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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER- Dry Hole		7. Unit Agreement Name
2. Name of Operator Universal Resources Corp - Odessa Natural Corp.		8. Farm or Lease Name Vermejo
3. Address of Operator 910 National Foundation West Bldg., 3555 NW 58th St., Oklahoma City, Okla. 73112		9. Well No. 1-16
4. Location of Well UNIT LETTER P , 938' FEET FROM THE South LINE AND 514' FEET FROM THE East LINE, SECTION 16 TOWNSHIP 30N RANGE 18E NMPM.		10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) GR 8027' KB 8035'		12. County Colfax

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was spudded 10-6-72. 9-5/8" Casing set @ 120'. Drilled to Total depth of 2168'. Set 7" Casing @ 2143'. Cored from 2169 to 2221 & 2221 to 2281'. Total depth 2281'. Ran logs. No perm., low por. Plugged well.

PLUGGING DATA

Pumped 30 sacks cement & spotted @ 2160'. Set 30 sacks @ 700'. 25 sacks @ 120' between 7" & 9-5/8" casing. 25 sacks from 0-30' in 7" casing. Left 2' cement in cellar. Installed dry hole marker with identification. Completed 5 PM 10-24-72. Pits have been filled and location levelled and cleared of junk.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *A. N. Baker* TITLE AGENT DATE 2-15-73

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: