

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Budget Period No. 1004-
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 61418

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
SWEET ET AL MANGAS
MOUNTAINS FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

NW/4 SW/4 SEC. 21

T3S-R15W

12. COUNTY OR PARISH 13. STATE

CATRON

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

**CONFIDENTIAL
INFORMATION**

1. OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

SHELL WESTERN E&P INC.

3. ADDRESS OF OPERATOR

P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

8465' SOUTH & 11,083' EAST OF NW CORNER OF
SEC. 18

(Est) 506' FWL & 2197' FSL SEC. 21

14. ~~XXXXXX~~ API NO.

30-003-20016

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

9034' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

RAN 13-3/8" CSG

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

10-04 to 10-05-87: Ran 23 jts 13-3/8" 68# K55 SFJP csg, Davis Lynch 72# N80 SFJP FC @
802', guide shoe @ 842'. Cmt'd csg w/275 sx silica lite cmt + 1% CaCl₂ +
10#/sk gilsonite followed by 100 sx Cls "C" cmt + 2% CaCl₂ + 10#/sk gilsonite.
Bumped plug w/500#, float held OK. Circ'd 60 sx cmt. Cmt fell 65', refilled
w/approx 50 sx cmt. TOC @ surf.

10-06-87: Pres tstd csg to 1000#, held OK.

NOTE: SPUDDED well @ 10:00 AM 9-26-87.

RECEIVED
OCT - 4 1987

18. I hereby certify that the foregoing is true and correct

SIGNED A. J. Fore A. J. FORE

TITLE SUPERVISOR REG. & PERMITS

DATE 10-07-87

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

OCT 9 1987

*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA