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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |

5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |  |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> TEMPORARY ABANDONMENT                                                                          |  | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br>ODESSA NATURAL CORPORATION                                                                                                                                                     |  | 8. Farm or Lease Name<br>Odessa Natural Corp.<br>W S Ranch |
| 3. Address of Operator<br>P. O. Box 3908, Odessa, Texas 79760                                                                                                                                         |  | 9. Well No.<br>3                                           |
| 4. Location of Well<br>UNIT LETTER <u>M</u> <u>342</u> FEET FROM THE <u>West</u> LINE AND <u>537</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>24</u> TOWNSHIP <u>29N</u> RANGE <u>19E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Wildcat                  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>GR 7271' KB 7284'                                                                                                                                    |  | 12. County<br>Colfax                                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

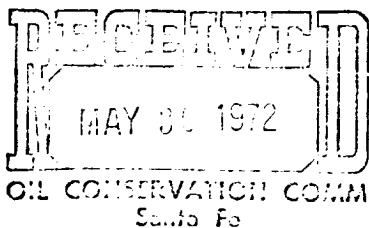
|                                                      |                                                                 |
|------------------------------------------------------|-----------------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                        |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                   |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Temporary Abandonment |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MAY 16, 1972 TD 5084' COTD 5035'

Received approval from Mr. J. E. Kapteina to temporarily abandon this well as follows:

- (1) Set 12 sx regular cement plug 5,000 to 4,900' (Dakota perforations).
- (2) Shut well in 5/16/72.



## Distribution:

3/NMOCC, Santa Fe, 1/WSRanch, 1/RIH, 1/JH, 1/JJS, 1/LC, 1/WF

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John J. Strojek TITLE Manager - Production Dept. DATE 5/23/72  
John J. Strojek/so

SIGNED BY J.E. Kapteina TITLE Oil & Gas Inspector DATE 6/2/72  
Walter H.

CONDITIONS OF APPROVAL, IF ANY: