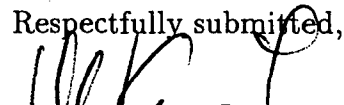
N.D.: Not Detected or less than the practical quantitation limit.

"-": Analysis is not required.

J: Reported between PQL and MDL.

Listed Dilution Factors (DF) are relative to the method default DF. All unlisted DFs are 1.0

Respectfully submitted,

  
Dominic Lau

Laboratory Director

Applied P & Ch Laboratory

LABORATORY APCL

# MWH

**MWH Contact** Brian Buttars

Project Small Business

Project Number 220313

Date Due 7/20/2014

Sampler's Name NY XEE  
(print clearly)

1960

Chain of Custody ID 280203 MW 01  
Page 1 of 1  
Air Bill No. 8362 8167 4367

**LABORATORY USE ONLY**

**SAMPLES WERE:**

**1 Shipped or hand delivered**

Notes:  $F_{\text{ind}} = F_{\text{xy}}$

## 2 Ambient or Chilled

**Notes:**

3 Temperature 3.9°C

#### 4 Received Broken/Leaking

**(Improperly Sealed)**

Notes:

**5 Properly Preserved**

**Notes:**

## 6 Received Within

## Holding Times

**Notes:**

**COC Tape Was:**

**1 Present on Outer Package**

NA  
N  
Y

## 2 Unbroken on Outer

**~~Package~~**

2

### 3 Present on Sample

3

#### 4 Unbroken on Sample

**Notes:**

---

### Discrepancies Between Sample Labels and COC

**Record?**

Y

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

## APCL QA/QC Report

### Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars

10619 South Jordan Gateway

Salt Lake City, UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

Service ID #: 801-031960

Collected by: M.J. Nee.

Collected on: 02/26/03

Sample description:

Water

Project: San Juan River Basin /220013

Received: 03/01/03

Tested: 03/03-05/03

Reported: 03/10/03

### Analysis of Water

801-031960QC

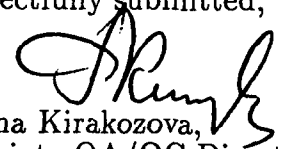
| Component Name | Analysis<br>Batch # | CCV<br>(µg/L) | CCV<br>%Rec | M-Blank | Conc.<br>Unit | SP Level | LCS<br>%Rec | MS<br>%Rec | MSD<br>%Rec | MS/MSD<br>%RPD | Control Limit<br>%Rec | %Diff |
|----------------|---------------------|---------------|-------------|---------|---------------|----------|-------------|------------|-------------|----------------|-----------------------|-------|
| <b>BTXE</b>    |                     |               |             |         |               |          |             |            |             |                |                       |       |
| Benzene        | 03G1615             | 100           | 97          | N.D.    | µg/L          | 18.0     | 87          | 91         | 91          | 0              | 71-126                | 28    |
| Toluene        | 03G1615             | 100           | 101         | N.D.    | µg/L          | 70.0     | 89          | 91         | 92          | 1              | 70-117                | 24    |
| Ethylbenzene   | 03G1615             | 100           | 104         | N.D.    | µg/L          | 18.0     | 95          | 97         | 98          | 1              | 65-131                | 33    |
| m/p-Xylene     | 03G1615             | 200           | 98          | N.D.    | µg/L          | 70.0     | 90          | 89         | 91          | 2              | 66-122                | 28    |
| o-Xylene       | 03G1615             | 100           | 96          | N.D.    | µg/L          | 25.0     | 87          | 89         | 90          | 1              | 65-130                | 33    |

| Component Name | Analysis<br>Batch # | CCV<br>(µg/L) | CCV<br>%Rec | M-Blank | Conc.<br>Unit | SP Level | LCS<br>%Rec | MS<br>%Rec | MSD<br>%Rec | MS/MSD<br>%RPD | Control Limit<br>%Rec | %Diff |
|----------------|---------------------|---------------|-------------|---------|---------------|----------|-------------|------------|-------------|----------------|-----------------------|-------|
| <b>BTXE</b>    |                     |               |             |         |               |          |             |            |             |                |                       |       |
| Benzene        | 03G1636             | 100           | 94          | N.D.    | µg/L          | 180      | 100         | 81         | 91          | 12             | 71-126                | 28    |
| Toluene        | 03G1636             | 100           | 97          | N.D.    | µg/L          | 700      | 102         | 81         | 95          | 15             | 70-117                | 24    |
| Ethylbenzene   | 03G1636             | 100           | 100         | N.D.    | µg/L          | 180      | 103         | 84         | 103         | 20             | 65-131                | 33    |
| m/p-Xylene     | 03G1636             | 200           | 93          | N.D.    | µg/L          | 700      | 99          | 84         | 101         | 19             | 66-122                | 28    |
| o-Xylene       | 03G1636             | 100           | 93          | N.D.    | µg/L          | 250      | 94          | 89         | 108         | 19             | 65-130                | 33    |

**Notation:** ICV - Initial Calibration Verification  
CCV - Continuation Calibration Verification  
LCS - Lab Control Spike  
MS - Matrix Spike  
MSD - Matrix Spike Duplicate  
ICS - Interference Check Standard  
MD - Matrix Duplicate  
N.D. - Not detected or less than PQL

CCB - Continuation Calibration Blank  
M-blank - Method Blank  
SP Level - Spike Level  
%Rec - Recovery Percent  
%RPD - Relative Percent Differences  
%Diff - Control Limit for %RPD  
ICP-SD - ICP Serial Dilution  
N.A. - Not Applicable

Respectfully submitted,

  
Regina Kirakozova,  
Associate QA/QC Director  
Applied P & Ch Laboratory

Applied P &amp; Ch Laboratory

## Surrogate Recovery Summary for Method 8021B

Client Name: Montgomery Watson Harza

Contract No:

Lab Code:

APCL

Case No:

SAS No:

SDG Number:

031960

Project ID: San Juan River Basin

Project No: 220013

Sample Matrix:

Water

Batch No: 03G1615

| #  | Client<br>Sample No  | Lab<br>Sample ID | S1<br>% # | TOT<br>OUT |
|----|----------------------|------------------|-----------|------------|
| 1  |                      | 03G1615-LCS-01   | 89        | 0          |
| 2  |                      | 03G1615-LSD-01   | 90        | 0          |
| 3  |                      | 03G1615-MB-01    | 84        | 0          |
| 4  | MW-1 LINDRITH NO. 24 | 03-1960-1        | 97        | 0          |
| 5  | MW-1 OHIO C GOVT 3   | 03-1960-2        | 96        | 0          |
| 6  | MW-1 JAQUEZ          | 03-1958-1MS      | 88        | 0          |
| 7  | MW-1 JAQUEZ          | 03-1958-1MSD     | 89        | 0          |
| 8  |                      |                  |           |            |
| 9  |                      |                  |           |            |
| 10 |                      |                  |           |            |
| 11 |                      |                  |           |            |
| 12 |                      |                  |           |            |
| 13 |                      |                  |           |            |
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| 22 |                      |                  |           |            |
| 23 |                      |                  |           |            |
| 24 |                      |                  |           |            |
| 25 |                      |                  |           |            |

QC Control Limit

S1 = 4-BROMO-FLUOROBENZENE (PID)

66-133

# Column to be used to flag recovery values:

\* - Values outside of contract required QC Limits

D - Surrogate diluted out

I - Matrix Interference



## FORM-2A

Applied P &amp; Ch Laboratory

## Surrogate Recovery Summary for Method 8021B

Client Name: Montgomery Watson Harza  
 Case No:  
 Project ID: San Juan River Basin

Contract No:  
 SAS No:  
 Project No: 220013  
 Batch No: 03G1636

Lab Code: APCL  
 Service ID: 031960  
 Sample Matrix: Water

| #  | Client<br>Sample No | Lab<br>Sample ID | S1<br>% # | TOT<br>OUT |
|----|---------------------|------------------|-----------|------------|
| 1  |                     | 03G1636-MB-02    | 91        | 0          |
| 2  | TB 260203-1         | 03-1960-3        | 94        | 0          |
| 3  | 03-0395-01          | 03-1981-1MS      | 90        | 0          |
| 4  | 03-0395-01          | 03-1981-1MSD     | 94        | 0          |
| 5  |                     | 03G1636-LCS-01   | 88        | 0          |
| 6  |                     | 03G1636-LSD-01   | 87        | 0          |
| 7  |                     |                  |           |            |
| 8  |                     |                  |           |            |
| 9  |                     |                  |           |            |
| 10 |                     |                  |           |            |
| 11 |                     |                  |           |            |
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| 21 |                     |                  |           |            |
| 22 |                     |                  |           |            |
| 23 |                     |                  |           |            |
| 24 |                     |                  |           |            |
| 25 |                     |                  |           |            |

S1 = 4-BROMO-FLUOROBENZENE (PID)

QC Control Limit  
 66-133

# Column to be used to flag recovery values:

\* - Values outside of contract required QC Limits

D - Surrogate diluted out

I - Matrix Interference

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909)590-1828 Fax: (909)590-1498

## APCL INVOICE 03-01960

### Samples from

Montgomery Watson Harza  
10619 South Jordan Gateway  
Salt Lake City, UT 84095

### Project Manager:

Technical Contact: Brian Buttars

Purchase Order No:

Prime Contract No:

### Remit Payment to

Applied P & Ch Laboratory  
13760 Magnolia Ave.  
Chino CA 91710

### Invoice to

Montgomery Watson Harza  
10619 South Jordan Gateway  
Salt Lake City, UT 84095

Tel. (801)617-3200

Fax (801)617-4200

### Subcontract No:

Project No: 220013

Project Name: San Juan River Basin

SDG Number: 03-01960

SDG Receive Date: 03/01/03

Invoice No. 03-01960

Invoice Date: 03/14/2003

Due Date: 04/13/2003

Printed Date: 03/14/2003

Past Due Interest:

1.5% per month

| Catalog No.                  | Test Description | Method Code | Sample Matrix | Unit Price, \$ | Sample Quant. | Subtotal \$ |
|------------------------------|------------------|-------------|---------------|----------------|---------------|-------------|
| 002316                       | BTXE             | 8021B       | Water         | 40.00          | 3             | 120.00      |
| Analytical Service Subtotal: |                  |             |               |                |               | 120.00      |
| Total Service Charge:        |                  |             |               |                |               | 120.00      |
| Please Remit This Amount:    |                  |             |               |                |               | 120.00      |

Received on

MAR 20 2003

at Montgomery Watson

|                  |               |
|------------------|---------------|
| ACCOUNTS PAYABLE |               |
| Job #            | 4270099       |
| C/Code           | 011803 C/Type |
| CC:              | Acct #        |
| Approved by      | Brian Buttars |
| Date             | 3-27-03       |
| PO/Sub #         |               |

Copy A: ORIGINAL INVOICE

**LIMITED WARRANTY:** APPLIED P & Ch Laboratory (APCL) warrants only the accuracy of the test result data for the samples analysed. APCL disclaims any other warranty expressed or implied, including the fitness for intended purpose or merchantability of said data. APCL's liability is limited to the retesting of samples if upon reexamination of the data. APCL, in its sole judgement, determines if there is a deficiency in the data. APCL will not be held liable for consequential or incidental damages in connection with the test result data delivered and APCL will be indemnified and held harmless against any third party claims made in connection with the test data or its use by the client, unless such damages or claims result from the negligence of APCL.

\*\*\*\*\* APCL Invoice Control ID 1999\_0746 APCL\_00284 0984\_0001 APCL Invoice Control ID\*\*\*\*\*



APCL Financial Department

**(Page 1 of 2)**

Travis Butters 3-31-03  
(Date/Signature)

[illegible]

# DATA VALIDATION WORKSHEET

(Page 2 of 2)

|                           |                     |                              |                   |
|---------------------------|---------------------|------------------------------|-------------------|
| <b>Analytical Method:</b> | SW-846 8021B (BTEX) | <b>MWH Job Number:</b>       | EPC-SJRB (Jaquez) |
| <b>Laboratory:</b>        | APCL                | <b>Batch Identification:</b> | 03-02085          |

| Validation Criteria                        |                       |                          |                          |                          |                |  |  |  |
|--------------------------------------------|-----------------------|--------------------------|--------------------------|--------------------------|----------------|--|--|--|
| Sample ID                                  | GCU A<br>142E<br>MW-1 | Ohio C<br>Govt 3<br>MW-2 | Ohio C<br>Govt 3<br>MW-3 | Ohio C<br>Govt 3<br>MW-4 | TB<br>260203-1 |  |  |  |
| Lab ID                                     | 03-02085-01           | 03-02085-02              | 03-02085-03              | 03-02085-04              | 03-02085-05    |  |  |  |
| Holding Time                               | A                     | A                        | A                        | A                        | A              |  |  |  |
| Analyte List                               | A                     | A                        | A                        | A                        | A              |  |  |  |
| Reporting Limits                           | A                     | A                        | A                        | A                        | A              |  |  |  |
| Trip Blank                                 | A <sup>1</sup>        | A <sup>1</sup>           | A <sup>1</sup>           | A <sup>1</sup>           | A <sup>1</sup> |  |  |  |
| Equipment Rinseate Blanks                  | N/A                   | N/A                      | N/A                      | N/A                      | N/A            |  |  |  |
| Field Duplicate/Replicate                  | N/A                   | N/A                      | N/A                      | N/A                      | N/A            |  |  |  |
| Initial Calibration                        | N                     | N                        | N                        | N                        | N              |  |  |  |
| Initial Calibration Verification (ICV)     | N                     | N                        | N                        | N                        | N              |  |  |  |
| Continuing Calibration Verification (CCV)  | A                     | A                        | A                        | A                        | A              |  |  |  |
| Method Blank                               | A                     | A                        | A                        | A                        | A              |  |  |  |
| Laboratory Control Sample (LCS)            | A                     | A                        | A                        | A                        | A              |  |  |  |
| Laboratory Control Sample Duplicate (LCSD) | N                     | N                        | N                        | N                        | N              |  |  |  |
| Matrix Spike/Matrix Spike Dup. (MS/MSD)    | N/A                   | N/A                      | N/A                      | N/A                      | N/A            |  |  |  |
| Surrogate Spike Recovery                   | A                     | A                        | A                        | A                        | A              |  |  |  |
| Retention Time Window                      | N                     | N                        | N                        | N                        | N              |  |  |  |
| Injection Time(s)                          | N                     | N                        | N                        | N                        | N              |  |  |  |
| Hardcopy vs. Chain-of-Custody              | A                     | A                        | A                        | A                        | A              |  |  |  |
| EDD vs. Hardcopy                           | N                     | N                        | N                        | N                        | N              |  |  |  |
| EDD vs. Chain of Custody                   | N                     | N                        | N                        | N                        | N              |  |  |  |

(a) List QC batch identification if different than Batch ID

A indicates validation criteria were met

A/L indicates validation criteria met based upon Laboratory's QC Summary Form

X indicates validation criteria were not met

N indicates data review were not a project specific requirement

N/A indicates criteria are not applicable for the specified analytical method or sample

N/R indicates data not available for review

## NOTES:

1) The following compounds were detected in the trip blank (TB 270203-1):

- a) Toluene @ 0.3 T µg/l, qualify associated sample concentrations greater than 1.5 µg/l with "B" flags and associated sample concentrations less than 1.5 µg/l with "UB" flags.

Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars

10619 South Jordan Gateway

Salt Lake City UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

# APCL Analytical Report

Service ID #: 801-032085

Collected by: M.J Nee

Collected on: 03/07/03

Sample Description: Water

Project Description: 220013

Received: 03/10/03

Extracted: N/A

Tested: 03/11/03

Reported: 03/14/03

San Juan River Basin

## Analysis of Water Samples

| Component Analyzed | Method | Unit | PQL | Analysis Result |            |
|--------------------|--------|------|-----|-----------------|------------|
|                    |        |      |     | MW-1            | MW-2       |
|                    |        |      |     | 03-02085-1      | 03-02085-2 |
| BTXE               |        |      |     |                 |            |
| Dilution Factor    |        |      |     | 1               | 1          |
| BENZENE            | 8021B  | µg/L | 0.5 | 270             | 0.6        |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | 8.3             | 1.2        |
| TOLUENE            | 8021B  | µg/L | 0.5 | 36.8            | 0.6        |
| O-XYLENE           | 8021B  | µg/L | 0.5 | 5.1             | 0.6        |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 16              | 2.3        |

| Component Analyzed | Method | Unit | PQL | Analysis Result |            |            |
|--------------------|--------|------|-----|-----------------|------------|------------|
|                    |        |      |     | MW-3            | MW-4       | TB         |
|                    |        |      |     | 03-02085-3      | 03-02085-4 | 03-02085-5 |
| BTXE               |        |      |     |                 |            |            |
| Dilution Factor    |        |      |     | 1               | 1          | 1          |
| BENZENE            | 8021B  | µg/L | 0.5 | 0.1J            | 2.1        | <0.5       |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | 1.4             | 9.3        | <0.5       |
| TOLUENE            | 8021B  | µg/L | 0.5 | 0.9             | 0.4J       | 0.3J       |
| O-XYLENE           | 8021B  | µg/L | 0.5 | 0.7             | 1.8        | <0.5       |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 3.1             | 6.3        | <1         |

PQL: Practical Quantitation Limit. MDL: Method Detection Limit. CRDL: Contract Required Detection Limit

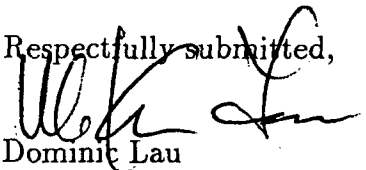
N.D.: Not Detected or less than the practical quantitation limit.

"-": Analysis is not required.

J: Reported between PQL and MDL.

Listed Dilution Factors (DF) are relative to the method default DF. All unlisted DFs are 1.0

Respectfully submitted,

  
Dominik Lau

Laboratory Director

Applied P & Ch Laboratory

# CHAIN OF CUSTODY RECORD/LAB WORK REQUEST

LABORATORY APC

Contract El Paso Corp., San Juan River Basin

MWH

Phone (801) 617-3200 FAX (801) 617-4200

MWH Contact Brian Butters

Project San Juan Basin

Project Number 22003

Date Due Standby

Sampler's Name MT Neo  
(print clearly)

Chain of Custody ID 070303 MN-1  
Page 1 of 1  
Air Bill No. 836381674323

| Location ID        | Sample ID | Depth Interval (ft) | Date Collected | Time Collected | Matrix (a) | Sampling Technique (b) | ANALYSES REQUESTED |                     |                 |                                     |                      |                    |                     |                     |  |  |  |
|--------------------|-----------|---------------------|----------------|----------------|------------|------------------------|--------------------|---------------------|-----------------|-------------------------------------|----------------------|--------------------|---------------------|---------------------|--|--|--|
|                    |           |                     |                |                |            |                        | BTEX SW-846 8021B  | Alkalinity SM 2320B | TDS USEPA 160.1 | NM WQCC Metals SW-846 6010B & 7470A | Cations SW-846 6010B | Anions USEPA 300.0 | Nitrate USEPA 300.0 | Nitrite USEPA 300.0 |  |  |  |
| 1910 Ohio C 600T 3 | MU3       |                     | 3-7-03         | 0637           | UB         | B                      | X                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |
| 1910 Ohio C 600T 3 | MU2       |                     | 3-7-08         | 0949           | UB         | B                      | X                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |
| 1910 Ohio C 600T 3 | MU4       |                     | 3-7-03         | 1036           | UB         | B                      | X                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |
| 1910 Ohio C 600T 3 | MU1       |                     | 3-7-03         | 1141           | UB         | B                      | X                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |
| 1910 Ohio C 600T 3 | TB        |                     | 3-7-03         | 0700           | UB         | B                      | X                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |

2085

| (a) Matrix:                 |                  | (b) Sampling Technique: |                  | Location IDs:    |                  | North Flare Pit=NF |                  |
|-----------------------------|------------------|-------------------------|------------------|------------------|------------------|--------------------|------------------|
| SO - Soil                   | AA - Air         | WG - Trip Blank/        | WG - Trip Blank/ | WG - Trip Blank/ | WG - Trip Blank/ | WG - Trip Blank/   | WG - Trip Blank/ |
| WS - Surface Water          | WG - Trip Blank/ | WG - Trip Blank/        | WG - Trip Blank/ | WG - Trip Blank/ | WG - Trip Blank/ | WG - Trip Blank/   | WG - Trip Blank/ |
| WG - Ground Water           | WG - Trip Blank/ | WG - Trip Blank/        | WG - Trip Blank/ | WG - Trip Blank/ | WG - Trip Blank/ | WG - Trip Blank/   | WG - Trip Blank/ |
| Relinquished by/Affiliation |                  | Received by/Affiliation |                  | Date             |                  | Time               |                  |
| <u>MT Neo</u>               |                  | <u>Paul K</u>           |                  | 3-7-03           |                  | 1500               |                  |
|                             |                  |                         |                  | 3/10/03          |                  | 1500               |                  |

| LABORATORY USE ONLY                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SAMPLES WERE:</b><br>1 Shipped or hand delivered<br>Notes:<br>2 Ambient or Chilled<br>Notes:<br>3 Temperature _____<br>4 Received Broken/Leaking (Improperly Sealed)<br>Notes:<br>5 Properly Preserved<br>Notes:<br>6 Received Within Holding Times<br>Notes: |  |
| <b>COC Tape Was:</b><br>1 Present on Outer Package<br>Y N NA<br>2 Unbroken on Outer Package<br>Y N NA<br>3 Present on Sample<br>Y N NA<br>4 Unbroken on Sample<br>Y N NA<br>Notes:                                                                               |  |
| Discrepancies Between Sample Labels and COC Record?<br>Y N<br>Notes:                                                                                                                                                                                             |  |

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

## APCL QA/QC Report

### Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars

10619 South Jordan Gateway

Salt Lake City, UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

Service ID #: 801-032085

Collected by: M.J Nee

Collected on: 03/07/03

Sample description:

Water

Project: San Juan River Basin /220013

Received: 03/10/03

Tested: 03/11/03

Reported: 03/26/03

### Analysis of Water

801-032085QC

| Component Name | Analysis Batch # | CCV (µg/L) | CCV %Rec | M-Blank | Conc. Unit | SP Level | LCS %Rec | MS %Rec | MSD %Rec | MS/MSD %RPD | Control Limit %Rec | %Diff |
|----------------|------------------|------------|----------|---------|------------|----------|----------|---------|----------|-------------|--------------------|-------|
| <b>BTXE</b>    |                  |            |          |         |            |          |          |         |          |             |                    |       |
| Benzene        | 03G1682          | 100        | 105      | N.D.    | µg/L       | 18.0     | 103      | 96      | 96       | 0           | 71-126             | 28    |
| Toluene        | 03G1682          | 100        | 110      | N.D.    | µg/L       | 70.0     | 104      | 96      | 96       | 0           | 70-117             | 24    |
| Ethylbenzene   | 03G1682          | 100        | 114      | N.D.    | µg/L       | 18.0     | 107      | 96      | 96       | 1           | 65-131             | 33    |
| m/p-Xylene     | 03G1682          | 200        | 107      | N.D.    | µg/L       | 70.0     | 102      | 94      | 94       | 0           | 66-122             | 28    |
| o-Xylene       | 03G1682          | 100        | 105      | N.D.    | µg/L       | 25.0     | 97       | 95      | 94       | 0           | 65-130             | 33    |

### Notation:

ICV - Initial Calibration Verification  
CCV - Continuation Calibration Verification  
LCS - Lab Control Spike  
MS - Matrix Spike  
MSD - Matrix Spike Duplicate  
ICS - Interference Check Standard  
MD - Matrix Duplicate  
N.D. - Not detected or less than PQL

CCB - Continuation Calibration Blank  
M-blank - Method Blank  
SP Level - Spike Level  
%Rec - Recovery Percent  
%RPD - Relative Percent Differences  
%Diff - Control Limit for %RPD  
ICP-SD - ICP Serial Dilution  
N.A. - Not Applicable

Respectfully submitted,

  
Regina Kirakozova,  
Associate QA/QC Director  
Applied P & Ch Laboratory

## FORM-2A

Applied P &amp; Ch Laboratory

## Surrogate Recovery Summary for Method 8021B

Client Name: Montgomery Watson Harza

Contract No:

Lab Code: APCL

Case No:

SAS No:

SDG Number: 032085

Project ID: San Juan River Basin

Project No: 220013

Sample Matrix: Water

Batch No: 03G1682

| #  | Client<br>Sample No | Lab<br>Sample ID | S1<br>% # | TOT<br>OUT |
|----|---------------------|------------------|-----------|------------|
| 1  |                     | 03G1682-LCS-01   | 94        | 0          |
| 2  |                     | 03G1682-LSD-01   | 90        | 0          |
| 3  |                     | 03G1682-MB-01    | 96        | 0          |
| 4  | TB                  | 03-2085-5        | 97        | 0          |
| 5  | MW-1                | 03-2085-1        | 94        | 0          |
| 6  | MW-2                | 03-2085-2        | 99        | 0          |
| 7  | MW-3                | 03-2085-3        | 100       | 0          |
| 8  | MW-4                | 03-2085-4        | 100       | 0          |
| 9  | 842092-0052         | 03-2086-1MS      | 90        | 0          |
| 10 | 842092-0052         | 03-2086-1MSD     | 90        | 0          |
| 11 |                     |                  |           |            |
| 12 |                     |                  |           |            |
| 13 |                     |                  |           |            |
| 14 |                     |                  |           |            |
| 15 |                     |                  |           |            |
| 16 |                     |                  |           |            |
| 17 |                     |                  |           |            |
| 18 |                     |                  |           |            |
| 19 |                     |                  |           |            |
| 20 |                     |                  |           |            |
| 21 |                     |                  |           |            |
| 22 |                     |                  |           |            |
| 23 |                     |                  |           |            |
| 24 |                     |                  |           |            |
| 25 |                     |                  |           |            |

S1 = 4-BROMO-FLUOROBENZENE (PID)

QC Control Limit

66-133

# Column to be used to flag recovery values:

\* - Values outside of contract required QC Limits

D - Surrogate diluted out

I - Matrix Interference



# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909)590-1828 Fax: (909)590-1498

## APCL INVOICE 03-02085

### Samples from

Montgomery Watson Harza  
10619 South Jordan Gateway  
Salt Lake City, UT 84095

### Project Manager:

Technical Contact: Brian Butters

Purchase Order No:

Prime Contract No:

### Remit Payment to

Applied P & Ch Laboratory  
13760 Magnolia Ave.  
Chino CA 91710

### Invoice to

Montgomery Watson Harza  
10619 South Jordan Gateway  
Salt Lake City, UT 84095  
Tel: (801)617-3200  
Fax: (801)617-4200

### Subcontract No:

Project No: 220013

Project Name: San Juan River Basin

SDG Number: 03-02085

SDG Receive Date: 03/10/03

Invoice No. 03-02085

Invoice Date: 03/28/2003

Due Date: 04/27/2003

Printed Date: 03/28/2003

Past Due Interest:

1.5% per month

| Catalog No.                 | Test Description | Method Code | Sample Matrix | Unit Price, \$ | Sample Quant. | Subtotal \$ |
|-----------------------------|------------------|-------------|---------------|----------------|---------------|-------------|
| 002316                      | BTXE             | 8021B       | Water         | 40.00          | 5             | 200.00      |
| Analytical Service Subtotal |                  |             |               |                |               | 200.00      |
| Total Service Charge:       |                  |             |               |                |               | 200.00      |
| Please Remit This Amount:   |                  |             |               |                |               | 200.00      |

|                  |                      |
|------------------|----------------------|
| ACCOUNTS PAYABLE |                      |
| Job #            | <u>4270099</u>       |
| C/Code           | <u>011803</u> C/Type |
| CC:              | Acct #               |
| Approved by      | <u>Brian Butters</u> |
| Date             | <u>4-1-03</u>        |
| PO/Sub #         |                      |

Copy A: ORIGINAL INVOICE

**LIMITED WARRANTY:** APPLIED P & Ch Laboratory (APCL) warrants only the accuracy of the test result data for the samples analysed. APCL disclaims any other warranty expressed or implied, including the fitness for intended purpose or merchantability of said data. APCL's liability is limited to the retesting of samples if upon reexamination of the data. APCL, in its sole judgement, determines if there is a deficiency in the data. APCL will not be held liable for consequential or incidental damages in connection with the test result data delivered and APCL will be indemnified and held harmless against any third party claims made in connection with the test data or its use by the client, unless such damages or claims result from the negligence of APCL.

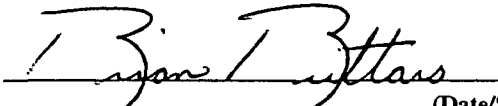
\*\*\*\*\* APCL Invoice Control ID 1999-0746 APCL-00284 0984-0001 APCL Invoice Control ID\*\*\*\*\*



APCL Financial Department

# DATA VALIDATION WORKSHEET

(Page 1 of 2)

|                                   |                     |                                                                                                        |                           |
|-----------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|---------------------------|
| Analytical Method/Analytes:       | SW-846 8021B (BTEX) | Sample Collection Date(s):                                                                             | 12/23-24/02               |
| Laboratory:                       | APCL                | MWH Job Number:                                                                                        | EPC-SJRB<br>(Groundwater) |
| Batch Identification:             | 02-06831            | Matrix:                                                                                                | Water                     |
| MS/MSD Parent(s) <sup>(a)</sup> : | 02-06831-05         | Field Replicate Parent(s):                                                                             | None                      |
| Validation Complete:              |                     | <br>(Date/Signature) |                           |

| Foot Notes | Site ID | Sample ID             | Lab. ID     | Hits (Y/N) | Quals.                  | Comments                                                                                                               |
|------------|---------|-----------------------|-------------|------------|-------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1          | GW      | Jennepah MW-1         | 02-06831-01 | Y          | B<br>B<br>B<br>B<br>B   | Benzene @ 27.4 µg/l<br>Ethylbenzene @ 62.5 µg/l<br>Toluene @ 67.1 µg/l<br>o-Xylene @ 210 µg/l<br>m/p-Xylene @ 128 µg/l |
| 1          | GW      | Canada Mesa MW-2      | 02-06831-02 | Y          | B<br>B<br>UB<br>UB<br>B | Benzene @ 12.1 µg/l<br>Ethylbenzene @ 129 µg/l<br>Toluene @ 2.1 µg/l<br>o-Xylene @ 2.4 µg/l<br>m/p-Xylene @ 14 µg/l    |
| 1          | GW      | Canada Mesa MW-3      | 02-06831-03 | Y          | B<br>B<br>B<br>B<br>B   | Benzene @ 1,430 µg/l<br>Ethylbenzene @ 483 µg/l<br>Toluene @ 95 µg/l<br>o-Xylene @ 169 µg/l<br>m/p-Xylene @ 2,190 µg/l |
| 1          | GW      | Ohio "C" Govt #3 MW-5 | 02-06831-04 | Y          | B<br>B<br>UB<br>B<br>B  | Benzene @ 5.6 µg/l<br>Ethylbenzene @ 15.4 µg/l<br>Toluene @ 0.7 µg/l<br>o-Xylene @ 18.6 µg/l<br>m/p-Xylene @ 59 µg/l   |
| 1          | QC      | TB02101501            | 02-06831-05 | Y          |                         | Benzene @ 0.3T µg/l<br>Ethylbenzene @ 1.5 µg/l<br>Toluene @ 0.5 µg/l<br>o-Xylene @ 0.5 µg/l<br>m/p-Xylene @ 2.4 µg/l   |

Applied P & Ch Laboratory

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Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars.

10619 South Jordan Gateway

Salt Lake City UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

# APCL Analytical Report

Service ID #: 801-026831

Received: 12/26/02

Collected by: Delbert Belcis.

Extracted: N/A

Collected on: 10/15-12/24/02

Tested: 12/26-31/02

Reported: 01/03/03

Sample Description: Water

Project Description: 220013

San Juan River Basin

*Groundwater*

## Analysis of Water Samples

| Component Analyzed | Method | Unit | PQL | Analysis Results |            |
|--------------------|--------|------|-----|------------------|------------|
|                    |        |      |     | MW-1             | MW-2       |
|                    |        |      |     | 02-06831-1       | 02-06831-2 |
| BTXE               |        |      |     |                  |            |
| Dilution Factor    |        |      |     | 1                | 1          |
| BENZENE            | 8021B  | µg/L | 0.5 | 27.4             | 12.1       |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | 62.5             | 129        |
| TOLUENE            | 8021B  | µg/L | 0.5 | 67.1             | 2.1        |
| O-XYLENE           | 8021B  | µg/L | 0.5 | 210              | 2.4        |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 128              | 14         |

| Component Analyzed | Method | Unit | PQL | Canada<br>mesa<br>MW-3 | 02-06831-3 | 02-06831-4 | TB02101501<br>02-06831-5 |
|--------------------|--------|------|-----|------------------------|------------|------------|--------------------------|
|                    |        |      |     |                        |            |            |                          |
| BTXE               |        |      |     |                        |            |            |                          |
| Dilution Factor    |        |      |     | 5                      | 1          | 1          |                          |
| BENZENE            | 8021B  | µg/L | 0.5 | 1,430                  | 5.6        | 0.3J       |                          |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | 483                    | 15.4       | 1.5        |                          |
| TOLUENE            | 8021B  | µg/L | 0.5 | 95                     | 0.7        | 0.5        |                          |
| O-XYLENE           | 8021B  | µg/L | 0.5 | 169                    | 18.6       | 0.5        |                          |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 2,190                  | 59         | 2.4        |                          |

PQL: Practical Quantitation Limit.

MDL: Method Detection Limit.

CRDL: Contract Required Detection Limit

N.D.: Not Detected or less than the practical quantitation limit.

"-": Analysis is not required.

J: Reported between PQL and MDL.

Listed Dilution Factors (DF) are relative to the method default DF. All unlisted DFs are 1.0

Respectfully submitted,

*[Signature]*  
Dominic Lau

Laboratory Director

Applied P & Ch Laboratory

# DATA VALIDATION WORKSHEET

(Page 2 of 2)

Analytical Method: SW-846 8021B (BTEX) MWH Job Number: EPC-SJRB (Groundwater)

Laboratory: APCL Batch Identification: 02-06831

| Validation Criteria                        |                |                  |                  |                       |                |  |  |  |
|--------------------------------------------|----------------|------------------|------------------|-----------------------|----------------|--|--|--|
| Sample ID                                  | Jennepah MW-1  | Canada Mesa MW-2 | Canada Mesa MW-3 | Ohio "C" Govt #3 MW-5 | TB 02101501    |  |  |  |
| Lab ID                                     | 02-06831-01    | 02-06831-02      | 02-06831-03      | 02-06831-04           | 02-06831-05    |  |  |  |
| Holding Time                               | A              | A                | A                | A                     | A              |  |  |  |
| Analyte List                               | A              | A                | A                | A                     | A              |  |  |  |
| Reporting Limits                           | A              | A                | A                | A                     | A              |  |  |  |
| Method Blank                               | A              | A                | A                | A                     | A              |  |  |  |
| Trip Blank                                 | A <sup>1</sup> | A <sup>1</sup>   | A <sup>1</sup>   | A <sup>1</sup>        | A <sup>1</sup> |  |  |  |
| Equipment Rinseate Blanks                  | N/A            | N/A              | N/A              | N/A                   | N/A            |  |  |  |
| Field Duplicate/Replicate                  | N/A            | N/A              | N/A              | N/A                   | N/A            |  |  |  |
| Initial Calibration                        | N              | N                | N                | N                     | N              |  |  |  |
| Initial Calibration Verification (ICV)     | N              | N                | N                | N                     | N              |  |  |  |
| Continuing Calibration Verification (CCV)  | A              | A                | A                | A                     | A              |  |  |  |
| Laboratory Control Sample (LCS)            | A              | A                | A                | A                     | A              |  |  |  |
| Laboratory Control Sample Duplicate (LCSD) | N              | N                | N                | N                     | N              |  |  |  |
| Matrix Spike/Matrix Spike Dup. (MS/MSD)    | N/A            | N/A              | N/A              | N/A                   | A              |  |  |  |
| Surrogate Spike Recovery                   | A              | A                | A                | A                     | A              |  |  |  |
| Retention Time Window                      | N              | N                | N                | N                     | N              |  |  |  |
| Injection Time(s)                          | N              | N                | N                | N                     | N              |  |  |  |
| Hardcopy vs. Chain-of-Custody              | A              | A                | A                | A                     | A              |  |  |  |
| EDD vs. Hardcopy                           | N              | N                | N                | N                     | N              |  |  |  |
| EDD vs. Chain of Custody                   | N              | N                | N                | N                     | N              |  |  |  |

(a) List QC batch identification if different than Batch ID

A indicates validation criteria were met

A/L indicates validation criteria met based upon Laboratory's QC Summary Form

X indicates validation criteria were not met

N indicates data review were not a project specific requirement

N/A indicates criteria are not applicable for the specified analytical method or sample

N/R indicates data not available for review

## NOTES:

1) The following analytes were detected in the trip blank:

- Benzene @ 0.3T µg/L, qualify all sample concentrations less than or equal to 1.5 µg/L with a "UB" flag and all sample concentrations greater than 1.5 µg/L with a "B" flag.
- Ethylbenzene @ 1.5 µg/L, qualify all sample concentrations less than or equal to 7.5 µg/L with a "UB" flag and all sample concentrations greater than 7.5 µg/L with a "B" flag.
- Toluene @ 0.5 µg/L, qualify all sample concentrations less than or equal to 2.5 µg/L with a "UB" flag and all sample concentrations greater than 2.5 µg/L with a "B" flag.
- o-Xylene @ 0.5 µg/L, qualify all sample concentrations less than or equal to 2.5 µg/L with a "UB" flag and all sample concentrations greater than 2.5 µg/L with a "B" flag.
- m/p-Xylene @ 2.4 µg/L, qualify all sample concentrations less than or equal to 12 µg/L with a "UB" flag and all sample concentrations greater than 12 µg/L with a "B" flag.

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

## APCL QA/QC Report

Submitted to:  
Montgomery Watson Harza  
Attention: Brian Butters  
10619 South Jordan Gateway  
Salt Lake City, UT 84095  
Tel: (801)617-3200 Fax: (801)617-4200

Service ID #: 801-026831 Received: 12/26/02  
Collected by: Delbert Belcis. Tested: 12/26-31/02  
Collected on: 10/15-12/24/02 Reported: 01/09/03  
Sample description:  
Water  
Project: San Juan River Basin /220013

### Analysis of Water

801-026831QC

| Component Name | Analysis Batch # | CCV (µg/L) | CCV %Rec | M-Blank | Conc. Unit | SP Level | LCS %Rec | MS %Rec | MSD %Rec | MS/MSD %RPD | Control Limit %Rec | %Diff |
|----------------|------------------|------------|----------|---------|------------|----------|----------|---------|----------|-------------|--------------------|-------|
| <b>BTXE</b>    |                  |            |          |         |            |          |          |         |          |             |                    |       |
| Benzene        | 02G5133          | 100        | 97       | N.D.    | µg/L       | 18.0     | 86       | 80      | 80       | 1           | 68-130             | 31    |
| Toluene        | 02G5133          | 100        | 103      | N.D.    | µg/L       | 70.0     | 88       | 80      | 80       | 0           | 66-133             | 33    |
| Ethylbenzene   | 02G5133          | 100        | 105      | N.D.    | µg/L       | 18.0     | 95       | 78      | 78       | 0           | 65-134             | 35    |
| m/p-Xylene     | 02G5133          | 200        | 98       | N.D.    | µg/L       | 70.0     | 91       | 79      | 79       | 0           | 65-134             | 35    |
| o-Xylene       | 02G5133          | 100        | 99       | N.D.    | µg/L       | 25.0     | 89       | 79      | 80       | 1           | 65-134             | 35    |

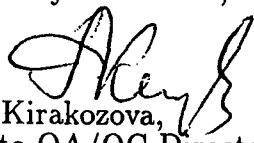
| Component Name | Analysis Batch # | CCV (µg/L) | CCV %Rec | M-Blank | Conc. Unit | SP Level | LCS %Rec | MS %Rec | MSD %Rec | MS/MSD %RPD | Control Limit %Rec | %Diff |
|----------------|------------------|------------|----------|---------|------------|----------|----------|---------|----------|-------------|--------------------|-------|
| <b>BTXE</b>    |                  |            |          |         |            |          |          |         |          |             |                    |       |
| Benzene        | 02G5174          | 100        | 98       | N.D.    | µg/L       | 18.0     | 76       | 79      | 78       | 1           | 68-130             | 31    |
| Toluene        | 02G5174          | 100        | 105      | N.D.    | µg/L       | 70.0     | 77       | 79      | 80       | 1           | 66-133             | 33    |
| Ethylbenzene   | 02G5174          | 100        | 107      | N.D.    | µg/L       | 18.0     | 83       | 77      | 77       | 1           | 65-134             | 35    |
| m/p-Xylene     | 02G5174          | 200        | 100      | N.D.    | µg/L       | 70.0     | 79       | 79      | 78       | 1           | 65-134             | 35    |
| o-Xylene       | 02G5174          | 100        | 100      | N.D.    | µg/L       | 25.0     | 78       | 76      | 76       | 0           | 65-134             | 35    |

\*: LCS/LCSD is used.

**Notation:** ICV - Initial Calibration Verification  
CCV - Continuation Calibration Verification  
LCS - Lab Control Spike  
MS - Matrix Spike  
MSD - Matrix Spike Duplicate  
ICS - Interference Check Standard  
MD - Matrix Duplicate  
N.D. - Not detected or less than PQL

CCB - Continuation Calibration Blank  
M-blank - Method Blank  
SP Level - Spike Level  
%Rec - Recovery Percent  
%RPD - Relative Percent Differences  
%Diff - Control Limit for %RPD  
ICP-SD - ICP Serial Dilution  
N.A. - Not Applicable

Respectfully submitted,

  
Regina Kirakozova,  
Associate QA/QC Director  
Applied P & Ch Laboratory

## FORM-2A

Applied P &amp; Ch Laboratory

## Surrogate Recovery Summary for Method 8021B

Client Name: Montgomery Watson Harza

Contract No:

Lab Code: APCL

Case No:

SAS No:

SDG Number: 026831

Project ID: San Juan River Basin

Project No: 220013

Sample Matrix: Water

Batch No: 02G5133

| #  | Client<br>Sample No | Lab<br>Sample ID | S1<br>% # | TOT<br>OUT |
|----|---------------------|------------------|-----------|------------|
| 1  |                     | 02G5133-LCS-01   | 85        | 0          |
| 2  |                     | 02G5133-LSD-01   | 82        | 0          |
| 3  |                     | 02G5133-MB-02    | 87        | 0          |
| 4  | MW-1                | 02-6831-1        | 120       | 0          |
| 5  | MW-2                | 02-6831-2        | 105       | 0          |
| 6  | MW-5                | 02-6831-4        | 96        | 0          |
| 7  | TB02101501          | 02-6831-5        | 89        | 0          |
| 8  | TB02101501          | 02-6831-5MS      | 89        | 0          |
| 9  | TB02101501          | 02-6831-5MSD     | 88        | 0          |
| 10 |                     |                  |           |            |
| 11 |                     |                  |           |            |
| 12 |                     |                  |           |            |
| 13 |                     |                  |           |            |
| 14 |                     |                  |           |            |
| 15 |                     |                  |           |            |
| 16 |                     |                  |           |            |
| 17 |                     |                  |           |            |
| 18 |                     |                  |           |            |
| 19 |                     |                  |           |            |
| 20 |                     |                  |           |            |
| 21 |                     |                  |           |            |
| 22 |                     |                  |           |            |
| 23 |                     |                  |           |            |
| 24 |                     |                  |           |            |
| 25 |                     |                  |           |            |

S1 = 4-BROMO-FLUOROBENZENE (PID)

QC Control Limit  
65-134

# Column to be used to flag recovery values:

\* - Values outside of contract required QC Limits

D - Surrogate diluted out

I - Matrix Interference

## FORM-2A

Applied P &amp; Ch Laboratory

## Surrogate Recovery Summary for Method 8021B

Client Name: Montgomery Watson Harza

Contract No:

Lab Code:

APCL

Case No:

SAS No:

Service ID:

026831

Project ID: San Juan River Basin

Project No: 220013

Sample Matrix:

Water

Batch No: 02G5174

| #  | Client<br>Sample No | Lab<br>Sample ID | S1<br>% # | TOT<br>OUT |
|----|---------------------|------------------|-----------|------------|
| 1  |                     | 02G5174-LCS-01   | 82        | 0          |
| 2  |                     | 02G5174-LSD-01   | 80        | 0          |
| 3  |                     | 02G5174-MB-02    | 85        | 0          |
| 4  | MW-3                | 02-6831-3        | 106       | 0          |
| 5  | 333-MW01-WG3        | 02-6870-1MS      | 82        | 0          |
| 6  | 333-MW01-WG3        | 02-6870-1MSD     | 83        | 0          |
| 7  |                     |                  |           |            |
| 8  |                     |                  |           |            |
| 9  |                     |                  |           |            |
| 10 |                     |                  |           |            |
| 11 |                     |                  |           |            |
| 12 |                     |                  |           |            |
| 13 |                     |                  |           |            |
| 14 |                     |                  |           |            |
| 15 |                     |                  |           |            |
| 16 |                     |                  |           |            |
| 17 |                     |                  |           |            |
| 18 |                     |                  |           |            |
| 19 |                     |                  |           |            |
| 20 |                     |                  |           |            |
| 21 |                     |                  |           |            |
| 22 |                     |                  |           |            |
| 23 |                     |                  |           |            |
| 24 |                     |                  |           |            |
| 25 |                     |                  |           |            |

S1 = 4-BROMO-FLUOROBENZENE (PID)

QC Control Limit  
65-134

# Column to be used to flag recovery values:

\* - Values outside of contract required QC Limits

D - Surrogate diluted out

I - Matrix Interference

# CHAIN OF CUSTODY RECORD/LAB WORK REQUEST

LABORATORY APCL

Contract El Paso Corp., San Juan River Basin

MWH

Phone (801) 617-3200 FAX (801) 617-4200

MWH Contact Brian Butters

Project Sanduan River Basin

Project Number 220813

Date Due 21 Days

Sampler's Name Delbert Belas  
(print clearly)

Chain of Custody ID 021224 NB  
Page 1 of 1  
Air Bill No. 836381676760

| Location ID            | Sample ID | Depth Interval (ft) | Date Collected | Time Collected | Matrix (a) | Sampling Technique (b) | ANALYSES REQUESTED |                     |                 |                                     |                      |                    |                     |                     |  |  |  |  |  |  |
|------------------------|-----------|---------------------|----------------|----------------|------------|------------------------|--------------------|---------------------|-----------------|-------------------------------------|----------------------|--------------------|---------------------|---------------------|--|--|--|--|--|--|
|                        |           |                     |                |                |            |                        | BTEX SW-846 8021B  | Alkalinity SM 2320B | TDS USEPA 160.1 | NM WQCC Metals SW-846 6010B & 7470A | Cations SW-846 6010B | Anions USEPA 300.0 | Nitrate USEPA 300.0 | Nitrite USEPA 300.0 |  |  |  |  |  |  |
| GW - Jeneoah           | MW-1      |                     | 12/23/02       | 1125           | W6         | B                      | ✓                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |  |  |  |
| GW - OHIC "C" bovt # 3 | MW-5      |                     | 12/23/02       | 1530           | W6         | B                      | ✓                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |  |  |  |
| GW - Canada Mesa       | MW-2      |                     | 12/24/02       | 1205           | W6         | B                      | ✓                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |  |  |  |
| GW - Canada Mesa       | MW-3      |                     | 12/24/02       | 1125           | W6         | B                      | ✓                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |  |  |  |
| 1802101501             |           |                     | 10/15/02       |                |            |                        | ✓                  |                     |                 |                                     |                      |                    |                     |                     |  |  |  |  |  |  |

6831

(a) Matrix:

SO - Soil  
WS - Surface Water  
WG - Ground Water

AA - Air

WQ - Trip Blank/  
Equipment Blanks  
WW - Wastewater

(b) Sampling Technique:

Composite=C  
Grab=G  
Hand Auger=HA

Submersible Pump=SP  
Bladder Pump=BP  
Bailer=B  
Wellhead Faucet=WF  
Hydropunch=HP

Location IDs:  
Groundwater Sites=GW  
Bisit=BI  
Jaquez=JA

North Flare Pit=NF  
South Flare Pit=SF  
San Juan River Plant=SJ

| Relinquished by/Affiliation | Received by/Affiliation | Date     | Time |
|-----------------------------|-------------------------|----------|------|
| Delbert Belas / 935E        | Paul K                  | 02/21/02 | 1410 |
|                             |                         | 12/26/02 | 1000 |

## LABORATORY USE ONLY

### SAMPLES WERE:

1 Shipped or hand delivered  
Notes:

2 Ambient or Chilled  
Notes:

3 Temperature \_\_\_\_\_

4 Received Broken/Leaking  
(Improperly Sealed)  
Notes:

5 Properly Preserved  
Notes:

6 Received Within  
Holding Times  
Notes:

COC Tape Was:

1 Present on Outer Package  
Y N

2 Unbroken on Outer  
Package  
Y N

3 Present on Sample  
Y N

4 Unbroken on Sample  
Y N

Notes:

Discrepancies Between  
Sample Labels and COC  
Record?  
Y N

Notes:



## DATA VALIDATION WORKSHEET

**Analytical Method/Analytes:** SW-846 8021B (BTEX) **Sample Collection Date(s):** 09/09-10/02

**Laboratory:** APCL

**MWH Job Number: EPC-SJRB**  
**(Ground Water)**

**Batch Identification:** 02-04813

**Matrix:** Water

**QC Identification<sup>(a)</sup>:** \_\_\_\_\_

Page: 1 of 2

## Validation Complete:

**(Date/Signature)**

[illegible]

## APCL Analytical Report

## Submitted to:

Montgomery Watson Harza

Attention: Brian Butters

10619 South Jordan Gateway

Salt Lake City UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

Service ID #: 801-024813

Collected by: Ashley Lowe

Collected on: 09/09/02

Sample Description: Water

Project Description: 4270032-020105 San Juan River Basin

Received: 09/11/02

Extracted: N/A

Tested: 09/13/02

Reported: 09/16/02

## Analysis of Water Samples

| Component Analyzed | Method | Unit | PQL | Analysis Result   |                  |            |
|--------------------|--------|------|-----|-------------------|------------------|------------|
|                    |        |      |     | MW-1 GW Horton 1E | MW-5 GW Ohio Gov | TB02090901 |
|                    |        |      |     | 02-04813-1        | 02-04813-2       | 02-04813-3 |
| BTXE               |        |      |     |                   |                  |            |
| Dilution Factor    |        |      |     | 1                 | 1                | 1          |
| BENZENE            | 8021B  | µg/L | 0.5 | 167               | 1.1              | <0.5       |
| ETHYLBENZENE       | 8021B  | µg/L | 0.5 | 2.4               | 2.7              | 0.9        |
| TOLUENE            | 8021B  | µg/L | 0.5 | 49.9              | 0.5              | 0.4J       |
| O-XYLENE           | 8021B  | µg/L | 0.5 | 1.7               | 4.0              | <0.5       |
| M,P-XYLENE         | 8021B  | µg/L | 1   | 11                | 7.8              | 0.9J       |

PQL: Practical Quantitation Limit. MDL: Method Detection Limit. CRDL: Contract Required Detection Limit

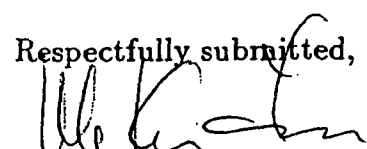
N.D.: Not Detected or less than the practical quantitation limit.

"-": Analysis is not required.

J: Reported between PQL and MDL.

Listed Dilution Factors (DF) are relative to the method default DF. All unlisted DFs are 1.0

Respectfully submitted,

  
Dominic Lau

Laboratory Director

Applied P &amp; Ch Laboratory

# DATA VALIDATION WORKSHEET

Analytical Method: SW-846 8021B (BTEX)

MWH Job Number:

EPC-SJRB  
(Ground Water)

Laboratory: APCL

Batch Identification: 02-04813

| Validation Criteria                        |                   |                   |  |  |  |  |  |
|--------------------------------------------|-------------------|-------------------|--|--|--|--|--|
| Sample ID                                  | Horton 1E<br>MW-1 | Ohio Gov.<br>MW-5 |  |  |  |  |  |
| Lab ID                                     | 02-04813-<br>01   | 02-04813-<br>02   |  |  |  |  |  |
| Hardcopy vs. Chain-of-Custody              | A                 | A                 |  |  |  |  |  |
| Holding Time                               | A                 | A                 |  |  |  |  |  |
| Analyte List                               | A                 | A                 |  |  |  |  |  |
| Reporting Limits                           | A                 | A                 |  |  |  |  |  |
| Method Blank                               | A                 | A                 |  |  |  |  |  |
| Trip Blank                                 | A <sup>a</sup>    | A <sup>a</sup>    |  |  |  |  |  |
| Equipment Rinseate Blanks                  | N/A               | N/A               |  |  |  |  |  |
| Field Duplicate/Replicate                  | N/A               | N/A               |  |  |  |  |  |
| Initial Calibration                        | N                 | N                 |  |  |  |  |  |
| Initial Calibration Verification (ICV)     | N                 | N                 |  |  |  |  |  |
| Continuing Calibration Verification (CCV)  | A                 | A                 |  |  |  |  |  |
| Laboratory Control Sample (LCS)            | A                 | A                 |  |  |  |  |  |
| Laboratory Control Sample Duplicate (LCSD) | N                 | N                 |  |  |  |  |  |
| Matrix Spike/Matrix Spike Dup. (MS/MSD)    | N/A               | N/A               |  |  |  |  |  |
| Surrogate Spike Recovery                   | A                 | A                 |  |  |  |  |  |
| Retention Time Window                      | N                 | N                 |  |  |  |  |  |
| Injection Time(s)                          | N                 | N                 |  |  |  |  |  |
| EDD vs. Hardcopy                           | N                 | N                 |  |  |  |  |  |
| EDD vs. Chain of Custody                   | N                 | N                 |  |  |  |  |  |

(a) List QC batch identification if different than Batch ID

A indicates validation criteria were met

A/L indicates validation criteria met based upon Laboratory's QC Summary Form

X indicates validation criteria were not met

N indicates data review were not a project specific requirement

N/A indicates criteria are not applicable for the specified analytical method or sample

N/R indicates data not available for review

## NOTES:

1) The following analytes were detected in the trip blank:

- a) Ethylbenzene @ 0.9 µg/L, qualify all sample concentrations less than or equal to 4.5 µg/L with a "UB" flag and all sample concentrations greater than 4.5 µg/l with a "B" flag.
- b) Toluene @ 0.4T µg/L, qualify all sample concentrations less than or equal to 2.0 µg/L with a "UB" flag and all sample concentrations greater than 2.0 µg/l with a "B" flag.
- c) m/p-Xylene @ 0.9T µg/L, qualify all sample concentrations less than or equal to 4.5 µg/L with a "UB" flag and all sample concentrations greater than 4.5 µg/l with a "B" flag.

# Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710

Tel: (909) 590-1828 Fax: (909) 590-1498

## APCL QA/QC Report

### Submitted to:

Montgomery Watson Harza

Attention: Brian Buttars

10619 South Jordan Gateway

Salt Lake City, UT 84095

Tel: (801)617-3200 Fax: (801)617-4200

Service ID #: 801-024813

Collected by: Ashley Lowe

Collected on: 09/09/02

Sample description:

Water

Project: San Juan River Basin /4270032-020105

Received: 09/11/02

Tested: 09/13/02

Reported: 09/17/02

### Analysis of Water

801-024813QC

| Component Name | Analysis Batch # | CCV (µg/L) | CCV %Rec | M-Blank | Conc. Unit | SP Level | LCS %Rec | MS %Rec | MSD %Rec | MS/MSD %RPD | Control Limit %Rec | %Diff |
|----------------|------------------|------------|----------|---------|------------|----------|----------|---------|----------|-------------|--------------------|-------|
| BTXE           |                  |            |          |         |            |          |          |         |          |             |                    |       |
| Benzene        | 02G3843          | 100        | 99       | N.D.    | µg/L       | 18.0     | 85       | 85*     | 86*      | 2           | 65-129             | 31    |
| Toluene        | 02G3843          | 100        | 100      | N.D.    | µg/L       | 7000     | 89       | 90      | 90       | 0           | 66-133             | 33    |
| Ethylbenzene   | 02G3843          | 100        | 101      | N.D.    | µg/L       | 1800     | 97       | 96      | 94       | 2           | 65-134             | 35    |
| m/p-Xylene     | 02G3843          | 200        | 94       | N.D.    | µg/L       | 7000     | 92       | 88      | 88       | 0           | 65-134             | 35    |
| o-Xylene       | 02G3843          | 100        | 96       | N.D.    | µg/L       | 2500     | 91       | 97      | 94       | 4           | 65-134             | 35    |

\*: LCS/LCSD is used.

#### Notation:

ICV - Initial Calibration Verification  
CCV - Continuation Calibration Verification  
LCS - Lab Control Spike  
MS - Matrix Spike  
MSD - Matrix Spike Duplicate  
ICS - Interference Check Standard  
MD - Matrix Duplicate  
N.D. - Not detected or less than PQL

CCB - Continuation Calibration Blank  
M-blank - Method Blank  
SP Level - Spike Level  
%Rec - Recovery Percent  
%RPD - Relative Percent Differences  
%Diff - Control Limit for %RPD  
ICP-SD - ICP Serial Dilution  
N.A. - Not Applicable

Respectfully submitted,

  
Regina Kirakozova,  
Associate QA/QC Director  
Applied P & Ch Laboratory

LABORATORY APCL

# MWH

**Phone (801) 617-3200 FAX (801) 617-4200**

**MWH Contact** Brian Butars

**Project** San Juan River Basin

Project Number 42-70032-020105

Date Due 21 days

**Sampler's Name** Ashley Lowe  
(print clearly)

7001

| LABORATORY USE ONLY                                        |              |
|------------------------------------------------------------|--------------|
| <b>SAMPLES WERE:</b>                                       |              |
| 1 Shipped or hand delivered                                |              |
| Notes:                                                     | <i>Ed-Ex</i> |
| 2 Ambient or Chilled                                       |              |
| Notes:                                                     |              |
| 3 Temperature                                              | <u>4.4°C</u> |
| 4 Received Broken/Leaking (Improperly Sealed)              |              |
| Y                                                          | <i>(N)</i>   |
| Notes:                                                     |              |
| 5 Properly Preserved                                       |              |
| Y                                                          | <i>(N)</i>   |
| Notes:                                                     |              |
| 6 Received Within Holding Times                            |              |
| Y                                                          | <i>(N)</i>   |
| Notes:                                                     |              |
| <b>COC Tape Was:</b>                                       |              |
| 1 Present on Outer Package                                 |              |
| Y                                                          | <i>(N)</i>   |
| 2 Unbroken on Outer Package                                |              |
| Y                                                          | <i>(N)</i>   |
| 3 Present on Sample                                        |              |
| Y                                                          | <i>(NA)</i>  |
| 4 Unbroken on Sample                                       |              |
| Y                                                          | <i>(NA)</i>  |
| Notes:                                                     |              |
| <b>Discrepancies Between Sample Labels and COC Record?</b> |              |
| Y                                                          | <i>(N)</i>   |
| Notes:                                                     |              |



2709-D Pan American Freeway NE  
Albuquerque, New Mexico 87107  
Phone (505) 344-3777  
Fax (505) 344-4413

Pinnacle Lab ID number      **203085**  
April 10, 2002

AMEC EARTH & ENVIRONMENTAL  
2060 AFTON PLACE  
FARMINGTON, NM 87401

EL PASO FIELD SERVICES  
614 RIELLY STREET  
FARMINGTON, NM 87401

Project Name                      OHIO C GOVT. #3  
Project Number                  1517000121

Attention:                      LISA WINN/SCOTT POPE

On 03/22/02 Pinnacle Laboratories, Inc., (ADHS License No. AZ0592 pending), received a request to analyze aqueous samples. The samples were analyzed with EPA methodology or equivalent methods. The results of these analyses and the quality control data, which follow each set of analyses, are enclosed.

If you have any questions or comments, please do not hesitate to contact us at (505)344-3777.

H. Mitchell Rubenstein, Ph. D.  
General Manager

MR: jt

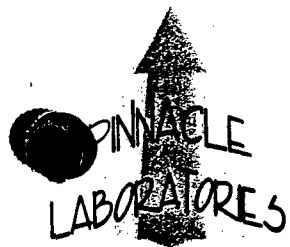
Enclosure

PINNACLE  
LABORATORIES

2709-D Pan American Freeway NE  
Albuquerque, New Mexico 87107  
Phone (505) 344-3777  
Fax (505) 344-4413

|              |                              |               |            |
|--------------|------------------------------|---------------|------------|
| CLIENT       | : AMEC EARTH & ENVIRONMENTAL | PINNACLE ID   | : 203085   |
| PROJECT #    | : 1517000121                 | DATE RECEIVED | : 03/22/02 |
| PROJECT NAME | : OHIO C GOVT. #3            | REPORT DATE   | : 04/10/02 |

| PINNACLE<br>ID # | CLIENT DESCRIPTION | MATRIX  | DATE<br>COLLECTED |
|------------------|--------------------|---------|-------------------|
| 03085 - 01       | OHI-0203-MW5       | AQUEOUS | 03/19/02          |
| 03085 - 02       | TRIP BLANK         | AQUEOUS | 03/20/02          |



2709-D Pan American Freeway NE  
Albuquerque, New Mexico 87107  
Phone (505) 344-3777  
Fax (505) 344-4413

### GAS CHROMATOGRAPHY RESULTS

TEST : EPA 8021 MODIFIED  
CLIENT : AMEC EARTH & ENVIRONMENTAL  
PROJECT # : 1517000121  
PROJECT NAME : OHIO C GOVT. #3

PINNACLE I.D.: 203085

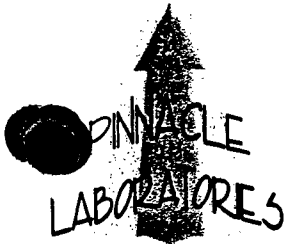
| SAMPLE |              |         | DATE     | DATE      | DATE     | DIL.   |
|--------|--------------|---------|----------|-----------|----------|--------|
| #      | CLIENT I.D.  | MATRIX  | SAMPLED  | EXTRACTED | ANALYZED | FACTOR |
|        | OHI-0203-MW5 | AQUEOUS | 03/19/02 | NA        | 03/25/02 | 1      |
|        | TRIP BLANK   | AQUEOUS | 03/20/02 | NA        | 03/25/02 | 1      |

| PARAMETER    | DET. LIMIT | UNITS | OHI-0203-MW5 | TRIP BLANK |
|--------------|------------|-------|--------------|------------|
| BENZENE      | 0.5        | UG/L  | 6.6          | < 0.5      |
| TOLUENE      | 0.5        | UG/L  | < 0.5        | < 0.5      |
| ETHYLBENZENE | 0.5        | UG/L  | 15           | < 0.5      |
| BTX XYLENES  | 1.0        | UG/L  | 97           | < 1.0      |

IRROGATE:  
ROMOFLUOROBENZENE (%) 97 90  
IRROGATE LIMITS (80 - 120)

HEMIST NOTES:  
/A





2709-D Pan American Freeway NE  
Albuquerque, New Mexico 87107  
Phone (505) 344-3777  
Fax (505) 344-4413

GAS CHROMATOGRAPHY RESULTS  
REAGENT BLANK

|             |                              |                |            |
|-------------|------------------------------|----------------|------------|
| TEST        | : EPA 8021 MODIFIED          | PINNACLE I.D.  | : 203085   |
| ANK I. D.   | : 032502                     | DATE EXTRACTED | : N/A      |
| IENT        | : AMEC EARTH & ENVIRONMENTAL | DATE ANALYZED  | : 03/25/02 |
| ROJECT #    | : 1517000121                 | SAMPLE MATRIX  | : AQUEOUS  |
| ROJECT NAME | : OHIO C GOVT. #3            |                |            |

| PARAMETER    | UNITS |      |
|--------------|-------|------|
| ENZENE       | UG/L  | <0.5 |
| DLUENE       | UG/L  | <0.5 |
| THYLBENZENE  | UG/L  | <0.5 |
| DTAL XYLENES | UG/L  | <1.0 |

JRROGATE:  
ROMOFLUOROBENZENE (%) 86  
JE GATE LIMITS: ( 80 - 120 )  
H AT NOTES:  
/A

PINNACLE  
LABORATORIES

2709-D Pan American Freeway NE  
Albuquerque, New Mexico 87107  
Phone (505) 344-3777  
Fax (505) 344-4413

GAS CHROMATOGRAPHY QUALITY CONTROL  
LCS/LCSD

|              |                              |                |            |
|--------------|------------------------------|----------------|------------|
| TEST         | : EPA 8021 MODIFIED          | PINNACLE I.D.  | : 203085   |
| BATCH #      | : 032502                     | DATE EXTRACTED | : N/A      |
| CLIENT       | : AMEC EARTH & ENVIRONMENTAL | DATE ANALYZED  | : 03/25/02 |
| PROJECT #    | : 1517000121                 | SAMPLE MATRIX  | : AQUEOUS  |
| PROJECT NAME | : OHIO C GOVT. #3            | UNITS          | : UG/L     |

| PARAMETER     | SAMPLE<br>RESULT | CONC<br>SPIKE | SPIKED<br>SAMPLE | %<br>REC | DUP<br>SPIKE | DUP<br>% REC | RPD | REC<br>LIMITS | RPD<br>LIMITS |
|---------------|------------------|---------------|------------------|----------|--------------|--------------|-----|---------------|---------------|
| BENZENE       | <0.5             | 20.0          | 18.2             | 91       | 17.9         | 90           | 2   | ( 80 - 120 )  | 20            |
| TOLUENE       | <0.5             | 20.0          | 18.2             | 91       | 17.1         | 86           | 6   | ( 80 - 120 )  | 20            |
| ETHYLBENZENE  | <0.5             | 20.0          | 17.9             | 90       | 16.8         | 84           | 6   | ( 80 - 120 )  | 20            |
| TOTAL XYLENES | <1.0             | 60.0          | 55.6             | 93       | 52.3         | 87           | 6   | ( 80 - 120 )  | 20            |

TEST NOTES:  
N/A

$$\% \text{ Recovery} = \frac{(\text{Spike Sample Result} - \text{Sample Result})}{\text{Spike Concentration}} \times 100$$

$$\text{RPD (Relative Percent Difference)} = \frac{(\text{Sample Result} - \text{Duplicate Result})}{\text{Average Result}} \times 100$$



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Albuquerque, New Mexico 87107  
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Fax (505) 344-4413

GAS CHROMATOGRAPHY QUALITY CONTROL  
MSMSD

TEST : EPA 8021 MODIFIED  
MSMSD # : 203085-01  
CLIENT : AMEC EARTH & ENVIRONMENTAL  
PROJECT # : 1517000121  
PROJECT NAME : OHIO C GOVT. #3

PINNACLE I.D. : 203085  
DATE EXTRACTED : N/A  
DATE ANALYZED : 03/25/02  
SAMPLE MATRIX : AQUEOUS  
UNITS : UG/L

| PARAMETER     | SAMPLE<br>RESULT | CONC<br>SPIKE | SPIKED<br>SAMPLE | %<br>REC | DUP<br>SPIKE | DUP<br>% REC | RPD | REC<br>LIMITS | RPD<br>LIMITS |
|---------------|------------------|---------------|------------------|----------|--------------|--------------|-----|---------------|---------------|
| BENZENE       | 6.63             | 20.0          | 23.9             | 86       | 24.4         | 89           | 2   | ( 80 - 120 )  | 20            |
| TOLUENE       | <0.5             | 20.0          | 17.3             | 87       | 17.8         | 89           | 3   | ( 80 - 120 )  | 20            |
| ETHYLBENZENE  | 15.2             | 20.0          | 31.4             | 81       | 32.6         | 87           | 4   | ( 80 - 120 )  | 20            |
| TOTAL XYLENES | 96.8             | 60.0          | 144              | 79       | 149          | 87           | 3   | ( 80 - 120 )  | 20            |

NOTES:  
Due to concentration of Xylenes, recovery limits not applicable. LCS/LCSD data indicates sample data acceptable.

$$\text{Recovery} = \frac{(\text{Spike Sample Result} - \text{Sample Result})}{\text{Spike Concentration}} \times 100$$

$$\text{PD (Relative Percent Difference)} = \frac{(\text{Sample Result} - \text{Duplicate Result})}{\text{Average Result}} \times 100$$



**ATTACHMENT 2**  
**FIELD DOCUMENTATION**

# WELL DEVELOPMENT AND SAMPLING LOG

Project No: 220013 Project Name: San Juan River Basin Client: MWH  
 Location: Ohio C 904 #3 Well No: MW-5 Development ☐ Sampling ☒  
 Project Manager: Delbert Belk Date: 12-23-02 Start Time: 1400 Weather: cloudy  
 Depth to Water: 16.040 Depth to Product: NA Product Thickness: NA Measuring Point: 70C  
 Water Column Height: 5.58 Well Dia: 4" ~~TD = 21.620~~ <sup>DB</sup> TD = 21.620

Sampling Method: Submersible Pump ☐ Centrifugal Pump ☐ Peristaltic Pump ☐ Other ☐  
 Bottom Valve Bailer ☐ Double Check Valve Bailer ☐ Stainless-Steel Kemmerer ☐  
 Criteria: 3 to 5 Casing Volumes of Water Removal ☐ Stabilization of Indicator Parameters ☐ Other \_\_\_\_\_

| Gal/ft x ft of water | Water Volume In Well |        | Gal/oz to be removed |
|----------------------|----------------------|--------|----------------------|
|                      | Gallons              | Ounces |                      |
|                      |                      |        |                      |

| Time (military) | pH   | SC (umhos/cm) | Temp (°C) | Eh-ORP (millivolts) | D.O. (mg/L) | Turbidity (NTU) | Vol Evac. (gal.) | Comments/Flow rate  |
|-----------------|------|---------------|-----------|---------------------|-------------|-----------------|------------------|---------------------|
| 1425            | 7.5  | 2730          | 16.6      |                     |             |                 | 0.5              | grayish black, oily |
|                 | 7.64 | 2720          | 15.0      |                     |             |                 | 1 gal            | film on top. odor   |
|                 | 7.50 | 2740          | 14.6      |                     |             |                 | 1.5              |                     |
|                 | 7.57 | 2680          | 13.9      |                     |             |                 | 2.0              |                     |
|                 | 7.53 | 2690          | 13.1      |                     |             |                 | 2.5              |                     |
|                 | 7.52 | 2650          | 12.8      |                     |             |                 | 3.0              |                     |
|                 | 7.49 | 2650          | 12.3      |                     |             |                 |                  |                     |
|                 | 7.44 | 2800          | 13.1      |                     |             |                 |                  |                     |
|                 | 7.49 | 2770          | 13.3      |                     |             |                 |                  |                     |
|                 | 7.44 | 2800          | 13.1      |                     |             |                 |                  |                     |
|                 | 7.44 | 2850          | 12.8      |                     |             |                 |                  |                     |
|                 | 7.41 | 2870          | 12.5      |                     |             |                 |                  |                     |
|                 | 7.43 | 2880          | 12.6      |                     |             |                 |                  |                     |
|                 | 7.39 | 2950          | 12.5      |                     |             |                 |                  |                     |
|                 | 7.37 | 2980          | 13.2      |                     |             |                 |                  | Continue on         |
|                 | 7.38 | 2960          | 12.3      |                     |             |                 |                  | next sheet          |

**Final:**  
 Time pH SC Temp Eh-ORP D.O. Turbidity Ferrous Iron Vol Evac. Comments/Flow rate

COMMENTS: \* Sheet 1 of 2.  
Continue on next sheet.

INSTRUMENTATION: pH Meter ☐ \_\_\_\_\_ Temperature Meter ☐ \_\_\_\_\_  
 DO Monitor ☐ \_\_\_\_\_ Other ☐ \_\_\_\_\_  
 Conductivity Meter ☐ \_\_\_\_\_

Water Disposal \_\_\_\_\_

Sample ID \_\_\_\_\_ Sample Time \_\_\_\_\_ BTEX ☐ VOCs ☐ Alkalinity ☐

TDS ☐ Cations ☐ Anions ☐ Nitrate ☐ Nitrite ☐ Ammonia ☐ TKN ☐ NM WQCC Metals ☐

Total Phosphorus ☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐

MS/MSD \_\_\_\_\_ BD \_\_\_\_\_ BD Name/Time \_\_\_\_\_ TB \_\_\_\_\_

# WELL DEVELOPMENT AND SAMPLING LOG

Project No: \_\_\_\_\_ Project Name: \_\_\_\_\_ Client: \_\_\_\_\_  
 Location: \_\_\_\_\_ Well No: \_\_\_\_\_ Development ☐ Sampling ☐  
 Project Manager \_\_\_\_\_ Date \_\_\_\_\_ Start Time \_\_\_\_\_ Weather \_\_\_\_\_  
 Depth to Water \_\_\_\_\_ Depth to Product \_\_\_\_\_ Product Thickness \_\_\_\_\_ Measuring Point \_\_\_\_\_  
 Water Column Height \_\_\_\_\_ Well Dia. \_\_\_\_\_

Sampling Method: Submersible Pump ☐ Centrifugal Pump ☐ Peristaltic Pump ☐ Other ☐  
 Bottom Valve Bailer ☐ Double Check Valve Bailer ☐ Stainless-Steel Kemmerer ☐  
 Criteria: 3 to 5 Casing Volumes of Water Removal ☐ Stabilization of Indicator Parameters ☐ Other \_\_\_\_\_

| Gal/ft x ft of water | Water Volume in Well |        | Gal/oz to be removed |
|----------------------|----------------------|--------|----------------------|
|                      | Gallons              | Ounces |                      |
|                      |                      |        |                      |

| Time<br>(military) | pH   | SC<br>(umhos/cm) | Temp<br>(°C)        | Eh-ORP<br>(millivolts) | D.O.<br>(mg/L) | Turbidity<br>(NTU) | Vol Evac.<br>(gal.) | Comments/<br>Flow rate |
|--------------------|------|------------------|---------------------|------------------------|----------------|--------------------|---------------------|------------------------|
|                    | 7.36 | 2950             | 11.6                |                        |                |                    | 8.5                 | Black, silty           |
|                    | 7.36 | 3050             | 12.4                |                        |                |                    | 9.0                 | odor                   |
|                    | 7.40 | 3030             | <del>9.5</del> 12.7 |                        |                |                    | 9.5                 |                        |
|                    | 7.35 | 3030             | 12.4                |                        |                |                    | 10.0                | grey / cloudy          |
| 1530               | 7.34 | 3050             | 12.9                |                        |                |                    | 10.5                | Sample.                |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |
|                    |      |                  |                     |                        |                |                    |                     |                        |

**Final:**  
 Time pH SC Temp Eh-ORP D.O. Turbidity Ferrous Iron Vol Evac. Comments/Flow rate  
 1530 7.34 3050 12.9 / / / 10.5 Sample.

COMMENTS: at sample, color was grey to cloudy almost clear.

**INSTRUMENTATION:** pH Meter ☒ \_\_\_\_\_ Temperature Meter ☒ \_\_\_\_\_  
 DO Monitor ☐ \_\_\_\_\_ Other ☐ \_\_\_\_\_  
 Conductivity Meter ☒ \_\_\_\_\_  
 Water Disposal KUTR PLANT  
 Sample ID Ohio C 9/14 #3 MW-5 Sample Time 1530 BTEX ☒ VOCs ☐ Alkalinity ☐  
 TDS ☐ Cations ☐ Anions ☐ Nitrate ☐ Nitrite ☐ Ammonia ☐ TKN ☐ NM WQCC Metals ☐  
 Total Phosphorus ☐ \_\_\_\_\_  
 MS/MSD \_\_\_\_\_ BD \_\_\_\_\_ BD Name/Time \_\_\_\_\_ TB \_\_\_\_\_

## Product Recovery and Well Observation Data

Project Name: San Juan River Basin  
Project Manager: Delbert Bekis  
Client Company: MWH  
Site Name: Ottawa Government #3

Project No: 220613

Date: 12/24/02

| Well | Time | Depth to Water (ft) | Depth to Product (ft) | Total Well Depth (ft) | Product Thickness (ft) | Volume Removed | Comments          |
|------|------|---------------------|-----------------------|-----------------------|------------------------|----------------|-------------------|
| MW-1 | 1400 | 13.11               | —                     | 21.620                | —                      | —              |                   |
| MW-4 | 1405 | 10.73               | —                     | 20.90                 | —                      | —              |                   |
| MW-2 | 1410 | 10.59               | —                     | 16.62                 | —                      | —              |                   |
| MW-3 | 1415 | 14.33               | —                     | 21.44                 | —                      | —              |                   |
|      |      |                     |                       |                       |                        |                |                   |
| MW-5 | 1425 | 16.040              | —                     | 21.620                | —                      | —              | collected sample. |
|      |      |                     |                       |                       |                        |                |                   |
|      |      |                     |                       |                       |                        |                |                   |
|      |      |                     |                       |                       |                        |                |                   |
|      |      |                     |                       |                       |                        |                |                   |

**COMMENTS:**

**Signature:\_\_\_\_\_**

Date:

Delbert Bekis

12/24/02



Chain of Custody ID C21274 PB  
Page 1 of 1  
Air Bill No. 834381676760

LABORATORY APCL  
Contract El Paso Corp., San Jaun River Basin

**MWH**

**Phone (801) 617-3200 FAX (801) 617-4200**

**MWH Contact** Brian Butters

Project Saginaw River Basin (11507 Jan 14 4:00 PM)

Project Number: 220013

Date Due 5/10/15

**Sampler's Name** Deborah Belkis  
(print clearly)

[illegible][illegible]

| LABORATORY USE ONLY                                                        |    |
|----------------------------------------------------------------------------|----|
| <b>SAMPLES WERE:</b>                                                       |    |
| 1 Shipped or hand delivered<br>Notes:                                      |    |
| 2 Ambient or Chilled<br>Notes:                                             |    |
| 3 Temperature _____                                                        |    |
| 4 Received Broken/Leaking<br>(Improperly Sealed)<br>Y N<br>Notes:          |    |
| 5 Properly Preserved<br>Y N<br>Notes:                                      |    |
| 6 Received Within<br>Holding Times<br>Y N<br>Notes:                        |    |
| <b>COC Tape Was:</b>                                                       |    |
| 1 Present on Outer Pack<br>Y N                                             |    |
| 2 Unbroken on Outer<br>Package<br>Y N                                      | NA |
| 3 Present on Sample<br>Y N                                                 | NA |
| 4 Unbroken on Sample<br>Y N<br>Notes:                                      | NA |
| Discrepancies Between<br>Sample Labels and COC<br>Record?<br>Y N<br>Notes: |    |

| Matrix:                              | Sampling Technique: | Location IDs:           |
|--------------------------------------|---------------------|-------------------------|
| AA – Air                             | Submersible Pump=SP | North Flare Pit=NF      |
| WQ – Trip Blank/<br>Equipment Blanks | Composite=C         | South Flare Pit=SF      |
| WS – Surface Water                   | Grab=G              | San Juan River Plant=SJ |
| WG – Ground Water                    | Hand Auger=HA       | Groundwater Sites=GW    |
|                                      |                     | Bldg=B                  |
|                                      |                     | Jaquez=JA               |
|                                      |                     | Wellhead Faucet=WF      |
|                                      |                     | Hydrofracture=HP        |

| Relinquished by/Affiliation | Received by/Affiliation | Date    | Time |
|-----------------------------|-------------------------|---------|------|
| Debra Beebe / 985E          |                         | 2/24/12 | 1410 |
|                             |                         |         |      |
|                             |                         |         |      |
|                             |                         |         |      |

**FedEx**. USA Airbill  
Express

800 816 76760

1 From 12/24/02 Sender's FedEx Account Number 220929116

Sender's Name Delbert Belas Phone 505 566-9116

Company AESE

Address 906 San Juan Blvd Suite D

City Farmington State N.M. ZIP 87401

2 Your Internal Billing Reference OPTIONAL

3 To Recipient's Name Eric Wendland Phone 1 909 590 1828

Company APCL

Address 13760 Magnolia Ave

Address City Chino State CA ZIP 91710

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4a Express Package Service  
☒ FedEx Priority Overnight  
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☐ FedEx First Overnight  
Delivery commitment may be later in some areas. Excludes next business morning delivery to select locations.

☐ FedEx 2Day  
☐ FedEx Express Saver  
Excludes next business day delivery to select locations. Minimum charge: One-second rate.

4b Express Freight Service  
☐ FedEx 1Day Freight  
☐ FedEx 2Day Freight  
☐ FedEx 3Day Freight  
Excludes next business day delivery to select locations.

5 Packaging  
☐ FedEx Envelope  
☒ FedEx Parcel  
Excludes next business day delivery to select locations.

6 Special Handling  
☐ FedEx Priority Overnight  
☐ FedEx 2Day Freight  
☐ FedEx 3Day Freight  
Excludes next business day delivery to select locations.

7 Payment  
☒ Bill to: Sender  
☐ Bill to: Recipient  
☐ Bill to: Third Party  
Excludes next business day delivery to select locations.

8 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

9 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

10 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

11 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

12 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

13 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

14 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

15 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

16 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

17 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

18 Release Signature  
☐ Signature Required  
☐ Signature Not Required  
Excludes next business day delivery to select locations.

# Product Recovery and Well Observation Data

Project Name: San Juan River Basin  
 Project Manager: Ashley Lowe  
 Client Company: MWH  
 Site Name: Ohio C Government #3

Project No: 220013  
 Date: 9/9/02

| Well | Time  | Depth to Water (ft) | Depth to Product (ft) | Total Well Depth (ft) | Product Thickness (ft) | Volume Removed | Comments         |
|------|-------|---------------------|-----------------------|-----------------------|------------------------|----------------|------------------|
| MW-1 | 15:47 | 13.212              | —                     | 21.620                | —                      | —              |                  |
| MW-4 | 15:56 | 10.948              | —                     | 20.895                | —                      | —              |                  |
| MW-2 | 16:00 | 10.742              | —                     | 16.645                | —                      | —              |                  |
| MW-5 | 16:08 | 16.330              | —                     | 21.645                | —                      | —              | sample collected |
| MW-3 | 16:45 | 14.443              | —                     | 21.465                | —                      | —              |                  |
|      |       |                     |                       |                       |                        |                |                  |
|      |       |                     |                       |                       |                        |                |                  |
|      |       |                     |                       |                       |                        |                |                  |
|      |       |                     |                       |                       |                        |                |                  |
|      |       |                     |                       |                       |                        |                |                  |

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature: Ashley Lowe

Date: 09/09/02

# WELL DEVELOPMENT AND SAMPLING LOG

Project No: 220013 Project Name: San Juan River Basin Client: MWH  
Location: Ohio Govt #3 Well No: MW-5 Development ☐ Sampling ☒  
Project Manager Ashley Lowe Date 9/9/02 Start Time 16:08 Weather 79° Cloudy  
Depth to Water 16.330 Depth to Product NA Product Thickness NA Measuring Point TDC  
Water Column Height 5.345' Well Dia. 4" TD 21.645

Sampling Method: Submersible Pump ☐ Centrifugal Pump ☐ Peristaltic Pump ☐ Other ☐  
Bottom Valve Bailer ☒ Double Check Valve Bailer ☐ Stainless-Steel Kemmerer ☐  
Criteria: 3 to 5 Casing Volumes of Water Removal ☒ Stabilization of Indicator Parameters ☐ Other or bail dry

| Gal/ft x ft of water | Water Volume In Well |        | Gal/oz to be removed |
|----------------------|----------------------|--------|----------------------|
|                      | Gallons              | Ounces |                      |
| 0.65 x 5.345         | 3.5 x 3              |        | 10.42 gal            |

| Time<br>(military) | pH   | SC<br>(umhos/cm) | Temp<br>(°C) | Eh-ORP<br>(millivolts) | D.O.<br>(mg/L) | Turbidity<br>(NTU) | Vol Evac.<br>(gal.) | Comments/<br>Flow rate |
|--------------------|------|------------------|--------------|------------------------|----------------|--------------------|---------------------|------------------------|
| 16:12              | 5.20 | 2800             | 29.4         |                        |                |                    | 0.5                 | light yellow-tan color |
|                    | 5.14 | 2640             | 27.0         |                        |                |                    | 1.5                 | moderate odor, dirt    |
|                    | 5.11 | 2580             | 25.7         |                        |                |                    | 2.5                 | particles              |
|                    | 5.25 | 2680             | 23.2         |                        |                |                    | 3.5                 | dark brown, cloudy     |
|                    | 5.22 | 2600             | 21.7         |                        |                |                    | 4.5                 | some grass in water    |
|                    | 5.24 | 2580             | 21.2         |                        |                |                    | 5.5                 |                        |
|                    | 5.26 | 2530             | 20.8         |                        |                |                    | 6.5                 |                        |
|                    | 5.29 | 2550             | 20.2         |                        |                |                    | 7.5                 |                        |
|                    | 5.29 | 2540             | 20.1         |                        |                |                    | 8.5                 |                        |
|                    | 5.31 | 2550             | 20.2         |                        |                |                    | 9.5                 |                        |
|                    | 5.31 | 2560             | 20.1         |                        |                |                    | 10.5                |                        |

**Final:**

| Time  | pH   | SC   | Temp | Eh-ORP | D.O. | Turbidity | Ferrous Iron | Vol Evac. | Comments/Flow rate |
|-------|------|------|------|--------|------|-----------|--------------|-----------|--------------------|
| 16:29 | 5.31 | 2560 | 20.1 |        |      |           |              | 10.5 gpl  | No preservation    |

COMMENTS: HCl preservative reacted w/CO<sub>2</sub> in water. Rinsed vials before filling.

**INSTRUMENTATION:**

pH Meter ☒ \_\_\_\_\_  
O Monitor ☐ \_\_\_\_\_  
ivity Meter ☒ \_\_\_\_\_

Temperature Meter ☒ \_\_\_\_\_  
Other ☐ \_\_\_\_\_

Water Disposal Kutz Plant

Sample ID Ohio C. Government #3 Sample Time 16:29

BTEX ☒ VOCs ☐ Alkalinity ☐

PS ☐ Cations ☐ <sup>NW-5</sup> Anions ☐ Nitrate ☐ Nitrite ☐ Ammonia ☐ TKN ☐ NM WQCC Metals ☐

Total Phosphorus ☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐ \_\_\_\_\_ ☐ \_\_\_\_\_

MS/MSD \_\_\_\_\_ BD \_\_\_\_\_ BD Name/Time \_\_\_\_\_ TB 1809-090901

# CHAIN OF CUSTODY RECORD/LAB WORK REQUEST

Chain of Custody ID 020910AL-01  
 Page 1  
 Air Bill No. 834915209748

LABORATORY APCL  
 Contract El Paso Corp., San Juan River Basin

Phone (807) 617-3208 FAX (807) 617-4200  
 BWW Contract Brian Budars  
 Project San Juan River Basin  
 Project Number 4270032-020105  
 Date Due 21 Days  
 Sampler's Name Ashley Lowe  
 (print clearly)

| LABORATORY USE ONLY |  | ANALYSES REQUESTED          |  |               |  |                      |  |        |  |               |  | Date Collected |  | Time Collected                                |  | Matrix (s) |  | Sampling Technique (s) |  | BTEX SW-446 80218    |  | Alkalinity SM 2320B |  | TDS USEPA 100.1 |  | NM WQCC Metals SW-446 60108 & 7470A |  | Cations SW-446 60108 |  | Anions USEPA 300.0 |  | Nitrate USEPA 300.0 |  | Nitrite USEPA 300.0        |  | No Preservative |  |          |  |                             |  |   |  |          |  |                     |  |   |  |           |  |                      |  |   |  |           |  |                                                     |  |   |  |          |  |
|---------------------|--|-----------------------------|--|---------------|--|----------------------|--|--------|--|---------------|--|----------------|--|-----------------------------------------------|--|------------|--|------------------------|--|----------------------|--|---------------------|--|-----------------|--|-------------------------------------|--|----------------------|--|--------------------|--|---------------------|--|----------------------------|--|-----------------|--|----------|--|-----------------------------|--|---|--|----------|--|---------------------|--|---|--|-----------|--|----------------------|--|---|--|-----------|--|-----------------------------------------------------|--|---|--|----------|--|
| SAMPLES WERE:       |  | 1 Shipped or hand delivered |  | Notes: Fed-Ex |  | 2 Ambient or Chilled |  | Notes: |  | 3 Temperature |  | 4.4°C          |  | 4 Received Broken/Leaking (Improperly Sealed) |  | Y          |  | Notes: N               |  | 5 Properly Preserved |  | Y                   |  | Notes: N        |  | 6 Received Within Holding Time      |  | Y                    |  | Notes: N           |  | COC Tape Was:       |  | 1 Present on Outer Package |  | Y               |  | Notes: N |  | 2 Unbroken on Outer Package |  | Y |  | Notes: N |  | 3 Present on Sample |  | Y |  | Notes: NA |  | 4 Unbroken on Sample |  | Y |  | Notes: NA |  | Discrepancies Between Sample Labels and COC Record? |  | Y |  | Notes: N |  |
| LABORATORY USE ONLY |  | 1 Shipped or hand delivered |  | Notes: Fed-Ex |  | 2 Ambient or Chilled |  | Notes: |  | 3 Temperature |  | 4.4°C          |  | 4 Received Broken/Leaking (Improperly Sealed) |  | Y          |  | Notes: N               |  | 5 Properly Preserved |  | Y                   |  | Notes: N        |  | 6 Received Within Holding Time      |  | Y                    |  | Notes: N           |  | COC Tape Was:       |  | 1 Present on Outer Package |  | Y               |  | Notes: N |  | 2 Unbroken on Outer Package |  | Y |  | Notes: N |  | 3 Present on Sample |  | Y |  | Notes: NA |  | 4 Unbroken on Sample |  | Y |  | Notes: NA |  | Discrepancies Between Sample Labels and COC Record? |  | Y |  | Notes: N |  |

| Received by/Amplification |  | Date     |  | Time  |  |
|---------------------------|--|----------|--|-------|--|
| Ashley & Dave ASE         |  | 07/09/02 |  | 14:00 |  |
| APCL                      |  | 07/09/02 |  | 0838  |  |

| Sampling Techniques: |                     | Location IDs:       |  |
|----------------------|---------------------|---------------------|--|
| AA - Air             | Submersible Pump=SP | North Flare Pile=NF |  |
| SO - Soil            | Bladder Pump=BP     | South Flare Pile=SF |  |
| WS - Surface Water   | Bailer=B            | Groundwater Site=GW |  |
| WG - Ground Water    | Wellhead Faucet=WF  | Blank=BL            |  |
|                      | Hydropanther=HP     | Jacquar=JA          |  |

| Metric:            |             | Depth Interval (ft) |  |
|--------------------|-------------|---------------------|--|
| SO - Soil          | Sample ID   | Sample ID           |  |
| WS - Surface Water | Location ID | Location ID         |  |
| WG - Ground Water  | Sample ID   | Sample ID           |  |

| Metric:            |             | Depth Interval (ft) |  |
|--------------------|-------------|---------------------|--|
| SO - Soil          | Sample ID   | Sample ID           |  |
| WS - Surface Water | Location ID | Location ID         |  |
| WG - Ground Water  | Sample ID   | Sample ID           |  |

Chain of Custody ID 020910 AL 01  
Page 1 of 1  
Air Bill No. 834715209748

| Relinquished by/Affiliation | Received by/Affiliation | Date     | Time  |
|-----------------------------|-------------------------|----------|-------|
| Ashley & Rene / AFSE        |                         | 07/10/02 | 14:00 |
|                             |                         |          |       |
|                             |                         |          |       |
|                             |                         |          |       |



**USA Airbill**  
 Express Tracking Number **834715209748**

From **Please print and press hard**  
 Date \_\_\_\_\_ Sender's FedEx Account Number **220929116**

Sender's Name **Ashley Lowe** Phone **(505) 566-9116**

Company **A.E. Schmidt Environmental**

Address **906 San Juan Blvd, Suite, D**

City **Farmington** State **NM** ZIP **87401**

Your Internal Billing Reference **10**

Recipient's Name **Eric Wendland** Phone **(909) 540 1828**

Company **APCL**

Address **13760 Magnolia Ave**

City **Chino** State **CA** ZIP **91710**

City **Chino** State **CA** ZIP **91710**



By using this Airbill you agree to the service conditions on the back of this Airbill and in our current Service Guide, including terms that limit our liability.

Questions? Visit our Web site at **fedex.com** or call 1.800.Go.FedEx® 800.463.3333.

RETAIN THIS COPY FOR YOUR RECORDS.

**4a Express Package Service**

☒ **FedEx Priority Overnight** ☐ **FedEx Standard Overnight** ☐ **FedEx First Overnight**  
 Next business morning Next business afternoon Earliest next business morning delivery to select locations

☐ **FedEx 2Day** ☐ **FedEx Express Saver**  
 Second business day Third business day  
 FedEx Envelope rates and available. Minimum charge: One speed rate.

**4b Express Freight Service**

☐ **FedEx 1Day Freight\*** ☐ **FedEx 2Day Freight** ☐ **FedEx 3Day Freight**  
 Next business day Second business day Third business day  
 \*Call for Confirmation.

**5 Packaging**

☐ **FedEx Envelope\*** ☐ **FedEx Pak\*** ☐ **Other**  
 Envelope: Includes FedEx Small Pak, FedEx Large Pak, and FedEx Sturdy Pak. \*Declared value limit \$500.

**6 Special Handling**

☐ **SATURDAY Delivery** ☐ **HOLD Weekday at FedEx Location** ☐ **HOLD Saturday at FedEx Location**  
 Available ONLY for FedEx Priority Overnight and FedEx 2Day to select ZIP codes. Available ONLY for FedEx First Overnight and FedEx 3Day to select locations.  
 Does this shipment contain dangerous goods? (Our first event has checked.)  
☒ **NO** ☐ **YES** ☐ **Yes** ☐ **Shippers Declaration** ☐ **Dry Ice**  
 Dangerous Goods (including Dry Ice) cannot be shipped in FedEx packaging. Shipper's Declaration not required. Dry Ice: Dry Ice & UN 1845.

**7 Payment**

☐ **Sender** ☒ **Recipient** ☐ **Third Party** ☐ **Credit Card** ☐ **Cash/Check**  
 FedEx Bill To: Recipient No. or Credit Card No. (Required) Cargo Aircraft Only

FedEx Bill To: Credit Card No. **1721-27-695** Total Packages **1** Total Weight **10lb3** Total Declared Value\* **00**

**8 Release Signature**

Your liability is limited to \$100 unless you declare a higher value. See back for details. FedEx Use Only

Signature \_\_\_\_\_ Ship to authorize delivery without obtaining signature.

By signing you authorize us to deliver this shipment without obtaining a signature and agree to indemnify and hold us harmless from any resulting claims.

Per Order 1001-POL (1/15/02) ©1994-2001 FedEx. PRINTED IN U.S.A. WCS 07

**446**





**amec**

Project No.: LS17000121

Task: 2

Date: 3-19-02

\_\_\_\_\_

Reason Not Measured: D = Dry; O = Obstructed; N = Not Accessible

Signature: Chris A. May Date: 3-19-02

Date: 3-19-02

SHADED AREAS ARE FOR LAB USE ONLY



*Pinnacle Laboratories Inc.*

**CHAIN OF CUSTODY**  
DATE: 3-20-02 PAGE: 1 OF 1

DATE: 3-20-22 PAGE: 1 OF 1

| PROJECT INFORMATION                                                                                 |  |  |  |  |  |           |  |
|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------|--|
| PROJECT NAME:                                                                                       |  |  |  |  |  | PROJ. NO. |  |
| AMEC                                                                                                |  |  |  |  |  | S7000121  |  |
| ADDRESS:                                                                                            |  |  |  |  |  |           |  |
| 2060 Afton place                                                                                    |  |  |  |  |  |           |  |
| Farmingdale NY 11734-9201                                                                           |  |  |  |  |  |           |  |
| PHONE:                                                                                              |  |  |  |  |  |           |  |
| (505) 327-7928                                                                                      |  |  |  |  |  |           |  |
| FAX:                                                                                                |  |  |  |  |  |           |  |
| (505) 326-5721                                                                                      |  |  |  |  |  |           |  |
| BILL TO:                                                                                            |  |  |  |  |  |           |  |
| SCOTT POPE                                                                                          |  |  |  |  |  |           |  |
| COMPANY:                                                                                            |  |  |  |  |  |           |  |
| El Paso Field Services                                                                              |  |  |  |  |  |           |  |
| ADDRESS:                                                                                            |  |  |  |  |  |           |  |
| 641 Reilly Ave                                                                                      |  |  |  |  |  |           |  |
| Farmington NM 87401                                                                                 |  |  |  |  |  |           |  |
| DATE OF ANALYSIS:                                                                                   |  |  |  |  |  |           |  |
| OIL = ORO-MV 5                                                                                      |  |  |  |  |  |           |  |
| Trip Blank                                                                                          |  |  |  |  |  |           |  |
| 3-Hr H <sub>2</sub> O                                                                               |  |  |  |  |  |           |  |
| 3-hr H <sub>2</sub> O                                                                               |  |  |  |  |  |           |  |
| Petroleum Hydrocarbons (418.1) TRPH                                                                 |  |  |  |  |  |           |  |
| (MOD.8015) Diesel/Direct Inject                                                                     |  |  |  |  |  |           |  |
| (M8015) Gas/Purge & Trap                                                                            |  |  |  |  |  |           |  |
| 8021 (BTEX)/8015 (Gasoline) MTBE                                                                    |  |  |  |  |  |           |  |
| 8021 (BTEX) <input type="checkbox"/> MTBE <input type="checkbox"/> TMB <input type="checkbox"/> PCE |  |  |  |  |  |           |  |
| 8021 (TCL)                                                                                          |  |  |  |  |  |           |  |
| 8021 (EDX)                                                                                          |  |  |  |  |  |           |  |
| 8021 (HALO)                                                                                         |  |  |  |  |  |           |  |
| 8021 (CUST)                                                                                         |  |  |  |  |  |           |  |
| 504.1 EDB <input type="checkbox"/> / DBCP <input type="checkbox"/>                                  |  |  |  |  |  |           |  |
| 8260 (TCL) Volatile Organics                                                                        |  |  |  |  |  |           |  |
| 8260 (Full) Volatile Organics                                                                       |  |  |  |  |  |           |  |
| 8260 (CUST) Volatile Organics                                                                       |  |  |  |  |  |           |  |
| 8260 (Landfill) Volatile Organics                                                                   |  |  |  |  |  |           |  |
| Pesticides /PCB (608/8081/8082)                                                                     |  |  |  |  |  |           |  |
| Herbicides (615/8151)                                                                               |  |  |  |  |  |           |  |
| Base/Neutral/Acid Compounds GC/MS (625/8270)                                                        |  |  |  |  |  |           |  |
| Polynuclear Aromatics (610/8310/8270-SIMS)                                                          |  |  |  |  |  |           |  |
| General Chemistry:                                                                                  |  |  |  |  |  |           |  |
| Priority Pollutant Metals (13)                                                                      |  |  |  |  |  |           |  |
| Target Analyte List Metals (23)                                                                     |  |  |  |  |  |           |  |
| RCRA Metals (8)                                                                                     |  |  |  |  |  |           |  |
| RCRA Metals by TCLP (Method 1311)                                                                   |  |  |  |  |  |           |  |
| Metals:                                                                                             |  |  |  |  |  |           |  |
| NUMBER OF CONTAINERS:                                                                               |  |  |  |  |  |           |  |